

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 5, 1987 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 5, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESIDED

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

With no objections, the agenda was amended to hear from Mr. David Crenshaw. Mr. Crenshaw asked for permission to make the following budget transfers. Transfer \$20,000 from account code #501-100-001 (salaries) to account code #501-135-051 (vehicle repairs). Mr. Garrison moved that the transfer be approved and Mr. Cox seconded. Vote was 5-0. Transfer \$5,000 from account code #501-100-001 (salaries) to account code #501-125-038 (uniforms) and \$3,000 from account code #501-100-001 (salaries) to account code #501-125-065 (special departmental supplies). Mr. Hooper moved that the two transfers be approved and Mr. Garrison seconded. Vote was 5-0. Transfer \$7,000 from account code #501-160-092 (automotive equipment) to account code #501-125-038 (uniforms). Mr. Garrison moved that the transfer be approved and Mr. Hooper seconded. Vote was 5-0. ✓

Ms. Suzanne McMahan, representing the Association for Retarded Citizens, asked Council for consideration for a position of special Populations Prgramer. This would be a recreational type program for mentally retarded citizens in Anderson. Council received as information and will consider during the budget process.

Mr. Ben Bleckly spoke on school tax increases, civic center and the Anderson County Hospital. Council received as information.

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted 5-0 to approve the April 21, 1987 minutes as mailed.

Rev. Ray Burdette announced a benefit concert on June 6, 1987 at the Recreational Center. All proceeds to go to the "Home for the Homeless". Council received the invitation.

Mr. Jim Wingo and members of Leadership Anderson appeared before Council asking that the proposed civic center and the renovation and expansion of the County courthouse receive a favorable vote by County Council. They see both being vital to the economic growth of Anderson. Council received as information.

Mr. Hurley Badders and the Courthouse Executive Committee were present to answer questions on the courthouse needs. Mr. Wiles pointed out an error on Exhibit B with the total; not including \$150,000.00 for plats. Mr. Badders also reported that Anderson County would receive an Accommodations Tax Award on May 20 in Columbia.

Mr. David Hooper presented Mrs. Margaret Herron an award for special recognition for service rendered to the Good Neighbor Cupboard in Anderson County.

A public hearing was held concerning the abandonment of 894' of an old road bed off hwy. #24 back to the owners. Mr. McClure recommended that the Council give the old road bed back. Mr. Holden moved that the Administrator take any and all action necessary to abandon the road. Mr. Hooper seconded and vote was 5-0. There was only one comment during the public hearing. ✓

Mr. Mullinax opened a public hearing concerning closing a deadend road in District #1-Hopewell Township. The public hearing was closed; there were no comments. Mr. Cox moved that the road be closed and Mr. Wiles seconded. Vote was 5-0. ✓

Mr. Mullinax presented third and final reading of Ordinance #225 changing the members of the Broadway Lake Commission from five (5) to seven (7). Mr. Hooper moved that the ordinance be approved on final reading. Mr. Holden seconded and vote was 5-0.

Mr. Hooper moved that Mr. Richard Allen and Mr. Author Holman be appointed to the Broadway Lake Commission at large. Mr. Garrison seconded and vote was 5-0.

Mr. Holden moved to appoint Mr. Eddie Orr to the Recreation Commission. Mr. Hooper seconded and vote was 5-0.

Mr. Hooper asked to amend the agenda to have first readings of the Civic Center Ordinance and the Courthouse Renovation and Expansion Ordinance. No one objected.

Mr. Mullinax presented first reading of Ordinance #224 providing for the issuance and sale of Nine Million Dollars (\$9,000,000) General Obligation Bonds for the purpose of renovations and construction of the Anderson County Courthouse. Mr. Cox moved to approve on first reading and Mr. Garrison seconded. Vote was 5-0. Mr. Wiles was told that the ordinance could be adjusted down without any problem, but it would be more difficult to adjust up.

Mr. Mullinax presented first reading of Ordinance #223 calling for the issuance and sale of Ten Million Dollars (\$10,000,000) for the construction of a Civic Center in Anderson County. Mr. Hooper moved that the ordinance be approved on first reading and Mr. Wiles seconded and vote was 5-0.

Mr. Watson presented the road maintenance report and the financial report to Council for information.

Mr. Watson presented a report from Greene, Lindley & Company on the audit of the Anderson Rescue Squad for Council's information.

Mr. Watson asked to transfer \$10,000 from Road Maintenance account code #601-100-001 (salaries) into account code #601-100-002 (salaries & wages - temp/part time). Mr. Hooper moved that the transfer be allowed and Mr. Wiles seconded. Vote was unanimous.✓

Bids were presented on asphalt and bituminous surface treating in district 3 and 4. Mr. Crowe recommended that an order be placed with Thrift Bros. for asphalt surfacing @ \$24.25/ton and an order be placed with Pickens & Sons for bituminous surfacing @ \$1.44/yd<sup>2</sup>. These are the low bids. Mr. Wiles moved that the low bid be accepted and Mr. Cox seconded. Vote was 5-0.

Mr. Crowe recommended the purchase of an ambulance for the Pelzer Rescue Squad at \$30,715 from First Response which is a budgeted item. Mr. Hooper moved the purchase and Mr. Wiles seconded. Vote was unanimous.

Mr. Crowe recommended that an order be placed with Pace Const. at the recommendation of W.K. Dickson Company, Inc. - Engineers for a seal coat FBO Ramp at Anderson Airport for \$2,187.50. This is a previously approved expenditure. Mr. Cox moved that this be done and Mr. Wiles seconded. Vote was 5-0.

Mr. Crowe recommended that 90,000 property record cards be purchased from Jordan Graphics, Inc. at \$58.76 per 1,000 for a total cost of \$5,288.40. Funds are available in current budget. Mr. Hooper moved to allow the purchase and Mr. Cox seconded. Vote was 5-0.

Mr. Crowe asked for permission to purchase tires for Road Maintenance from Welborn Tire & ATA Goodyear both low bidders. Mr. Garrison moved that the tires be purchased as recommended. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax presented Resolution #392 authorizing the Anderson County Sewer Authority to submit an application to the Economic Development Administration for the purpose of securing industrial water and sewer funds. Mr. Wiles moved the adoption of the resolution and Mr. Cox seconded. Vote was 5-0.

Mr. Burns reported that the three cable tv companies had been examined and would recommend Anderson Cable TV be awarded the franchise for the Flatrock area. Mr. Mullinax asked that third reading be held at the next meeting to allow for revisions to be made. Mr. Cox moved to receive as information until the amended ordinance has been received. Mr. Wiles seconded and vote was 5-0.

Mr. Wiles recommended that Mr. Troy Davis be appointed to the Planning & Development Board to represent the Honea Path area. Mr. Cox seconded the motion and vote was 5-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 5:55 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL