



## **JASPER COUNTY COUNCIL**

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### **EMERGENCY SERVICES COMMITTEE J.C. GOVERNMENT BUILDING COUNCIL CONFERENCE ROOM MAY 11, 2009 10:00 A.M. AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. EMERGENCY SERVICES MONTHLY REPORTS
- V. DISCUSSION OF FIRE DISTRICTS
- VI. DISCUSSION OF BUDGET REQUEST
- VII. ADJOURN

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