

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 1, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON APRIL 1, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Mr. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Don Hinson from the Governor's Office and Dr. Jim Morris, President of State Tec, discussed pros and cons of handling the J.T.P.A. in Anderson, Oconee and Pickens Counties. He explained that letters from these counties indicated that there was an interest to change to a Subgrant Area Relationship from the present Operational Training Area arrangement. Mr. Hinson recommended that the present arrangement be continued. Council received as information.

Mr. Cox introduced Anderson Leadership Groups 2 & 3. He explained that this was a project of the Chamber to get interested people involved.

On the motion of Mr. Hooper, seconded by Mr. Beebe, Council voted unanimously to approve the minutes from the March 4, 1986 and March 6, 1986 meetings as mailed.

Mr. Rhodes introduced Mr. Jake Barker, County Agent. Mr. Barker explained the need for repairs to the auditorium in the Agriculture Building such as acoustical baffles, drapes, repairs to leaking roof and possibly a new heating/air conditioning unit. Mr. Rhodes moved that the Administrator put up to \$10,000 in the 1986-87 budget for these repairs. Mr. Hooper seconded and vote was unanimous.

Mr. Barker also informed Council that the Anderson County Beautification Commission had received the Governor's Award.

The agenda was amended to hear from Mr. William Everly, President of the Morningside Community Development Organization.

Mr. Everly requested that the Everly/Jones Park be put into the Anderson Recreational System. Mr. Hooper moved that the Council approve the request and Mr. Beebe seconded to transfer deed back to the County. The deed will include that the park will remain as a park. Vote was 5-0.

Dr. Norman Roberts gave a report on Mental Health in Anderson. Dr. Roberts is currently the interim Executive Director of the Mental Health Department in Anderson. Council received as information.

Mr. Hooper discussed pipe needed at the YMCA to build a parking lot. The amount needed is \$5,600. Mr. Hooper moved that the Council transfer approximately one-half of the amount now (\$2,500). Mr. Cox seconded. Mr. Watson said that \$1,700 would be available from the restructuring of COG and \$800 from the Pauper Burial account for a total of \$2,500. The City will do the work. Council voted unanimously to transfer the funds as recommended by Mr. Watson to buy pipe for the YMCA.

Mr. Hooper moved that the Council come up with funding to furnish uniforms for the Senior Citizens Band. Mr. Rhodes seconded. These funds would be appropriated in the 1986-87 budget. Vote was unanimous.

Mr. Cox presented second reading of Ordinance #197 - Budget Requirements. He then moved that the ordinance be approved. Mr. Hooper seconded and vote was unanimous.

Mr. Cox presented Resolution #325 directing the Anderson County Sewer Authority to proceed with plans which would allow Western Carolina Regional Sewer Authority to provide sewage collection and treatment in the Powdersville area of Anderson County in conjunction with Metropolitan Sewer District of Greenville County. He then moved that the Resolution (#325) be approved and Mr. Beebe seconded. Vote was 5-0.

Mr. Watson presented the Road Maintenance Report for Council's information.

Mr. Watson recommended that the Council approve changing from 24 to 26 pay periods. Which would be every two (2) weeks. Mr. Wiles moved that the change be made and Mr. Cox seconded. This would be effective July, 1986. Vote was 5-0.

Mr. Watson asked for permission to send the S.C. Tax Commission a letter from the Assessor stating that we will voluntarily implement an updated equalization program for the 1988 tax year as required. Mr. Wiles moved that the Administrator/Assessor send the letter to the S.C. Tax Commission. Mr. Hooper seconded and vote was 5-0.

Mr. Watson presented a letter addressed to the Chairman from the Municipal Association asking for the Chairman and/or representatives of the County to meet on April 10 (Municipal Meeting) to address the idea of the County cooperating with the Cities and Municipalities with the collection of taxes. He also asked that the County get one year into the computer service before any additional services are added. Mr. Beebe moved that the Administrator be allowed to meet and discuss the items listed in the letter. Mr. Wiles seconded and vote was 5-0.

Mr. Watson explained that the Senate Finance Committee will meet at 3:00 today (April 1) on Senate Bill #880 prohibiting the General Assembly from requiring a County to perform any act/service which requires money without providing the funding from the State. He read a letter from Mr. Millard Smith with the Department of Education asking that some County official be in attendance. Council received as information.

Mr. Burns asked for approval to purchase ten (10) blue lights and speakers for the Sheriff's Department for \$2,940 off State Contract. Mr. Rhodes moved that this be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns asked that the County be allowed to fill in three (3) wells located in different parts of the County with ditch dirt which pose a health hazard. Mr. Wiles moved that this be done and Mr. Rhodes seconded. Vote was 5-0.

Mr. Burns asked approval to purchase a new pick-up for the Road Maintenance Department for \$8,058.53 off state contract. The money is available in the present budget. Mr. Hooper moved to approve the request and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked Council to approve the low bid from Sloan for asphalt supplies at \$24.50 per ton. Mr. Hooper asked Mr. Burns to check with the State. Mr. Hooper moved that the bid be accepted and Mr. Rhodes seconded. Vote was unanimous.

Mr. Burns recommended that the low overall bid from Vulcan for stone products be approved. Mr. Rhodes moved that the bid be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Burns asked for approval of the following budget transfers: (for Sheriff's Dept.)

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
501-100-001 (Salaries)	501-125-038 (Uniforms)	\$25,000
501-125-040 (Training)	501-125-038 (Uniforms)	2,000
501-140-065 (Special Supplies)	501-125-038 (Uniforms)	1,000
501-160-092 (Auto Equipment)	501-125-038 (Uniforms)	800
		<u>\$28,800</u>

Mr. Hooper moved that the transfers be made and Mr. Rhodes seconded. Vote was 5-0.

Mr. Burns presented a request from the Anderson County Airport Commission to use \$12,000 previously appropriated to replace the roof on the FSS to lower the airport terminal's ceiling, rewiring of the terminals electrical system, and installation of a chain link fence. Mr. Hooper moved that the Commission be allowed to transfer these funds for the purposes as requested. Mr. Beebe seconded and vote was 5-0.

Council recognized a Boy Scout Troop present at the meeting.

Council heard from concerned citizens.

No further business, Council adjourned at 11:00 a.m.

Respectfully submitted,

Linda

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