



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 13, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John R. Hawkins to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/1/2016

Term Expiring: 3/1/2020

Seat: At-large

Home Information:

Mr. John R. Hawkins
805 Cummings Springs Road
Starr, South Carolina 29684
864.505.1145

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

January 13, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Carroll A. Keasler to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/1/2016

Term Expiring: 3/1/2020

Seat: At-large

Home Information:

Mr. Carroll A. Keasler
209 Keaster Drive
Starr, South Carolina 29684
864.940.0848

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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The Honorable Mark Hammond
Secretary of State
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Dear Secretary Hammond,

I have appointed Mr. Kenneth A. Gilmore to the Anderson County Board for Disabilities and Special Needs upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 10/30/2012

Term Expiring: 10/30/2016

Vice: Lawrence Kraemer

Seat: At-large

Home Information:

Mr. Kenneth A. Gilmore
1017 Bowman Avenue
Anderson, South Carolina 29625
864.359.8107

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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The Honorable Mark Hammond
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Dear Secretary Hammond,

I have appointed Mr. E. Jake Hudson to the Anderson County Board for Disabilities and Special Needs upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 10/21/2015

Term Expiring: 10/21/2019

Vice: Kevin D. Roten

Seat: At-large

Home Information:

Mr. E. Jake Hudson
435 Lookover Drive
Anderson, South Carolina 29621
937.684.3076

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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January 13, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. James H. Jones to the Anderson County Board for Disabilities and Special Needs upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 10/21/2015

Term Expiring: 10/21/2019

Seat: At-large

Home Information:

Mr. James H. Jones
220 Arnold Drive
Anderson, South Carolina 29621
864.226.8775

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp