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**From:** Schimsa, Rebecca  
**Sent:** Tuesday, October 20, 2015 6:48 PM  
**To:** Haley, Nikki  
**Cc:** Patel, Swati; Smith, Austin  
**Subject:** Governor Data Points for Leg Briefing 10.21.2015  
**Attachments:** Governor Data Points for Leg Briefing 10.21.2015.docx

Governor,

Attached is the draft document for your talking points for tomorrow's legislative briefing. Note that the two highlighted sections will be completed tomorrow morning. Please let me know if you would like any changes.

Thank you.