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Chester County
natural gas authority
The "Natural" Solution

FAX

To: HAL Peters From: Mike EnochFax Number: 803-734-5167 Pages including Cover: 9

Telephone: _____ Date: _____

Re: _____ Cc: _____

COMMENTS:

Town of Great Falls Recommendations

PO Box 220 / 2605 Dawson Drive Chester, SC 29706

Phone = 803-385-3157 Fax = 803-581-1543

www.chestergas.com



Town of Great Falls

PO BOX 177
810 DEARBORN STREET
GREAT FALLS, SOUTH CAROLINA 29055

803.482.2055
FAX 803.482.5767

February 17, 2015

Governor Nikki Haley:

Office of the Governor

P.O. Box 12267

Columbia, SC 29211

Dear Governor Haley:

By action of the Town of Great Falls Town Council on June 17, 2010. I would like to re-confirm our recommendation of Nancy Carpenter to the Governor's Office of Directors, with a term starting June 17, 2010 and ending June 17, 2016.

Sincerely,

Lee Montgomery

Mayor

September 28, 2010

The Honorable Don Camp; Mayor
Town of Great Falls
PO Box 177
Great Falls, S.C. 29055-0177

Dear Mayor Camp,

I am writing to you, concerning Chester County Natural Gas Authority board member and Town of Great Falls appointee Nancy G. Carpenter. Mrs. Carpenter has served on Chester County Natural Gas's Board of Directors since May 2005. She was appointed by the Town of Great Falls to complete her husband, Don Carpenter's 6 year term. That term ended June 17, 2010 and she is currently on hold over status until reappointed or a replacement is appointed. Mrs. Carpenter is now the 3rd longest serving member on the Gas Authority's 5 member board and has expressed her willingness to continue to serve as the Town of Great Falls representative on the Chester County Natural Gas Authority Board of Directors.

ACT NO. 527 (Amendment to Chester County Natural Gas Enabling Act) of the Acts of South Carolina for 1957 provides in part as follows:

Section 3. The Authority shall consist of a board of five members appointed by the Governor, two on the recommendation of the City Council of the City of Chester, one upon the recommendation of the Great Falls Public Service Commission (now the Town Council of the Town of Great Falls) and two upon the recommendation of the Senator and one-half of the members of the House from the County at large. Hereafter, all terms shall be for six (6) years and until their successors are appointed and qualify.

The natural gas industry is a changing and complex industry. The education process of a board member at Chester County Natural Gas is anywhere from 6-8 years. If a board member desires to continue to serve, and is active in their role as a Gas Authority board member, we want that person stay on our board as long as possible because of that lengthy educational process in a complex industry.

During this time of uncertainty in the energy industry, we must maintain an atmosphere of continuity, leadership, and experience on the Board of Directors as Chester County Natural Gas moves into this period of the energy industry. There are difficult issues ahead that could affect

Chester County Natural Gas for many years and decisions must be made with current and historical knowledge of the natural gas industry.

On behalf of the Chester County Natural Gas Authority Board of Directors, we would like to request that the Town of Great Falls recommend Mrs. Nancy G. Carpenter to the Governor's office to be re-appointed to a full six year term that would have begun on June 17, 2010, and will expire on June 17, 2016.

Please copy Michael E. Enoch; General Manager on your recommendation to the Governor's office and if you have any questions, please do not hesitate to call.

Sincerely,

Richard A. Hall
Secretary
Chester County Natural Gas Authority Board of Directors

CC: Michael E. Enoch; General Manager
Chester County Natural Gas Authority Board of Directors
Marvin Waldrep
Linda Short
Delores Fedrick
Great Falls Town Council
Glenn Smith
Joyce Autry
Darryl Washington
Jimmy Williams
Dean Runion
Kenny Mobley

Great Falls Town Council

Glenn Smith – 209 Chester Avenue

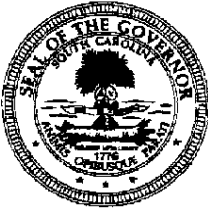
Joyce Autry – 105 Woodland Avenue

Darryl Washington – 218 Chester Avenue

Jimmy Williams – 38 Pinecrest Avenue

Dean Runion – 205 Sunset Avenue

Kenny Mobley – PO Box 115



Office of the Governor State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. Carpenter Nancy Gallegos
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Chester County Natural Gas Authority

3] Your Current Address, City, Zip Code and County:

Your Congressional District: _____

P.O. Box 328
Great Falls, SC 29055 - Chester County

4] Home Telephone: 803-482-3825 5] Office Telephone: n/a 6] Fax: _____

7] Mobile Telephone: 803-374-7173 8] Email Address: carpentern@gmail.com

9] Drivers License # 0032 99126 10] Social Security #: 246-50-3825

11] Voter Registration # 1204152 12] Date of Birth: 3-20-1937

13] Race: Caucasian 14] Sex: Male / ☒ Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) graduate

Some College 1 year

College graduate _____

Professional degree (please specify) _____

16] Present Employer Retired

Address _____

Current Position _____

17] Years of residence in South Carolina: 42

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? no
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? no If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? _____ If so, list.*
CHESTER CO NATURAL GAS AUTHORITY
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no If so, please identify *:
- the type of property,
 - the name of the agency(s) involved,
 - the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no If yes, please identify *:
- the individual or business,
 - the amount of compensation paid to you,
 - the nature and amount of the contract,
 - the governmental entity involved.
- 38] I, Nancy H Carpenter, agree that, if I am appointed to the Chester Co. Natl Gas Auth., I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Nancy H Carpenter
Applicant's Signature

Sworn and subscribed before me this 20th day of February, Two Thousand and 15.

Chief J. McBeary
Notary Public for South Carolina

My commission expires _____
MY COMMISSION EXPIRES
AUGUST 12TH 2023

The State of South Carolina



By His Excellency

THE GOVERNOR AND COMMANDER-IN-CHIEF IN AND OVER THE
STATE AFORESAID

KNOW ALL MEN BY THESE PRESENTS

I, reposing special trust and confidence in your ability, care, prudence, and integrity, have Commissioned, constituted and appointed, and by these Presents do Commission, constitute and appoint

Nancy G. Carpenter

Member, Chester County Natural Gas Authority Board

in the State aforesaid to have, hold, exercise and enjoy the said office together with all the rights, privileges, profits and emoluments whatsoever thereunto belonging, or in any wise appertaining. This Commission is to continue in force for the term to expire June 17, 2011.

GIVEN UNDER MY HAND and the Seal of the State, in Columbia this thirteenth day of June, in the year of our Lord Two Thousand Six, and in the Two Hundred and Thirtieth year of Independence of the United States of America to forever be recorded in the official records of the state aforesaid

Handwritten signature of Mark Hammond in black ink.

Mark Hammond, Secretary of State

Handwritten signature of Mark Sanford in black ink.

Mark Sanford, Governor