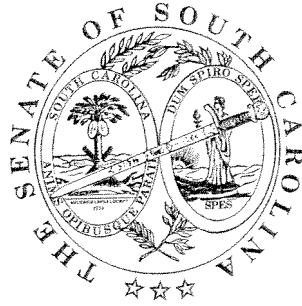


**Shane Martin**

South Carolina Senate District 13  
Greenville, Spartanburg and  
Union Counties

Committees:

Corrections and Penology  
Fish, Game and Forestry  
Judiciary  
Medical Affairs  
Rules



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October 23, 2012

Executive Director Abraham Turner  
P.O. Box 995  
Columbia, SC 29202

Dear Director Turner,

Our Spartanburg County Chamber of Commerce will have its Chamber ADVANCE on Friday, November 30<sup>th</sup> at Milliken Headquarters (920 Milliken Road, Spartanburg, SC 29303). This is an annual event which is designed to set the priorities for the Chamber, but also discuss the big picture issues for Spartanburg County. One of those issues is Workforce and we would love to have DEW's perspective directly from you. It is a panel format that would include you, Foster Chapman (workforce committee chair), and Robbie Barnett from the SC Chamber. The panel would begin mid-morning and last for one hour.

Please let me know if you can participate personally, send a representative, or don't want to participate. Thank you for your time and I look forward to your response.

Regards,

A handwritten signature in black ink that reads "Shane Martin".

Shane Martin

CC: Joseph Lowder, DEW Chief of Staff  
David Cordeau, Spartanburg Chamber of Commerce CEO  
Gov. Nikki Haley