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**To:** [Kester, Tonykester@aging.sc.gov](mailto:Kester, Tonykester@aging.sc.gov)  
**Date:** 1/28/2016 5:13:13 PM  
**Subject:** Grant# 1J1CMS331422 (South Carolina Office Of Lieutenant Governor) - Grant Note added by Dale Watson

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A grant note has been added by Dale Watson for Grant# 1J1CMS331422 (South Carolina Office Of Lieutenant Governor)

Grantee: South Carolina Office Of Lieutenant Governor  
Grant#: 1J1CMS331422  
Program Service Office: Medicare and Medicaid Coordination Office (MMCONFI)  
Program: Centers For Medicare & Medicaid Services  
Grant Program: Support for Demonstration Ombudsman Programs Serving Beneficiaries of State(DOP)

Subject: Quarterly Report  
Category: Programmatic Report  
Attachment(s): None

Please click [here](#), to see the Note.

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