



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS

JUNE 18, 2012

WORKSHOP

6:00 P.M.

I. RENTY KITTY – BUSINESS LICENSE UPDATE

MEETING AGENDA

7:00 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF THE MINUTES OF THE 5/16, 2012 AND 5/23/2012 BUDGET WORKSHOPS

VI. PROCLAMATIONS AND PRESENTATION

VII. ORDINANCES

A. LISA LAMB – PUBLIC HEARING AND 3RD READING ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 087-00-07-004 LOCATED AT 6935 WEST FRONTAGE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

B. LISA LAMB –PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO CREATE WITHIN THE ZONING ORDINANCE OF JASPER COUNTY AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD) TO THE LIST OF SPECIAL PURPOSE DISTRICTS, TO AMEND SECTION 5:4 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD A PURPOSE AND INTENT FOR THE INTERSTATE PROXIMITY DISTRICT (IPOD), TO AMEND ARTICLE 8 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD SECTION 8:6 RELATED TO AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD), TO AMEND TABLE 4 OF ARTICLE 12 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE BUFFER YARD REQUIREMENTS

FOR THE INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD), AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY

- C. LISA LAMB – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO CONFIRM THAT THE LOT AREA, YARD, AND SETBACKS FOR DUPLEXES AND TOWNHOUSES SHALL BE PRESCRIBED BY TABLE 1 OF SECTION 7:3 OF THE JASPER COUNTY ORDINANCE**
- D. MARVIN JONES – PUBLIC HEARING AND 3RD READING OF AN ORDINANCE TO AUTHORIZE ENTERING INTO A LICENSE AGREEMENT WITH JASPER COUNTY RADIO CONTROL CHAPTER NUMBER 5096 OF THE ACADEMY OF MODEL AERONAUTICS, INC.**
- E. MARVIN JONES – 2ND READING OF THE ORDINANCE TO APPROVE A REAL PROPERTY TRANSFER AMONG JASPER COUNTY AND MCCLURE REAL ESTATE TOWN PARK, LLL; TO PROVIDE FOR THE EXCHANGE OF PROPERTY AND OTHER AGREEMENTS AMONG THE PARTIES**

VIII. RESOLUTIONS

IX. OLD BUSINESS

- A. RONNIE MALPHRUS – APPROVAL OF A-TAX FUNDS**
- B. ANDREW FULGHUM – APPROVAL OF PROFESSIONAL SERVICE TASK ORDER FOR NIMMER ROAD PAVING TAX PROJECT**

X. NEW BUSINESS

- A. WILBUR DALEY – APPROVAL OF CONTRACT FOR FIRE SERVICE PLAN**

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. EXECUTIVE SESSION

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE**

**ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE
POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS
INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM**

 **COUNTY LEASE AGREEMENTS**

XV. RETURN TO OPEN SESSION

XVI. ADJOURN