



JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
JASPER COUNTY GOVERNMENT BLDG.
SEPTEMBER 21, 2015
AMENDED AGENDA

5:30 p.m.

Call to Order

I. Executive Session – Council Conference Room

- A. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – [Prospect Gatherers, Project AS/R, INC](#) Section 30-4-70(a)(5)
- B. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Chamber of Commerce Lease, Roland Allen Bob dba Kayninja, Solicitor's Office](#) Section 30-4-70 (a)(2)
- C. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Board Appointments, VA Office](#) Section 30-4-70(a)(1)

- II. Return to Open Session
- III. Pledge of Allegiance
- IV. Invocation
- V. Approval of Agenda
- VI. Approval of the minutes for the 9/08/2015 Workshop
- VII. Presentation and Proclamations

VIII. Ordinances

- A. David Tedder- 3nd Reading of the Ordinance to amend the Jasper County Flood Damage Prevention Ordinance so as to adopt necessary and desirable amendments to the Jasper County Flood Damage Prevention Ordinance adopted October 15, 2007, and thereafter amended on March 16, 2015 by Ordinance 15-01**
- B. David Tedder – Public Hearing and 3rd Reading of an Ordinance to transfer a Pump Station Site on Old Charleston Highway to BJWSA (TMS 028-00-02-121 (0.052 acre)**
- C. LeNolon Edge – 3rd Reading of the Ordinance to amend the Jasper County Zoning Ordinance, as amended, to add Manufactured Housing as a conditional use in the Community Commercial District and: to amend Article6:1, Table 6:1, Table1; and to add conditions to Article 11:7 as 11.7.30B**
- D. Andrew Fulghum – Public Hearing and 3rd Reading of the Ordinance to establish a Multi- County Park for AS/R Inc.**
- E. Andrew Fulghum – Public Hearing and 3rd Reading of the Ordinance to authorize a FILOT agreement for AS/R Inc.**
- F. LeNolon Edge – 1st Reading of the Ordinance regarding Solar for Residential Use**
- G. LeNolon Edge -1st Reading of the Ordinance regarding Solar Uses – Solar Farms**
- H. David Tedder – 1st Reading of the Ordinance to Convey Property to Okatie Club for Communications Tower**
- I. David Tedder – 1st Reading of the Ordinance to Lease Property at Sgt. Jasper Park to Roland Allen Bob dba Kayninja (by title only)**
- J. David Tedder – 1st Reading of an Ordinance to authorize Jasper County to enter into a Lease Agreement with the Jasper County Chamber of Commerce and the Jasper County Historical Society the use of the Perry House located at 403 Russell Street in Ridgeland, South Carolina as their offices and a museum. (by title only)**

IX. Resolutions

- A. David Tedder – Resolution to accept property from Okatie Club**

X. Old Business

XI. New Business

- A. Ken Holt – Update on Runway status at the Claude Dean/Ridgeland Airport**
- B. Andy Fulghum – Approval of Professional Service Contract for Phase I Design Services for Environmental Services at the Claude Dean/Ridgeland Airport**
- C. Councilman Johnson discussion regarding the Solicitor’s Office**

XII. Committee Reports

XIII. Administrator’s Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes

XV. Adjourn