

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - June 23, 1987 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 23, 1987 AT APPROXIMATELY 7:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Ernie Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Garrison presented second reading of Ordinance #230 dealing with financial information of all Anderson County Authorities, Boards, Commissions and Committees. He then moved that the Ordinance be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Holden moved that Council go into executive session to discuss personnel and Mr. Wiles seconded. Vote was 5-0. (time: 7:35 p.m.)

Mr. Garrison moved to reconvene at 9:10 p.m. Mr. Wiles seconded and vote was 5-0.

Mr. Watson presented third reading of Ordinance #227. He reported that the unchecked total after executive session appeared to be \$15,400,570.00 which is approximately a seven mill tax increase. This includes a 1/10th of a mill increase for the County Library. Mr. Wiles moved that the budget be approved on third reading and Mr. Hooper seconded. Mr. Wiles moved to amend the budget to increase the Road Maintenance asphalt supplies by \$250,000 and to increase the Administrator's Salary by \$3,500. Mr. Cox seconded the amendments. Vote on the amendments was unanimous. Vote on the original budget ordinance as amended was 5-0. Mr. Hooper abstained from voting on Tri-County Technical College.

Mr. Watson presented the following budget transfers:

Road Maintenance

Transfer \$7,067.22 from #601-100-001 (Salaries) to #601-145-073 (Insurance)

Transfer \$ 1,500.00 from #601-100-001 (Salaries) to #601-100-002 (Salaries-Temp/PT)

Transfer \$ 11,000.00 from #601-100-001 (Salaries) to #601-125-036 (Fuel & Oil)

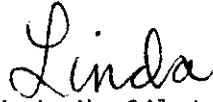
Transfer \$ 1,500.00 from #601-140-062 (Chemicals) to #601-125-036 (Fuel & Oil)

Mr. Cox moved that the transfers be approved as presented and Mr. Garrison seconded.
Vote was unanimous.

Council heard from Mr. Ben Bleckley during the Citizens Agenda.

There being no further business, Council adjourned at 9:20 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL