



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
May 11, 2015
11:45 a.m.**

- I. Call to Order**
- II. Approval of Agenda**
- III. Executive Session**
 - A. Discussion of negotiations incident to proposed contract arrangements, proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim- TCL**
- IV. Return to Open Session**
- V. Adjourn**