

# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Jeffrey E. Taylor to the Foster Care Review Board 10B upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2014  
Term Expiring: 12/13/2018  
Vice: Michala Tomberlin

**Home Information:**

Mr. Jeffrey E. Taylor  
2607 Jackson Square  
Anderson, South Carolina 29625  
864.318.3924

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Laura H. Rhodes to the Foster Care Review Board 10B upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2014  
Term Expiring: 12/31/2016  
Vice: Stoney Mills

**Home Information:**

Ms. Laura H. Rhodes  
5029 Briar Creek Trail  
Anderson, South Carolina 29625  
864.376.7882

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Jean C. Ashworth to the Foster Care Review Board 10B upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2014  
Term Expiring: 12/13/2018  
Vice: G. Lee Cole, Jr.

**Home Information:**

Mrs. Jean C. Ashworth  
1019 Summer Place  
Anderson, South Carolina 29621  
864.367.5005

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Shelia P. Lane to the Pee Dee Tourism Commission upon the recommendation of the Marlboro County Legislative Delegation pursuant to Section 51-13-610 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 3/9/2014

Term Expiring: 3/9/2018

Vice: Dennis R. Miller

Seat: Marlboro

**Home Information:**

Ms. Shelia P. Lane

507 Sligh Street

Bennettsville, South Carolina 29512

843.439.2197

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Weldon B. Chavis to the Board of Voter Registration and Elections for Marlboro County upon the recommendation of the Marlboro County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Mr. Weldon B. Chavis  
2789 Ebenezer Road  
Bennettsville, South Carolina 29512  
843.862.2379

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. John T. Henegan to the Marlboro County Disabilities and Special Needs Board upon the recommendation of the Marlboro County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 2/3/2015

Term Expiring: 2/3/2019

Vice: Mildred M. Lawless

Seat: At-large

**Home Information:**

Mr. John T. Henegan  
405 Johnakin Drive  
Bennettsville, South Carolina 29512  
843.862.1985

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Maureen S. Tiller to the Laurens County Disabilities and Special Needs Board upon the recommendation of the Laurens County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws and Laurens County Ordinance 571.

**LOCAL APPOINTMENT:**

Term Commencing: 7/1/2013

Term Expiring: 7/1/2017

Vice: James E. Chandler, Jr.

Seat: At-large

**Home Information:**

Ms. Maureen S. Tiller  
481 Cambridge Road  
Clinton, South Carolina 29325  
864.200.8601

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Angela H. Shiflet to the Foster Care Review Board 8B upon the recommendation of the Laurens County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 7/15/2014  
Term Expiring: 7/15/2018  
Vice: Dallas J. Shealy

**Home Information:**

Mrs. Angela H. Shiflet  
133 Mountville Road  
Mountville, South Carolina 29370  
864.981.3493

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly visible.

Nikki R. Haley

NRH/krp





# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. William E. Adair to the Board of Voter Registration and Elections for Laurens County upon the recommendation of the Laurens County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2016  
Vice: Self

**Home Information:**

Mr. William E. Adair  
3033 Milam Road  
Clinton, South Carolina 29325  
864.420.1136

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly visible.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Marilyn J. Easter to the Board of Voter Registration and Elections for Laurens County upon the recommendation of the Laurens County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Mrs. Marilyn J. Easter  
900 Eastglen Road  
Laurens, South Carolina 29360  
864.923.3499

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Ralph D. Hardy to the Board of Voter Registration and Elections for Laurens County upon the recommendation of the Laurens County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2018

Vice: Self

**Home Information:**

Mr. Ralph D. Hardy

120 Robins Run

Laurens, South Carolina 29360

864.981.2411

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Tim F. Howard to the Board of Voter Registration and Elections for Laurens County upon the recommendation of the Laurens County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2018  
Vice: Self

**Home Information:**

Mr. Tim F. Howard  
1336 AB Jacks Road  
Clinton, South Carolina 29325  
864.923.3825

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Cathy F. Williams to the Board of Voter Registration and Elections for Laurens County upon the recommendation of the Laurens County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2016  
Vice: Self

**Home Information:**

Mrs. Cathy F. Williams  
8347 Highway 308  
Laurens, South Carolina 29360  
864.923.2753

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Dennis R. Bates to the Berkeley County Tax Assessment Review Board upon the recommendation of the Berkeley County Council pursuant to South Carolina Acts 717 of 1978 and 407 of 2002.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2013

Term Expiring: 6/30/2015

Seat: At-large

**Home Information:**

Mr. Dennis R. Bates

204 Camellia Drive

Moncks Corner, South Carolina 29461

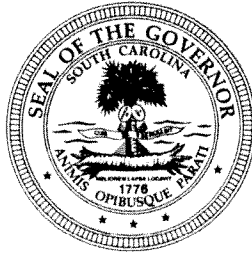
843.899.3257

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Sheila S. Huiet to the Burton Center for Disabilities and Special Needs Board upon the recommendation of the Edgefield County Legislative Delegation pursuant to Sections 44-20-375, 44-20-378, 44-20-380, and 44-20-385 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 1/31/2013

Term Expiring: 1/31/2017

Vice: Shannon Tollison

Seat: Edgefield

**Home Information:**

Mrs. Sheila S. Huiet

772 Columbia Road

Edgefield, South Carolina 29824

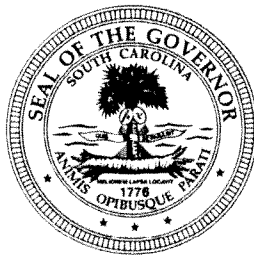
803.480.2448

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Patricia G. Blume to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Mrs. Patricia G. Blume

Post Office Box 402

Bamberg, South Carolina 29003

803.682.2612

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp





# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Jimmy D. Brickle to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Mr. Jimmy D. Brickle  
2180 Edisto River Road  
Branchville, South Carolina 29432  
803.664.8065

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Dorothy Lee to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2016  
Vice: Self

**Home Information:**

Ms. Dorothy Lee  
13 Gray Avenue  
Olar, South Carolina 29843  
803.368.2821

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Jannie C. Johnson to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2018  
Vice: Self

**Home Information:**

Mrs. Jannie C. Johnson  
Post Office Box 422  
Bamberg, South Carolina 29003  
803.707.8331

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Eva O. Manigault to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014  
Term Expiring: 12/1/2018  
Vice: Self

**Home Information:**

Ms. Eva O. Manigault  
3159 Charleston-Augusta Road  
Bamberg, South Carolina 29003  
803.539.5698

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 25, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Curtis Tyler to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2018

Vice: Self

**Home Information:**

Mr. Curtis Tyler

Post Office Box 247

Denmark, South Carolina 29042

803.541.5548

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Verlene Bucham to the Board of Voter Registration and Elections for Bamberg County upon the recommendation of the Bamberg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Ms. Verlene Bucham

Post Office Box 273

Ehrhardt, South Carolina 29081

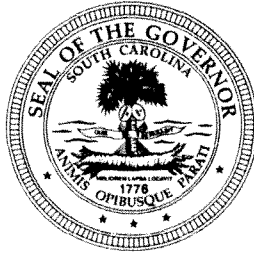
803.267.4845

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" being more prominent.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Madeleine C. Self to the Foster Care Review Board 7C upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 11/13/2014

Term Expiring: 11/13/2018

**Home Information:**

Mrs. Madeleine C. Self  
10475 New Cut Road  
Campobello, South Carolina 29322  
864.468.4165

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Reverend Alvin L. Green, Sr. to the Burton Center for Disabilities and Special Needs Board upon the recommendation of the Greenwood County Legislative Delegation pursuant to Sections 44-20-375, 44-20-378, 44-20-380, and 44-20-385 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2013

Term Expiring: 12/31/2017

Vice: Ronald Forrest

Seat: Greenwood

**Home Information:**

Reverend Alvin L. Green, Sr.

324 Gentry Run

Greenwood, South Carolina 29649

864.992.1919

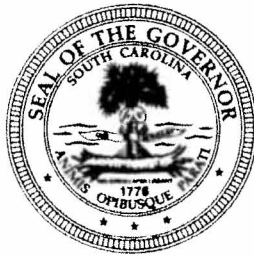
My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp





## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Ava M. Comer to the Lowcountry and Resort Islands Tourism Commission upon the recommendation of the Jasper County Legislative Delegation pursuant to Section 51-13-1810 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2011

Term Expiring: 6/30/2015

Vice: V. June Smith

Seat: Jasper; Chamber of Commerce Seat

**Home Information:**

Ms. Ava M. Comer

390 Magnolia Circle

Hardeeville, South Carolina 29927

912.844.1233

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Dorothy W. Campbell to the Langley Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1976.

**LOCAL APPOINTMENT:**

Term Commencing: 7/1/2014

Term Expiring: 7/1/2020

Vice: Amanda Cason

Seat: At-large (elected)

**Home Information:**

Ms. Dorothy W. Campbell  
Post Office Box 891  
Langley, South Carolina 29834  
803.507.2125

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Loren E. "Sonny" Hudson to the Mitford Rural Water District Board of Fairfield and Chester Counties upon the recommendation of a majority of those attending the meeting of the residents of the area pursuant to Section 6-13-610 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 4/12/2011

Term Expiring: 4/12/2017

Vice: Roy L. Lee

Seat: At-large

**Home Information:**

Mr. Loren E. "Sonny" Hudson  
832 Gunsite Road  
Winnsboro, South Carolina 29180  
803.519.8796

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Nelson W. Hoenig to the Mitford Rural Water District Board of Fairfield and Chester Counties upon the recommendation of a majority of those attending the meeting of the residents of the area pursuant to Section 6-13-610 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 4/12/2013

Term Expiring: 4/12/2019

Vice: William R. Smarr

Seat: At-large

**Home Information:**

Mr. Nelson W. Hoenig  
1012 Woodside Drive  
Winnsboro, South Carolina 29180  
803.482.6665

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Mary D. LeGrant to the Board of Voter Registration and Elections for Lee County upon the recommendation of the Lee County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Ms. Mary D. LeGrant  
239 Legrande Road  
Lynchburg, South Carolina 29080  
843.621.3396

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 23, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. James A. Jackson to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance #821.

**LOCAL APPOINTMENT:**

Term Commencing: 9/30/2014

Term Expiring: 9/30/2018

Vice: Chris Dourado

Seat: At-large

**Home Information:**

Mr. James A. Jackson  
361 Muirfield Parkway  
Charleston, South Carolina 29414  
843.425.3290

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. James H. Bookhart to the Santee-Cooper Counties Promotion Commission upon the recommendation of the Calhoun County Legislative Delegation pursuant to Section 51-13-220 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 1/1/2015

Term Expiring: 1/1/2019

Vice: Brian Rucker

Seat: Calhoun

**Home Information:**

Mr. James H. Bookhart  
86 Lake Marion Drive  
Elloree, South Carolina 29047  
803.664.4169

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 24, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Margaret U. Holmes to the Midlands Technical College Commission upon the recommendation of the Fairfield County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002, 190 of 2004, and 239 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 3/24/2015

Term Expiring: 3/24/2019

Vice: New Seat

Seat: Fairfield

**Home Information:**

Mrs. Margaret U. Holmes  
389 Charming Circle  
Winnsboro, South Carolina 29180  
803.718.8404

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp