

**BERKELEY COUNTY COUNCIL**  
**William W. Peagler, III - Supervisor & Chairman**  
**Phillip Farley - Vice Chairman (District No. 1)**

**COMMITTEE  
CHAIRMEN**

September 1, 2015

**District 1**  
**Phillip Farley**  
Committee on  
Land Use

**District 2**  
**Joshua S. Whitley**  
Committee on  
Human Resources &  
Purchasing

**District 3**  
**Kenneth E. Gunn, Jr.**  
Committee on  
Justice &  
Public Safety

**District 4**  
**Thomas Newell**  
Committee on  
Facilities &  
Infrastructure

**District 5**  
**Dennis L. Fish**  
Committee on  
Finance

**District 6**  
**Jack H. Schuriknight**  
Committee on  
Economic  
Development

**District 7**  
**Caldwell Pinckney, Jr.**  
Committee on  
Human &  
Community Services

**District 8**  
**Steve C. Davis**  
Committee on  
Water & Sanitation

The Honorable Nikki Haley  
Governor of the State of S.C.  
1205 Pendleton Street  
Columbia, S.C. 29201

Dear Governor Haley:

Please be advised that, at a Regular Meeting of Berkeley County Council on July 27, 2015, the following individual was nominated for **reappointment** to serve on the Berkeley County Mental Health Board:

**Ms. Karen Poston**  
**730 Shingle Lane**  
**Ridgeville, SC 29472**

Mrs. Poston was nominated by Berkeley County Council Member Caldwell Pinckney, Jr., and will continue to serve as an At-Large Member. Her completed application for Board membership is being forwarded to Ms. Katie Philpott for processing.

If additional information is required, please do not hesitate to contact our office.

With kind regards,

  
Catherine R. Windham  
Clerk to Council

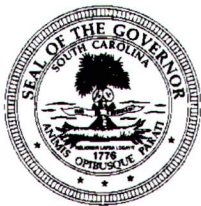
cc: Ms. Karen Poston

Mr. Caldwell Pinckney, Jr., Council Member, District No. 7

Ms. Debbie Calcote, Executive Director, Berkeley County Mental Health Center  
P.O. Box 1030, Moncks Corner, SC 29461

Mr. John O. Williams, Berkeley County Attorney

✓ Ms. Katie Philpott, Office of the Governor Boards and Commissions,  
1205 Pendleton Street, Columbia, SC 29201



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. Poston Karen Harkins  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Berkeley County Mental Health Board

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 06

730 Shingle Lane, Ridgerville SC 29472  
Berkeley County

4] Home Telephone: (843) 688-4525 Office Telephone: (843) 820-4086 Fax: (843) 820-4078

7] Mobile Telephone: (843) 693-1433 8] Email Address: memeposton@gmail.com

9] Drivers License # 00008472900 10] Social Security #: 249-53-7773

11] Voter Registration # 082335140 12] Date of Birth: 6/3/65

13] Race: White 14] Sex: Male / (Female)

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate ✓

Professional degree (please specify) \_\_\_\_\_

16] Present Employer Berkeley County School District

Address \_\_\_\_\_

Current Position Preschool Special Ed. Instructional Assistant

17] Years of residence in South Carolina: 50

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*



19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*

21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
If so, give details.\*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No  
If so, give details.\*

24] Have you ever served in the military? No  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*

25] Have you ever been terminated from employment for cause? No If so, give details.\*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*

27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*

28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.\*

29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.\*

Berkeley County Mental Health Board

30] Are you a registered lobbyist in the State of South Carolina? No

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.\*

Employed by Berkeley County School District, State Health Plan

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Karen H. Poston, agree that, if I am appointed to the Berkeley County Mental Health Board I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Karen H. Poston  
Applicant's Signature

Sworn and subscribed before me this 24 day of August, Two Thousand and fifteen.

Justitia O. Carter  
Notary Public for South Carolina

My commission expires August 17, 2020