



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lawrence Shaw to the Hampton County Disabilities and Special Needs Board upon the recommendation of the Hampton County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2014

Term Expiring: 9/30/2018

Seat: At-large

Home Information:

Mr. Lawrence Shaw
187 Sackson Street
Yemassee, South Carolina 29945
843.893.6658

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas D. Rogers to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/31/2015

Term Expiring: 3/31/2019

Seat: At-large

Home Information:

Mr. Thomas D. Rogers
614 Willingham Road
Williamston, South Carolina 29697
864.634.4010

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" being more prominent than the last name "Haley".

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William R. Ellison, Jr. to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/31/2015

Term Expiring: 3/31/2019

Seat: At-large

Home Information:

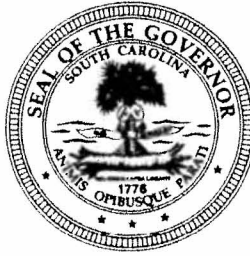
Mr. William R. Ellison, Jr.
504 Youth Center Road
Belton, South Carolina 29627
864.934.5030

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Dwain "Whit" Chamblee to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/1/2015

Term Expiring: 3/1/2019

Seat: At-large

Home Information:

Mr. Dwain "Whit" Chamblee
302 Whit Chamblee Road
Starr, South Carolina 29684
864.934.4602

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William F. Craft to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1331 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/1/2015

Term Expiring: 3/1/2019

Seat: At-large

Home Information:

Mr. William F. Craft
Post Office Box 113
Starr, South Carolina 29684
864.617.7630

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. George M. Hornick to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1332 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 2/1/2013
Term Expiring: 2/1/2017
Vice: J. Toddy Hopkins
Seat: At-large

Home Information:

Mr. George M. Hornick
545 Country Meadows
Anderson, South Carolina 29626
864.958.2408

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp