

March 24, 2016

The Honorable Nikki Haley
1205 Pendleton Street
Columbia, SC 29201

Dear Governor Haley:

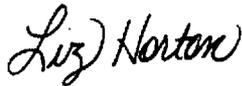
The Chamber will be hosting its second annual State of the County breakfast on Friday, April 15, 2016, at the Historic Robert Mills Courthouse, located at 607 S. Broad Street in Camden. This State of the County Breakfast will serve as a forum for our Kershaw County Council Chairman, Julian Burns and Kershaw County Administrator, Vic Carpenter to highlight the county's accomplishments and outline a foundation and vision for the future. It will also provide an excellent opportunity our business members to ask questions and provide feedback to our County leaders.

I would like to personally invite you to be my guest, with complimentary admission, for this event. Registration and breakfast will begin at 8:00 a.m. and the program will begin promptly at 8:30 a.m. and should last no more than one hour.

Please call (803) 432-2525, or respond via email to lhorton@kershawcountychamber.org, to let me know if you plan to attend so I can arrange special seating for you.

I look forward hearing back from you soon and I would be honored to have you join us on April 15th, for the State of the County Breakfast.

Most sincerely,



Liz Horton
Executive Director