



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Leroy F. Robinson to the Florence-Darlington Technical Center Area Commission upon the recommendation of the Darlington County Legislative Delegation pursuant to Section 59-53-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 3/3/2016

Term Expiring: 3/3/2019

Vice: Fred W. Auman III

Seat: Darlington

**Home Information:**

Mr. Leroy F. Robinson

217 Westover Drive

Hartsville, South Carolina 29550

843.332.3899

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Jill A. Mann to the Greenville Mental Health Center Board upon the recommendation of the Greenville County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mrs. Jill A. Mann

140 Hammond Drive

Taylors, South Carolina 29687

864.979.6856

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Charlotte E. Walker to the Greenville Mental Health Center Board upon the recommendation of the Greenville County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Ms. Charlotte E. Walker  
411 Chapman Road  
Greenville, South Carolina 29605  
864.423.9874

My very best,

  
Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Arden W. Stewart to the Pelham-Batesvilles Fire District Board of Control upon the recommendation of the Greenville County Legislative Delegation pursuant to South Carolina Act 554 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 7/15/2016

Term Expiring: 7/15/2020

Seat: At-large

**Home Information:**

Mr. Arden W. Stewart  
110 Four Meadows Lane  
Greer, South Carolina 29650  
864.230.7367

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John H. Parkins to the Pelham-Batesvilles Fire District Board of Control upon the recommendation of the Greenville County Legislative Delegation pursuant to South Carolina Act 554 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 7/15/2016

Term Expiring: 7/15/2020

Seat: At-large

**Home Information:**

Mr. John H. Parkins  
109 Bennett's Crossing Court  
Greer, South Carolina 29651  
864.483.5541

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Gregory S. Jackman to the Pelham-Batesvilles Fire District Board of Control upon the recommendation of the Greenville County Legislative Delegation pursuant to South Carolina Act 554 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 7/15/2016

Term Expiring: 7/15/2020

Seat: At-large

**Home Information:**

Mr. Gregory S. Jackman  
220 Millstone Way  
Simpsonville, South Carolina 29681  
864.434.1984

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



**State of South Carolina**  
**Office of the Governor**

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Dennis W. Roark to the Lockhart Fire District Board of Control upon the recommendation of the Union County Legislative Delegation pursuant to South Carolina Act 233 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/1/2016  
Term Expiring: 6/1/2022  
Seat: At-large

**Home Information:**

Mr. Dennis W. Roark  
1134 Old Pump Station Road  
Union, South Carolina 29379  
864.429.7028

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Hugh F. Gregory to the Lockhart Fire District Board of Control upon the recommendation of the Union County Legislative Delegation pursuant to South Carolina Act 233 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/1/2016

Term Expiring: 6/1/2022

Seat: At-large

**Home Information:**

Mr. Hugh F. Gregory  
4186 Jonesville Lockhart Highway  
Union, South Carolina 29379  
864.251.4000

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp





**State of South Carolina**  
**Office of the Governor**

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Rodney D. Inman to the Lockhart Fire District Board of Control upon the recommendation of the Union County Legislative Delegation pursuant to South Carolina Act 233 of 1971.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/1/2016

Term Expiring: 6/1/2022

Seat: At-large

**Home Information:**

Mr. Rodney D. Inman  
Post Office Box 365  
Lockhart, South Carolina 29364  
864.466.7415

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Charlene G. Lowery to the Florence-Darlington Technical Center Area Commission upon the recommendation of the Florence County Legislative Delegation pursuant to Section 59-53-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/20/2016

Term Expiring: 3/20/2019

Seat: Florence

**Home Information:**

Ms. Charlene G. Lowery  
3700 Palmer Drive  
Florence, South Carolina 29506  
843.319.2675

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Yvonne R. Jones to the Pee Dee Tourism Commission upon the recommendation of the Florence County Legislative Delegation pursuant to Section 51-13-610 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 11/2/2015

Term Expiring: 11/2/2019

Seat: Florence

**Home Information:**

Mrs. Yvonne R. Jones  
Post Office Box 675  
Florence, South Carolina 29503  
843.992.7435

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki-R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Seanna I. Miller to the Pickens County Social Services Board upon the recommendation of the Pickens County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2017

Vice: Frances C. Stokes

Seat: At-large

**Home Information:**

Ms. Seanna I. Miller

206 Evergreen Street

Easley, South Carolina 29642

864.982.3402

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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1205 PENDLETON STREET  
COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Melissa P. Eder to the Abbeville County Historic Preservation Commission upon the recommendation of the Abbeville County Legislative Delegation pursuant to South Carolina Acts 902 of 1964, 575 of 1992, and 155 of 1995.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Vice: Mary L. Wolfe

Seat: At-large

**Home Information:**

Mrs. Melissa P. Eder

104 Hillcrest Drive

Abbeville, South Carolina 29620

864.378.2888

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Richard F. Elliott to the Horry County Social Services Board upon the recommendation of the Horry County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/10/2016

Term Expiring: 6/10/2019

Vice: Harry E. Thomas

Seat: At-large

**Home Information:**

Mr. Richard F. Elliott

3739 Golf Avenue

Little River, South Carolina 29566

843.450.5668

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John C. Young to the Aiken-Barnwell Mental Health Center Board upon the recommendation of the Barnwell County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/15/2016  
Term Expiring: 2/15/2020  
Seat: Barnwell

**Home Information:**

Mr. John C. Young  
120 Live Oak Lane  
Barnwell, South Carolina 29812  
803.541.2753

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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COLUMBIA 29201

May 5, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Forrest H. Dicks to the Valley Public Service Authority upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 476 of 1969, 1218 of 1970, and 1021 of 2010.

**LOCAL APPOINTMENT:**

Term Commencing: 10/17/2015

Term Expiring: 10/17/2021

Vice: Oscar L. Kemp

Seat: At-large

**Home Information:**

Mr. Forrest H. Dicks

101 Lee Drive

Warrenville, South Carolina 29851

803.645.6863

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp