



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**

**358 THIRD AVE.
RIDGELAND, SC 29936
OCTOBER 5, 2009
4:00 P.M.**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- I. INVOCATION**
- II. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS**
 - A. BJWSA – PRESENTATION OF INTEGRATED WATER RESOURCE MANAGEMENT PLAN**
 - B. PROCLAMATION –OCTOBER DOMESTIC VIOLENCE AWARENESS MONTH**
- VI. ORDINANCES**
 - A. ANDREW FULGHUM- 3RD READING OF THE ORDINANCE REGARDING THE PERRY HOUSE LEASE**
 - B. ANDREW FULGHUM – 3RD READING OF THE ORDINANCE APPROVING ORGANIZATIONAL REPORTING AFTER THE REDUCTION IN FORCE**
 - C. MARVIN JONES – 2ND READING OF THE ORDINANCE AMENDING AND RESTATING ORDINANCE NO. 09-13 ADOPTED BY THE COUNCIL OF JASPER COUNTY, SOUTH CAROLINA ON JUNE 15, 2009; TO DEVELOP A JOINTLY OWNED BUSINESS PARK IN CONJUNCTION WITH BEAUFORT COUNTY AND/OR HAMPTON COUNTY, GEOGRAPHICALLY LOCATED IN JASPER COUNTY AND ESTABLISHED PURSUANT TO SEC. 4-1-170 OF THE SOUTH CAROLINA CODE OF LAWS 1976, AS AMENDED; TO PROVIDE FOR A WRITTEN AGREEMENT WITH BEAUFORT COUNTY AND /OR HAMPTON COUNTY TO PROVIDE FOR THE EXPENSES OF THE PARK, THE PERCENTAGE OF REVENUE APPLICATION, AND THE DISTRIBUTION OF FEES IN LIEU OF AD VALOREM TAXES TO THE COUNTIES AND RELEVANT TAXING ENTITIES; AND TO PERMIT A USER FEE IN LIEU OF AD VALOREM TAXATION**
 - D. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE TO CONDITIONALLY ALLOW A SECOND SINGLE FAMILY RESIDENTIAL DWELLING PER LOT; TO AMEND THE JASPER COUNTY ZONING ORDINANCE AS AMENDED SO AS TO ALLOW A SECOND SINGLE FAMILY**

RESIDENTIAL DWELLING UNIT UNDER CERTAIN CONDITIONS WITHIN JASPER COUNTY; TO AMEND SECTION 6:1 TO ADD SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT AS A CONDITIONAL USE; TO ADD SECTION 6:2.23 SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT; TO AMEND LDR SECTION 8.11 LOTS (E)

- E. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AUTHORIZE JASPER COUNTY TO EXCHANGE A 0.29 ACRE TRACT OF LAND WITH THE RICHARD B. BEDELL REVOCABLE TRUST, FOR A 2.97 ACRE TRACT OF LAND IN ORDER TO BENEFIT THE JASPER COUNTY AIRPORT**

- F. DAVID JIROUSEK - 1ST READING OF THE ORDINANCE TO REVISE THE REQUIREMENTS FOR DEVELOPMENT ADJACENT TO TIDELANDS, RIVERS AND STREAMS IN JASPER COUNTY; TO ADD OR REVISE DEFINITIONS OF THE TERMS CRITICAL AREA, RIPARIAN BUFFER, TIDELAND, AND WETLAND WITHIN ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO AMEND ARTICLE 7:4, AS AMENDED OF THE JASPER COUNTY ZONING ORDINANCE**

- G. DAVID JIROUSEK - 1ST READING OF THE ORDINANCE TO REVISE THE REQUIREMENTS FOR SIGNS IN JASPER COUNTY; TO ADD DEFINITIONS TO TERMS TO ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL CERTAIN DEFINITIONS OF TERMS FROM ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL ARTICLE 15 OF THE JASPER COUNTY ZONING ORDINANCE TO ADOPT A NEW ARTICLE 15 FOR THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL CHAPTER 22 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL SECTION 8:5.7 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL SECTION 17:2:2 OF THE JASPER COUNTY ZONING ORDINANCE; AND TO PROVIDE AN EFFECTIVE DATE FOR THIS ORDINANCE**

- H. DAVID JIROUSEK – 1ST READING OF AN ORDINANCE TO APPROVE AMENDING THE JASPER COUNTY ZONING ORDINANCE TO CHANGE ZONING FROM RESIDENTIAL TO RURAL PRESERVATION REQUESTED BY THE HONEY HILL PROPERTY OWNERS ASSOCIATION**

- I. DAVID JIROUSEK – 1ST READING OF AN ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO REDUCE THE REAR SETBACKS IN THE RURAL PRESERVATION DISTRICT IN JASPER COUNTY; TO AMEND ARTICLE 7 OF THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO AMEND SECTION 7:3, TABLE 1, TITLED “SCHEDULE OF LOT AREA, YARD, SETBACK AND DENSITY”**

- J. MARVIN JONES – 1ST READING OF AN ORDINANCE FOR LOW COUNTY COUNCIL OF GOVERNMENT FINANCING**

**K. RONNIE MALPHRUS – 2ND READING OF THE ORDINANCE TO
AMEND THE 2009-2010 JASPER COUNTY BUDGET**

VII. RESOLUTIONS

VIII. OLD BUSINESS

- A. APPROVAL OF CLOSE-OUT FOR THE JASPER COUNTY
GOVERNMENT BUILDING**

IX. NEW BUSINESS

- A. LAFAYETTE WEBBER – NEIGHBORHOOD CONCERNS**
- B. ARTHUR BENJAMIN -APPROVAL OF REPAIRS AT DET. CENTER**
- C. JOHNNY DAVIS – APPROVAL OF PROFESSIONAL SERVICE
CONTRACT**
- D. JOHNNY DAVIS – APPROVAL OF UMPIRE BIDS**
- E. LEED CERTIFICATION FOR NEW SPECULATIVE BUILDNG**
- F. ROAD NAME DESIGNATIONS**

X. COMMITTEE REPORTS

- A. DR. HOOD – ANNOUNCEMENT OF DATE, TIME AND LOCATION
OF COMMUNITY MEETING IN LEVY AREA REGARDING
RESOURCE EXTRACTION ZONING**

XI. ADMINISTRATOR’S REPORTS

**XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER
INDIVIDUAL)**

XIII. EXECUTIVE SESSION:

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED
CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR
PURCHASE OF PROPERTY, THE RECEIPT OF LEGAL ADVICE
WHERE THE LEGAL ADVICE RELATES TO A PENDING,
THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS
COVERED BY THE ATTORNEY CLIENT PRIVILEGE, SETTLEMENT
OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY
IN OTHER ADVERSARY SITUATIONS INVOLVING THE
ASSERTION AGAINST THE AGENCY OF THE CLAIM**

XIV. RETURN TO REGULAR SESSION

XV. ADJOURN