



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Holton T. Pearce, Jr. to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2018

Seat: Beaufort

**Home Information:**

Dr. Holton T. Pearce, Jr.  
1706 Riverside Drive  
Beaufort, South Carolina 29902  
843.521.7330

My very best,

  
Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John E. McKenzie, Jr. to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

**Home Information:**

Mr. John E. McKenzie, Jr.  
4 Honey Hill Court  
Hilton Head Island, South Carolina 29928  
843.842.7191

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Lawrence S. Rowland to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

**Home Information:**

Dr. Lawrence S. Rowland  
857 Island Circle West  
St. Helena Island, South Carolina 29920  
843.812.9663

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John S. Fraser to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

**Home Information:**

Mr. John S. Fraser  
4 Willow Oak Road West  
Hilton Head Island, South Carolina 29928  
843.422.9635

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a printed name label.

Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Vernita F. Dore to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2018

Seat: Beaufort

**Home Information:**

Mrs. Vernita F. Dore  
117 Five Oaks Circle  
Beaufort, South Carolina 29902  
843.812.1151

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. La Verne L. Davis to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2018

Seat: Beaufort

**Home Information:**

Dr. La Verne L. Davis  
6004 Dowlingwood Drive  
Beaufort, South Carolina 29902  
843.271.0507

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Gerald H. Schulze to the Beaufort - Jasper Water and Sewer Authority upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 6-37-40 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 7/1/2016  
Term Expiring: 7/1/2022  
Vice: Skeet Von Harten  
Seat: Beaufort County Council

**Home Information:**

Mr. Gerald H. Schulze  
9 North Point Trail  
Beaufort, South Carolina 29907  
843.812.4229

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Donna L. Altman to the Beaufort - Jasper Water and Sewer Authority upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 6-37-40 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 7/1/2016

Term Expiring: 7/1/2022

Seat: Beaufort County Council

**Home Information:**

Ms. Donna L. Altman  
8 Prescient Avenue  
Beaufort, South Carolina 29907  
843.812.4577

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp





## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jacky R. Stamps to the Hammond Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mr. Jacky R. Stamps  
102 Ridgeway Trail  
Anderson, South Carolina 29621  
864.933.4161

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
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1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William R. McCoy to the Hammond Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mr. William R. McCoy  
3017 Old Williamston Road  
Anderson, South Carolina 29621  
864.958.3600

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Jennifer A. Condon to the Goose Creek Recreation Commission upon the recommendation of the Berkeley County Council pursuant to South Carolina Acts 1093 of 1966, 603 of 1971, 437 of 1973, 158 of 1995, and 407 of 2002.

**LOCAL APPOINTMENT:**

Term Commencing: 1/18/2016

Term Expiring: 1/18/2020

Vice: Kevin M. Condon

Seat: At-large

**Home Information:**

Mrs. Jennifer A. Condon

412 Terrier Road

Goose Creek, South Carolina 29445

843.709.2308

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jerry A. Glass to the Goose Creek Recreation Commission upon the recommendation of the Berkeley County Council pursuant to South Carolina Acts 1093 of 1966, 603 of 1971, 437 of 1973, 158 of 1995, and 407 of 2002.

**LOCAL REAPPOINTMENT:**

Term Commencing: 1/18/2016

Term Expiring: 1/18/2020

Seat: At-large

**Home Information:**

Mr. Jerry A. Glass

107 Colonial Drive

Goose Creek, South Carolina 29445

843.670.2111

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Katie U. Parnell to the Donalds-Due West Water and Sewer Authority upon the recommendation of the Town Council of Donalds pursuant to South Carolina Acts 1675 of 1972, 776 of 1976, and 345 of 2004.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2015  
Term Expiring: 6/30/2018  
Vice: Patsy P. McDonald  
Seat: Donalds

**Home Information:**

Mrs. Katie U. Parnell  
Post Office Box 42  
Donalds, South Carolina 29638  
864.391.1222

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Marvin L. Harrison, Jr. to the St. Paul's Fire District Commission upon the recommendation of the Charleston County Council pursuant to South Carolina Acts 440 of 1949, 362 of 1975, 246 of 1979, 585 of 1992, and 410 of 2001.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2018

Vice: Andrea G. Farrior

Seat: Ravenel

**Home Information:**

Mr. Marvin L. Harrison, Jr.

Post Office Box 405

Ravenel, South Carolina 29470

843.709.1666

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Erin D. Hickey to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance #821.

**LOCAL APPOINTMENT:**

Term Commencing: 9/1/2015

Term Expiring: 9/1/2019

Vice: Elizabeth Burke

Seat: At-large

**Home Information:**

Ms. Erin D. Hickey  
636 West Oak Forest Drive  
Charleston, South Carolina 29407  
703.403.5180

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John A. Young to the Tri-County Technical College Commission upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 59-53-220 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/1/2016

Term Expiring: 4/1/2019

Seat: Anderson

**Home Information:**

Mr. John A. Young

104 Hillcrest Circle

Honea Path, South Carolina 29654

864.314.6586

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp





# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Jane B. Jones to the Anderson-Oconee-Pickens Mental Health Center Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 10/26/2013  
Term Expiring: 10/26/2017  
Vice: Grayson A. Kelly  
Seat: Anderson

**Home Information:**

Mrs. Jane B. Jones  
101 Bent Twig Road  
Easley, South Carolina 29642  
864.420.8893

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley", is written over a printed name.

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Theodore L. Manos to the Charleston County Parks and Recreation Commission upon the recommendation of the Charleston County Council pursuant to South Carolina Acts 263 of 1985 and 410 of 2002.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2018

Seat: At-large

**Home Information:**

Mr. Theodore L. Manos

1009 Mystic Drive

Mount Pleasant, South Carolina 29464

843.345.8992

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Charlotte P. Brown to the Coastal Empire Mental Health Board upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/15/2015  
Term Expiring: 6/15/2019  
Vice: Carola H. Eldridge  
Seat: Beaufort

**Home Information:**

Mrs. Charlotte P. Brown  
1605 Camellia Road  
Beaufort, South Carolina 29902  
843.252.3051

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. H. Ellen A. Hunt to the Newberry County Board of Tax Review and Appeals upon the recommendation of the Newberry County Legislative Delegation pursuant to South Carolina Acts 237 of 1965 and 333 of 1965.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/19/2016

Term Expiring: 12/19/2019

Seat: District 2

**Home Information:**

Mrs. H. Ellen A. Hunt  
312 Bowles Road  
Silverstreet, South Carolina 29145  
803.924.7158

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Gerald S. Hanks to the Anderson County Fire Protection Commission upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Acts 294 of 1961 and 927 of 1964.

**LOCAL REAPPOINTMENT:**

Term Commencing: 7/7/2016

Term Expiring: 7/7/2020

Seat: At-large

**Home Information:**

Mr. Gerald S. Hanks  
115 L. C. Hanks Road  
Anderson, South Carolina 29621  
864.940.5498

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 10, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Donna C. Lybrand to the Board of Voter Registration and Elections for Edgefield County upon the recommendation of the Edgefield County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 9/1/2014

Term Expiring: 9/1/2018

Vice: Jennifer Y. Dorn

**Home Information:**

Mrs. Donna C. Lybrand  
1813 Birch Drive  
North Augusta, South Carolina 29860  
706.831.4003

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp