

J. Elliott Summey - Chairman
A. Victor Rawl - Vice Chairman
Colleen T. Condon
Henry E. Darby
Anna B. Johnson
Teddie E. Pryor
Joseph K. Qualey
Herbert R. Sass, III
Henry D. Schweers



Beverly T. Craven, Clerk
(813) 958-1030
1-800-521-7832
FAX (813) 958-1035
E-mail: bcraven@charlestoncounty.org

CHARLESTON COUNTY COUNCIL
LONNIE HAMILTON, III PUBLIC SERVICES BUILDING
4045 BRIDGE VIEW DRIVE
CHARLESTON, SOUTH CAROLINA
29405-7464

December 29, 2016

The Honorable Nikki R. Haley
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor Haley,

Charleston County Council, at its meeting on December 15, 2016, nominated the following candidate to serve on the St. John's Fire District Commission representing Kiawah Island:

Initial Appointment
Seat: Kiawah Island
Vice: John Olson
Term Commencing: January 1, 2017
Term Expiring: December 31, 2020

Candidate name: William L. Thomae
Mailing address: 112 Governors Drive
Kiawah Island, SC 29455-5745
Email Address: william.thomae@yahoo.com

Please find enclosed Mr. Thomae's application for appointment as well as information regarding Charleston County Council's vote on this appointment.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kristen L. Salisbury", is written over a horizontal line.

Kristen L. Salisbury
Deputy Clerk
Charleston County Council

Enclosures

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? YES MSG, U.S. ARMY, RETIRED
Were you honorably discharged? YES If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*
PUBLIC SAFETY COMMITTEE, TOWN OF KIAWAH ISLAND, SC
- 30] Are you a registered lobbyist in the State of South Carolina? NO
-
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:
- a) the type of property,
 - b) the name of the agency(s) involved,
 - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:
- a) the individual or business,
 - b) the amount of compensation paid to you,
 - c) the nature and amount of the contract,
 - d) the governmental entity involved.
- 38] I, WILLIAM L. THOMAE, agree that, if I am appointed to the ST. JOHN'S FIRE DEPT COMMISSIONERS BOARD I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

William Lee Thomae
Applicant's Signature

Sworn and subscribed before me this 28th day of November Two Thousand and Sixteen.

Nancy K. Root
Notary Public for South Carolina

My commission expires 8/18/18

**NANCY K. ROOT
NOTARY PUBLIC
SOUTH CAROLINA**

COUNCIL ACTION

16 - 289

DATE: December 16, 2016
TO: County Administrator
FROM: Clerk of Council
RE: St. John's Fire District Commission (Kiawah Island) - Appointment (1)

At a regular meeting of County Council held on December 15, 2016, Council voted to recommend that the Governor appoint William Thomae to the Kiawah Island seat on the St. John's Fire District Commission for a term to expire in December 2020.

COUNCIL ACTION
FROM THE OFFICE OF THE COUNTY ADMINISTRATOR