

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Supra</i>	DATE <i>10-25-11</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER <i>100177</i>	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <i>11-2-11</i>
2. DATE SIGNED BY DIRECTOR <i>cc: Mr. Tuck, Lynch</i> <i>close per Jenny Lynch on</i> <i>11/1/11</i>	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____ <input type="checkbox"/> FOIA DATE DUE _____ <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			



RECEIVED

OCT 25 2011

House of Representatives
State of South Carolina

Department of Health & Human Services
OFFICE OF THE DIRECTOR

J. Roland Smith

District No. 84 - Aiken County
183 Edgar Street
Warrenville, SC 29851

519-B Blatt Building
P.O. Box 11867
Columbia, SC 29211

Committees:

Ethics, Chairman
Ways and Means

October 24, 2011

Tel. 803-734-3114

Mr. Anthony E. Keck, Director
SC Department of Health and Human Services
P. O. Box 8206
Columbia, SC 29202

RE: Mr. James H. Murrell

Dear Mr. Keck:

I am writing this letter on behalf of Mr. James Murrell. I met him and his wife in the grocery store Saturday night, and they brought me a document from Pepper Hill Nursing and Rehabilitation Center, 3525 Augustus Road, Aiken, SC 29801, regarding a bill for \$6,260.52.

Mr. Murrell had a stroke and was placed in the nursing home from September 18, 2011 through September 22, 2011 and from September 23, 2011 through September 30, 2011. He is disabled and only has Medicare and is on Social Security. Is there some way that SSI can be of assistance to him? Their home phone number is 803-663-9141 and cell phone number is 803-257-1621.

I have enclosed the information for your review. If you need any additional information, I will be happy to provide it to you. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink that reads "J. Roland Smith".

J. Roland Smith

JRS/dkh/2011oct24-6

Enclosure

cc: Mr. James Murrell, 376 Legion Road, Warrenville, SC 29951

Statement of Account

PEPPER HILL NURSING & REHAB. CTR. LLC
3525 AUGUSTUS RD.
AIKEN, SC 29801-3525

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OCT 25 2011

Department of Health & Human Services
OFFICE OF THE DIRECTOR

PAYMENT IS DUE BY THE 10TH OF THIS MONTH

PATRA MURRELL
376 LEGION ROAD
WARRENVILLE, SC ~~29864~~ 29851

For:
Res No.:

MURRELL, JAMES H
94364

Amount Due:

\$6,260.52

Amount Enclosed:

Detach here and return the top portion with your payment.

From	Through	Days	Description	Payor	Rate	Amount
Current Activity						
9/18/11	9/22/11	5	Coinsurance 1	PVT	141.50 DA	707.50
9/23/11	9/30/11	8	Coinsurance 1	PVT	141.50 DA	1,132.00
	9/30/11	22	CABLE	PVT		14.52
Balance as of 09/30/11 - Private						1,854.02
Advance Charges for 10/11						
10/01/11	10/31/11	31	Coinsurance 1	PVT	141.50 DA	4,386.50
10/01/11	10/31/11	31	CABLE	PVT	20.00 Mo	20.00
Amount Due From Resident						6,260.52

MURRELL, JAMES H

PEPPER HILL NURSING & REHAB. CTR. LLC

(803) 642-8376

Current	30 Days Old	60 Days Old	90 Days Old	120 Days Old	150 Days Old	180 Days Old
\$6,260.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Patra Murrell
H 803-663-9141
Cell 803-257-1621

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Department of Health & Human Services
OFFICE OF THE DIRECTOR



J. Roland Smith
Member, House of Representatives
183 Edgar Street
Warrenville, SC 29851

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Department of Health & Human Services
OFFICE OF THE DIRECTOR

Mr. Anthony E. Keck, Director
SC Department of Health and Human Services
P. O. Box 8206
Columbia, SC 29202

Hasler

10/24/2011

US POSTAGE

\$00.44

FIRST-CLASS MAIL



ZIP 29201
011D12601984

2920248206 B044



Brenda James - Log 0177 Rep. Smith - Murrell

From: Jennifer Lynch
To: Brenda James
Date: 11/01/2011 12:18 PM
Subject: Log 0177 Rep. Smith - Murrell

Hey Brenda! I was able to handle this by phone. I spoke with the constituent's wife and Rep. Roland Smith's staff member. No response letter is needed.

Thanks!

Jenny Lynch,
Legislative Affairs and Communications
SC Department of Health and Human Services
(803) 898-3965
(803) 351-5673 Cell
(803) 255-8235 Fax

Brenda James - Fwd: Log 0177 Rep. Smith - Murrell

From: Teeshla Curtis
To: Brenda James
Date: 11/10/2011 12:05 PM
Subject: Fwd: Log 0177 Rep. Smith - Murrell

Brenda,

I just wanted to make sure you had this one as well.

Thanks,
Teeshla

>>> Jennifer Lynch 11/1/2011 12:18 PM >>>

Hey Brenda! I was able to handle this by phone. I spoke with the constituent's wife and Rep. Roland Smith's staff member. No response letter is needed.

Thanks!

Jenny Lynch,
Legislative Affairs and Communications
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