



Office of the Governor
State of South Carolina

RECEIVED

Application for Boards, Commissions, and Committees **FEB 23 2015**

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. CATTERTON Rodney W
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Jasper County Elections & Voter Reg BOARD

3] Your Current Address, City, Zip Code and County:

Your Congressional District: _____

PO Box 476 RIDGELAND, SC 29936

4] Home Telephone: 843 305 0209 5] Office Telephone: _____ 6] Fax: _____

7] Mobile Telephone: SAA 8] Email Address: Rodney Catterton @ Palmetto Capital, Inc

9] Drivers License # 0001750079 10] Social Security #: 247-80-8081

11] Voter Registration # _____ 12] Date of Birth: 5/17/50

13] Race: W

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) Ridgeland High School

Some College _____

College graduate Georgia Southern University

Professional degree (please specify) BBA Management 1992

16] Present Employer Palmetto Investments

Address PO Box 23349 HILTON HEAD, SC 29925

Current Position CEO

17] Years of residence in South Carolina: 61

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*

Catterton, Rodney W. 7032799 5054823 BAC

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*

21] Have you ever defaulted on any state or federal student loan? No If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*

24] Have you ever served in the military? No
Were you honorably discharged? _____ If not, give details.*

25] Have you ever been terminated from employment for cause? No If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.*
JASPER COUNTY ELECTIONS & VOTER REG. BOARD

30] Are you a registered lobbyist in the State of South Carolina? No

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.*

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local

public agency in South Carolina? No If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] Are you currently a Foster Parent with an active foster care license? No

39] Do you currently serve as a volunteer Guardian ad Litem? No

40] I, Rodney Catterton, agree that, if I am appointed to the Elections & Voter Reg Board of Jasper Co I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Applicant's Signature

Sworn and subscribed before me this 30 day of March, Two Thousand and 14.

Notary Public for South Carolina

My commission expires _____

**South Carolina Department of Social Services
 CONSENT TO RELEASE INFORMATION**

My signature below serves as my consent to authorize the South Carolina Department of Social Services, Division of Human Services, to conduct a search of the Child Abuse and Neglect Central Registry on myself and release the information to the individual/organization listed below. I also understand that all information provided on this form will be released to the individual/organization listed below. I understand that the information may prove unfavorable to me. I agree to hold the South Carolina Department of Social Services and its staff harmless from liability associated with the release of information I have requested using this form. If it appears to me that the information in the Registry has not been updated or appears inaccurate, I will notify the Department immediately.

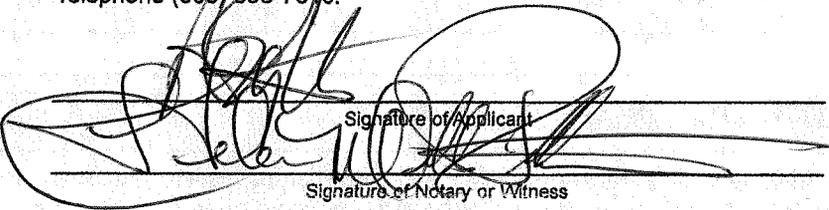
This consent is effective for a one time search of the Central Registry for the purpose of: Foster Care Review Board

Mail Results To: Rodney CARTER
PO Box 476
Ridgeland, SC 29936

Please Print or Type: (Complete spelling of name required, first, middle and last – no initials.)

Name: Rodney CARTER DOB: 5/17/50 Sex: M Race: W
 Maiden/Former Name: _____ Name Change: _____
 Place of Birth: SAVANNAH, GA SSN: 297-80-8087
 Current Address: PO Box 476, Ridgeland, SC Previous Address: _____
29936

This form MUST be witnessed (may be notarized). Submit appropriate payment and form for processing to:
 South Carolina Department of Social Services, Attention: Cashier, P.O. Box 1520, Columbia, South Carolina 29202-1520;
 Telephone (803) 898-7318.


 Signature of Applicant
 Signature of Notary or Witness

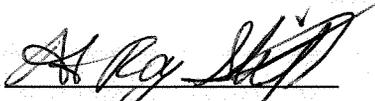
3/25/14 Date
3/25/14 Date

RESULTS OF SEARCH OF THE CHILD ABUSE AND NEGLECT CENTRAL REGISTRY
 (This section to be completed by an authorized DSS employee only – Division of Human Services.)

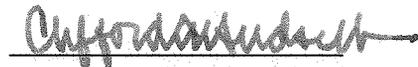
- The name is not listed as a perpetrator in the Child Abuse and Neglect Central Registry.
- The name is listed as a perpetrator in the Child Abuse and Neglect Central Registry. According to state law, being named as a perpetrator prohibits an individual from being a guardian ad litem, member of the Foster Care Review Board, licensed foster parent or operating or working in a child day care facility or being employed, operating or volunteering in a residential child care facility. Further, being named as a perpetrator may affect an individual's capacity to adopt a child.
- Your request has been received. Please allow an additional 30 to 60 days to process your inquiry.
- Other – See attached correspondence.

 Authorized DSS Employee Date

Attached document titled "Application for Boards, Commissions, and Committees" was completed and mailed to the office of the Governor, State of South Carolina, Attn: Madison Walker, on March 8, 2014. The document was signed and certified by Albert Ray Stiffler. The attached is a copy of that document and appears exactly as the original with the addition of the pages being hand-numbered 1 through 4 and the word "copy" appearing on the upper right hand corner of page 1

Attested 
Albert Ray Stiffler April 1, 2014

Sworn and subscribed before me this 1 day of April, Two thousand and 14



Notary Public for South Carolina

My commission expires July 13, 2020

**My Commission Expires
July 13, 2020**



Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

A line of text, possibly a signature or a specific heading, located in the upper middle section.

A line of text, possibly a date or a reference number, located below the signature area.

Small, illegible text block, possibly a stamp or a short note.

