

**ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - June 15, 1999 - 6:00 p.m.**  
**Linda N. Gilstrap, Clerk to Council**

**MINUTES**

**All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines of the Freedom of Information Act.**

**PRESENT**

**G. Fred Tolly, District #1  
Larry E. Greer - District #3  
Chairman Clint Wright - District #4  
Vice Chairman J. Mike Holden - District #5  
Joey Preston - Administrator  
Tom Martin - County Attorney  
Stacey R. Russ - Assistant Clerk to Council**

**ABSENT**

**Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, June 15, 1999 at 6:00 p.m.**

**Councilman Larry Greer gave the invocation and everyone stood and pledged allegiance to the flag.**

**No concerned citizens signed up to speak.**

**Chief Randy Whitfield, Anderson County Fire Department, was presented a check in the amount of \$123.00 to the Anderson County Fire Fighters for the Burned Children's Fund, which was raised by Keep America Beautiful at the Anderson County Freedom Weekend Aloft.**

**Mr. Bob Daly introduced Mr. Clarence Sullivan as Employee of the Month for May. Mr. Sullivan is the Operations Foreman for the Civic Center. Mr. Sullivan was very instrumental in preparation of the Civic Center for seven graduations, with thirty thousand people present, he renovated the dressing rooms, and was still able to prepare the Civic Center for Mr. William Floyd's funeral. Mr. Daly presented Mr. Sullivan with an Employee of the Month plaque, a certificate, a sweatshirt, and a gift certificate to an area restaurant. Council commented and remembered when Mr. Sullivan was the only employee at the Civic Center.**

**On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve the June 1, 1999 minutes as mailed.**

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve second reading of Ordinance #99-010 - an ordinance to amend ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, projected Future Land Use, to include Planning Area IV, Future Land Use.

Item #2(b) - second reading of Ordinance #99-014 - an ordinance granting consent to transfer HPI Acquisition to Peachtree Cable was removed from the agenda for action at a later date.

On motion of Mr. Greer, seconded by Mr. Tolly, Council voted unanimously to approve Resolution #R99-020 - a resolution in support of the issuance by the South Carolina Jobs-Economic Development authority of its Economic Development Revenue Bonds (Lorraine Linens, Inc. Project).

Mr. Tolly moved to approve Resolution #R99-022 - a resolution to form Area Designation Petition for Anderson, Oconee, and Pickens Counties under the Workforce Investment Act. Mr. Holden seconded the motion and Council voted unanimously to approve as presented.

On the motion of Mr. Wright, Council voted unanimously to appoint Mr. Larry Greer the State Election Commission as an Anderson County appointee to review voter registration and County election procedures as requested by the Governor.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to reappoint Ms. Faye Wideman to the Human Relations Council.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve Resolution #R99-023 - a resolution to honor Mr. William L. (Bill Law) Watkins, Esquire; declaring that the Meals on Wheels facility of Anderson County shall be known as the Bill Law Watkins Center.

#### **ADMINISTRATORS'S REPORT:**

##### **a) Certificates and Training:**

- I. Ms. Laura Johnson - IS-1 Emergency Program Manager
- II. Ms. Willie M. Clinkscales - The Pesticide Challenge
- III. Ms. De-Lisa Arwood - IS-2 Emergency Preparedness, USA
- IV. Mr. Sammuel Ball - IS-1 Emergency Program Manager

##### **b) Letters of Appreciation:**

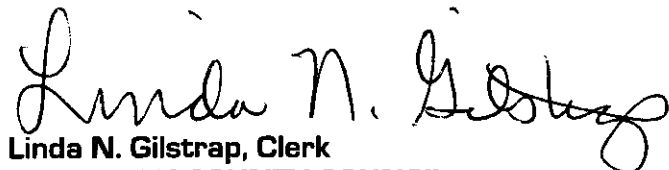
- I. TO: Lt. Bobby Smith, Lt. John Chambers, Lt. Joel Powell  
FROM: Mr. Jerry Shealy, Public Safety Director FOR:  
Assistance with Public Education
- II. TO: Lt. Larry Dove, Lt. Bobby Smith, LT. John Chambers, Lt. Joel Powell, Lt. Bill Striewing, Lt. Pam Garner, Officer Steve Evans, Officer Jesse Robinson, Officer Mike Glenn FROM: Mr. Jerry Shealy, Public Safety Director FOR: Funeral Assistance for Mr. William Floyd

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- III. TO: Mr. J. Victor McDade, Esquire FROM: Mr. Tom Martin,  
County Attorney FOR: Outstanding work on behalf of  
Anderson County and the Detention Center
  - IV. TO: Mr. J. R. McClure FROM: Mr. Norbert Steeber FOR:  
Appreciation of Mr. Jerry Bannister's Crew - Sedgewood  
Drainage
  - V. TO: Ms. Becky Brock, Ms. Dollie Cunningham, Mr. Sean  
Humphries, Ms. Linda Rook, Ms. Susan Pierce, Mr. Rocky  
Coalridge FOR: Appreciation of Dispatching
- c) Minutes:
- I. Museum Commission
  - II. Public Works Safety Meeting
- d) Reports:
- I. Recreation Fund Account
  - II. MSAG Progress Report
  - III. Building Permits by Council District
  - IV. Anderson County Accommodations Fee
- e) Urban Community Forestry Grant Application
- f) Civic Center Events
- g) Departmental Transfers

There being no further business, Council adjourned at 6:20 p.m.

Respectfully Submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL