

(1) PLACE OF BIRTH

County of

Township of

or

Inc. Town of

or

City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA
Bureau of Vital Statistics
State Board of Health

Registration District No.

File No.—For State Registrar Only

2400

Registered No.

(For use of Local Registrar)

(No.

St.;

Ward)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child

Mitchell Murray

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL

boy

(4) Twin or Triplet?

no

(5) Number in order of birth

To be answered only in event of Twin or Triplet

(6) Are Parents Married?

yes

(7) DATE OF BIRTH

(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME

John Murray

(9) PRESENT POSTOFFICE OF FATHER

Easton

(10) COLOR OR RACE

C

(11) AGE AT LAST BIRTHDAY

(Years)

37

(12) BIRTHPLACE

Richland

(13) OCCUPATION

Farm hand

MOTHER.

(14) NAME BEFORE MARRIAGE

Marine Pusey

(15) PRESENT POSTOFFICE OF MOTHER

Easton

(16) COLOR OR RACE

C

(17) AGE AT LAST BIRTHDAY

(Years)

36

(18) BIRTHPLACE

Richland

(19) OCCUPATION

House Keeper

(20) Number of children born to mother, including present birth

Eight

(21) Number of children of this mother now living, including present birth

Seven

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE.

(22) I hereby certify that I attended the birth of this child, who was

born on the date above stated.

(23) (Signature)

Chas. Chaplin

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 25 is signed by mark)

(27) State Registrar

E. J. Thompson

(28) Local Registrar

E. J. Thompson

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

NATIGEN REMEMBRANCE BOIL BINDING. WHITE PAPER, WITH UNFOLDING ENVELOPE, IS A PERMANENT RECORD. PRINTED IN THE UNITED STATES OF AMERICA. No. 2, 1914. U.S. DEPT. OF COMMERCE, BUREAU OF STATISTICS, WASHINGTON, D. C.