

# **RICHLAND COUNTY GOVERNMENT**



Office of the County Administrator

## **COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION October 1, 2002 6:00 P.M.**

**CALL TO ORDER** – McEachern

**INVOCATION** – Meetze

**PLEDGE OF ALLEGIANCE** – Meetze

**ADOPTION OF AGENDA** – McEachern added an ordinance authorizing a development agreement for property on Clemson Road as Item 8. Livingston added an ordinance for Crane Creek as Item 7a and a refund of earnest money to Quality Beverage as Item 7b.

**CITIZEN' S INPUT** – Three people spoke.

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS** – The County Attorney stated that there were no items for executive session.

### **APPROVAL OF MINUTES**

**Regular Session: September 17, 2002** – The minutes were approved as submitted

**REPORT OF COUNTY ADMINISTRATOR** – Mr. McSwain suggested a work session on the lease amendment for Palmetto Health Alliance. Council voted to meet on Monday, October 7<sup>th</sup> at 4:00 PM.

**OPEN/CLOSE PUBLIC HEARINGS** – Public hearings from Items 1a and 1b were opened and closed. No one spoke for either item.

**APPROVAL OF CONSENT ITEMS** – Items 1a, 1c, 2a, 2c, 2d, 2e, 2f, 2g, 2j, 4a, 4b, 4d, 4e, 4f, 4g, 5a, 5b, and 5e were approved for the consent agenda. Items 2I and 4h were removed.

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**1. THIRD READING ITEMS**

- a. Refunding revenue bonds for International Paper** – Council gave third reading approval to an ordinance authorizing the refunding of revenue bonds by International Paper Company. **ACTION: LEGAL/ADMINISTRATION**
- b. Treasurer’s Office Budget Amendment** – Council gave third reading approval to a budget amendment that adds \$35,218 to the Treasurer’s budget. **ACTION: BUDGET**
- c. Off-street parking requirements in residential zone in the County** – Council gave third reading approval to an ordinance amending Section 26-78, Off-Street Parking Requirements, deleting subsection 26-78.4(6). **ACTION: LEGAL/PLANNING**

**2. SECOND READING ITEMS**

- a. 02-39MA, Time Warner Cable, From RS-3 to PDD, Satellite Dish Area for Time Warner Cable, 6539 Frost Avenue, West of Monticello Road** – Council gave second reading approval to a zoning amendment that changes the property from RS-3 to PDD. **ACTION: LEGAL/PLANNING**
- b. 02-55MA, Milliken Forest Co., From RS-1 to C-1, Satellite Office, Legrand Road behind Ramada Inn, Two Notch Road & I-77** – Council gave second reading approval to a zoning amendment that changes the property from RS-1 to C-1. **ACTION: LEGAL/PLANNING**
- c. 02-63MA, Charlene Meetze, From RU to PDD, Produce Market, West Side of Kennerly Road & C. Wright Road** – Council gave second reading approval to a zoning amendment that changes the property from RU to PDD. **ACTION: LEGAL/PLANNING**
- d. 03-03MA, Robert Cripps, From RU to C-3, General Retail Businesses, US 76 & CNL Railroad in White Rock** – Council gave second reading approval to a zoning amendment that changes the property from RU to C-3. **ACTION: LEGAL/PLANNING**

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- e. **03-05MA, HR Developers, Inc, From RU to C-3, Grocery Store & General Retail, South Side of Garners Ferry Road, Across from Lower Richland HS** – Council gave second reading approval to a zoning amendment that changes the property from RU to C-3. **ACTION: LEGAL/PLANNING**
- f. **03-10MA, Nelson Lamonato, From RU to C-3, General commercial retail and auto repair, 4612-4624 Leesburg Road** – Council gave second reading approval to a zoning amendment that changes the property from RU to C-3. **ACTION: LEGAL/PLANNING**
- g. **Amendment to Section 26-61.2(6) of the Zoning Code to further define uses permitted in rural zoning districts to limit such uses to non-profit** – Council gave second reading approval to a zoning code amendment that clarifies that permitted principle uses and structures must be non-profit. **ACTION: LEGAL/PLANNING**
- h. **02-60MA, Greg Lehman, From M-2 to PUD-2, Clemson Road** – Council gave second reading approval to a zoning amendment that changes the property from M-2 to PUD-2. Third reading is delayed until more information is received. **ACTION: LEGAL/PLANNING**
- i. **Plasti-Line Documentation Ordinance** – Council deferred the item to the October 15<sup>th</sup>.
- j. **SCT Utilities Simplified FILOT** – Council gave second reading approval to an ordinance authorizing an amended and restated millage rate agreement and fee agreement and a simplified fee arrangement. **ACTION: LEGAL/ADMINISTRATION**

### 3. FIRST READING ITEMS

- a. **Noise Ordinance Amendment** – Council deferred the item for six months.

### 4. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

- a. **Ordinance Amendment – Inclusion of and application to all sewer facilities in Richland County** – Council gave first reading approval to an ordinance that authorizes the application of the County code to all sewer systems in the County. **ACTION: LEGAL**

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- b. Ordinance Amendment: Sale of Pets** – Council gave first reading approval to an ordinance that regulates the sale of pets in public places. **ACTION: LEGAL**
  - c. Ordinance Amendment: Revised County Roads Ordinance** – Council gave first reading approval to an ordinance amendment to Chapter 21, Roads, Highways and Bridges. **ACTION: LEGAL**
  - d. Sheriff's Department Forensics Building** – Council approved the award of a contract to Exel Construction Company of Irmo in the amount of \$128,558 for the construction of a new Forensics Building located behind the Sheriff's Department Headquarters. **ACTION: SHERIFF'S DEPARTMENT/PROCUREMENT**
  - e. Contracts for Geotechnical Engineering Services** – Council approved three firms (Gage Group, F&ME Consultants, and QORE Property Sciences), to provide geotechnical-engineering services on a project-by-project basis. **ACTION: PROCUREMENT**
  - f. Contracts for Architectural and Engineering Services** – Council approved three firms (Hussey, Gay, Bell, and DeYoung; The Clark Group, Inc.; and W. Powers McElveen, Inc) to provide architectural and engineering services on a project-by-project basis. **ACTION: PROCUREMENT**
  - g. Agreement for connection of Raintree/Dutch Village Sewer System** – Council approved an agreement between Midlands Utilities, Inc. and the County for the connection of Midlands Raintree/Dutch Village sewer system to the County's wastewater treatment system. **ACTION: PUBLIC WORKS**
  - h. Contracts: Renewal of County's Recycling Contract** – Council deferred the item to October 15<sup>th</sup>.
- 5. REPORT OF ADMINISTRATION AND FINANCE COMMITTEE**
- a. Sheriff's Department: Radio Service Agreement** – Council approved a request to continue service with Motorola Communications in the budgeted amount of \$430,000. **ACTION: PROCUREMENT**

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- b. **Sheriff's Department: Workers Comp for Voluntary Constables** – Council approved workers' compensation coverage for voluntary constables. **ACTION: BUDGET/HUMAN RESOURCES**
  - c. **Magistrates' Budget Amendment: Two more positions** – Council deferred the item and directed staff to find funds. **ACTION: ADMINISTRATION**
  - d. **Public Works: Solid Waste Fees for Municipalities** – Council tabled the item.
  - e. **Donation of One-Acre Property** – Council accepted a one-acre donation of land at the corner of Garner's Ferry Road and Cate Road from Joseph Rosen for the purpose of building a Sheriff's substation or Fire or EMS station within ten years. **ACTION: ADMINISTRATION**
  - f. **SC JEDA Loan for SCE&G** – Council deferred the item.
  - g. **Bonds for the Conference Center** – Council gave first reading approval to an ordinance needed to authorize the issuance of bonds for the conference center. **ACTION: LEGAL/FINANCE**
6. **REPORT OF RULES AND APPOINTMENTS COMMITTEE**
- a. **Township Auditorium Appointment** – Council appointed W. Vanzell Haire and Jack. W. Mills.
7. **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE**
- a. **Consideration of Ordinance for Crane Creek** – Council gave first reading approval to an ordinance authorizing the execution and delivery of an infrastructure credit agreement between the County and Crane Creek Development, LLC, and the City of Columbia. Council also referred the item to the Administration & Finance Committee for a presentation. Third reading is delayed until the City moves forward. **ACTION: LEGAL/ADMINISTRATION**
8. **CITIZEN'S INPUT** – No one spoke.

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**9. MOTION PERIOD/ANNOUNCEMENTS**

- a. Scott asked staff for information about the status of Washington Park Road.**
- b. Scott asked staff for information on the status of DHEC's work with a water quality problem in Hopkins.**
- c. McEachern stated that the Development Committee needs to meet to discuss the Mungo agreement.**
- d. Mizzell reminded the Fire Committee of their meeting on Wednesday, October 2.**

**10. ADJOURNMENT**