

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 5, 1996 - 3:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL AND/OR FAX OF THIS MEETING: G. Fred Tolly, Jr., William Floyd, Harvie Banister, Ernie Garrison, Bruce Gerrard, David Watson, Jack McIntosh, INDEPENDENT MAIL, GREENVILLE NEWS, WYFF - CHANNEL 4 TELEVISION, WSPA - CHANNEL 7 TELEVISION, WLOS - CHANNEL 13 TELEVISION, CATV (AND. CABLE), CENCOM CABLE TV, EASLEY PROGRESS, Matt Phillips- WRIX RADIO, Bill Meade-THE JOURNAL, Roy Ethridge - AND. MONITOR, WAIM RADIO, WCCP RADIO, Joe Newton-COUNCIL OF GOVERNMENTS, Rosemary Garrick- SENIOR REFLECTIONS, Brantley Jordan.

**PRESENT**

Chairman Ernie Garrison, District #4  
G. Fred Tolly, Jr. - District #1  
William A. Floyd - District #2  
Harvie E. Banister - District #3  
Bruce Gerrard - District #5  
David Watson, Interim Administrator  
Jack McIntosh, County Attorney  
Linda N. Gilstrap, Clerk

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, March 5, 1996 at 3:30 p.m.

Chairman Ernie Garrison gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Banister, seconded by Mr. Gerrard, Council voted unanimously to approve the minutes from the February 20, 1996 meeting as mailed.

Chairman Garrison welcomed the crowd and encouraged everyone to come back. No one wished to address Council on the Citizens Agenda. Mr. Garrison said that he would open the Citizens Agenda back up again at 4:30 p.m.

Ms. Vicki Littlefield addressed Council on the proposed Solid Waste Transfer Station off Warner Road. She said that the group wanted to protest and let it be known of the disapproval of the County's decision to build a Convenience Center on Roush Road off of Warner Road. Council received as information.

Chairman Garrison called for a five minutes recess.

Item #1: ORDINANCES - SECOND READING: #96-004 an ordinance to amend the Land Use regulations, of the Anderson County Code of Ordinances was delayed for further study.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to approve Resolution #R96-007 - a resolution authorizing amendments to Documents for \$6,500,000 Industrial Revenue Bonds (Culp, Inc. Project) Series 1993.

Chairman Garrison presented resolution #R96-008 - a resolution in support of the issuance by the S.C. Jobs Economic Development Authority of its economic development revenue bonds (Foundry and Steel, Inc. and Champion Tooling and Machining Co., Inc. Project), pursuant to the provisions of Title 41, Chapter 43, of the Code of Laws of S.C. in the aggregate Principal amount of not exceeding \$4,000,000. A public hearing was held; no comments were heard. On the motion of Mr. Floyd, seconded by Mr. Gerrard, Council voted unanimously to approve Resolution #R96-008.

Chairman Garrison read a Proclamation proclaiming the month of March, 1996 as Disabilities Awareness Month. Mr. Gerrard moved to adopt the Proclamation as presented and Mr. Banister seconded. Vote was 5-0.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to appoint Mr. Dale Martin of 21 Austin Street, Williamston to serve on the Parks & Recreation Advisory Commission (District #1).

Chairman Garrison recommended the appointment of Rev. Joe Murray of 1010 Hillhouse Road, Anderson (to replace Al Norris) and the reappointment of Mr. Joe Davenport to the S.C. Appalachian Council of Governments. Mr. Banister moved that the appointments be approved as recommended and Mr. Gerrard seconded. Vote was unanimous.

On the motion of Mr. Floyd, seconded by Mr. Gerrard, Council voted unanimously to approve the purchase of a Fine Screen for the 6 & 20 Waste Water Treatment Plant. The funds will come from the Enterprise Fund-Sewer and the amount is \$34,012.

On the motion of Mr. Floyd, seconded by Mr. Tolly, Council voted unanimously to approve the installation of the above fine screen estimated not to exceed \$5,250.00. This will be bid out and brought back to Council.

Mr. Banister moved to approve a contract for sale for the purchase of a right-of-way by Duke Power for \$10. This right-of-way will not interfere with the County's sewer service. Mr.

Tolly seconded and vote was four in favor (Tolly, Floyd, Banister, Garrison) and one abstention (Gerrard). Mr. Gerrard is an employee of Duke Power.

On the motion of Mr. Gerrard, seconded by Mr. Banister, Council voted unanimously to resume county maintenance on Brooklyn Street in Homeland Park off Calvert Street.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to have the County issue an encroachment permit to Mr. Rufus Revis for upgrading the roads as highlighted on the information in the County's agenda packet, as recommended by JR McClure. After three houses are livable on the road, the County would then begin maintenance.

On the motion of Mr. Gerrard, seconded by Mr. Banister, Council voted unanimously to abandon a road right-of-way located on Giles Street.

On the motion of Mr. Floyd, seconded by Mr. Gerrard, Council voted unanimously to deed back a road to Pendleton Jr. High School which was deeded to the County by the State. The County has no interest in the road.

On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to put down and spread gravel, purchased by School District #3, at Belton Elementary School.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to authorize Wayne Proctor to assist School District Five with landscape design work at McDuffie.

On the motion of Mr. Floyd, seconded by Mr. Tolly, Council voted unanimously to waive tipping fees (approximately \$2,000) for materials to be removed from construction site for the Anderson Youth Association.

On the motion of Mr. Floyd, seconded by Mr. Banister, Council voted unanimously to allow Ms. Nadine Brock to serve as the official S.C. Representative for the S.C. Emergency Management Association. Estimated cost would be \$1,425 for airline, meals and hotel expenses to Alaska.

On the motion of Mr. Floyd, seconded by Mr. Banister, Council voted unanimously to go into executive session at 4:05 p.m. to discuss economic development and legal matters.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to come out of executive session at 5:20 p.m.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to approve Resolution R96-~~090~~<sup>089</sup> authorizing the execution inducement contract between Milliken Company in the amount of \$5,000,000.

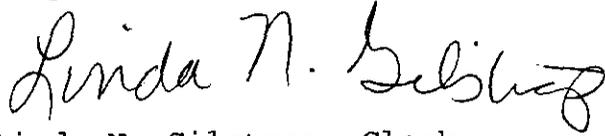
Mr. Jack McIntosh, County Attorney, said that J. Victor McDade, attorney for Anderson County in a matter involving Ms. Brock. Ms. Brock brought a suit against the County and others, alleging that certain water and silt had been cast on their property. Mr. McIntosh recommended that the County go into arbitration to work out a solution. Anderson County will share the cost equally with all other parties. Mr. Floyd moved to approve and Mr. Tolly seconded. Vote was unanimous.

(Mr. Banister and Mr. Floyd had to leave at this time.)

Mr. Garrison opened the citizens agenda back up; Mr. Carl Johnson addressed Council.

On the motion of Mr. Tolly, seconded by Mr. Gerrard, Council voted 3-0 to adjourn at 5:35 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL