
From: Schimsa, Rebecca
Sent: Tuesday, October 20, 2015 6:48 PM
To: Haley, Nikki
Cc: Patel, Swati; Smith, Austin
Subject: Governor Data Points for Leg Briefing 10.21.2015
Attachments: Governor Data Points for Leg Briefing 10.21.2015.docx

Governor,

Attached is the draft document for your talking points for tomorrow's legislative briefing. Note that the two highlighted sections will be completed tomorrow morning. Please let me know if you would like any changes.

Thank you.