



SPARTANBURG COUNTY LEGISLATIVE DELEGATION

Room 1210, 366 North Church Street

Spartanburg, South Carolina 29303

Telephone: (864) 596-2529

www.spartanburgcounty.org

Carol Crowe
Chief Administrative Assistant
ccrowe@spartanburgcounty.org

December 3, 2015

Senators

Honorable Tom Corbin
Senate District 5

Honorable Glenn Reese
Senate District 11

Honorable Lee Bright
Senate District 12

Honorable Shane Martin
Senate District 13

Honorable Harvey Peeler
Senate District 14

House of Representatives

Honorable Harold Mitchell
House District 31

Honorable J. Derham Cole, Jr.
House District 32

Honorable Edward R. Tallon, Sr.
House District 33

Honorable P. Mike Forrester
House District 34

Honorable William Chumley
House District 35

Honorable Rita Allison
House District 36

Honorable Donna Hicks
House District 37

Honorable N. Doug Brannon
House District 38

Honorable Nikki Haley
Governor, State of South Carolina
Boards and Commissions
1205 Pendleton Street
Columbia, SC 29201

Dear Governor Haley:

Please be advised that at our public meeting on November 9, 2015, the Spartanburg County Legislative Delegation has agreed to recommend to you for re-appointment to the **Glendale Area Fire District Commission** the following individual(s):

Michael Watkins
120 Shirock Lane
Spartanburg, SC 29302
Vice: Self

Term to Expire:
01/06/2020

This appointment is under the authority of Act # 388 of 1969, Act # 529 of 1969, and Act #528 of 1996 of the South Carolina Code of Laws.

The application and required recommended appointment weighted vote endorsement form has been attached.

Sincerely,
A blue ink signature of J. Derham Cole, Jr.

Representative J. Derham Cole, Jr.
Delegation Chairman
House District 32

Attachments:
Application and Weighted Vote Endorsement form



**SPARTANBURG COUNTY LEGISLATIVE DELEGATION
RECOMMENDED APPOINTMENT ENDORSEMENT FORM
FOR PUBLIC MEETING HELD ON November 9, 2015
the Spartanburg County Legislative Delegation, endorse the following nominee to serve on the**

Glendale Area Fire District Commission

Name: Michael Watkins

Home address: 120 Shirock Lane, Spartanburg, SC 29302

Vice: Self

Term expiration: 01/16/2020

<u>NAME</u>	<u>SIGNATURE</u>	<u>WEIGHT FACTOR</u>
Honorable Tom Corbin Senate District 5	_____	4.64
Honorable Glenn Reese Senate District 11	_____	17.73
Honorable Lee Bright Senate District 12	_____	12.29
Honorable Shane Martin Senate District 13	<u>Shane R. Martin</u>	13.04
Honorable Harvey Peeler Senate District 14	_____	2.30
Honorable Harold Mitchell House District 31	<u>Harold Mitchell</u>	6.57
Honorable J. Derham Cole, Jr. House District 32	<u>J. Derham Cole, Jr.</u>	6.49
Honorable Edward R. Tallon, Sr. House District 33	<u>Edward R. Tallon, Sr.</u>	6.69
Honorable P. Mike Forrester House District 34	_____	6.62
Honorable William Chumley House District 35	<u>Bill Chumley</u>	4.47
Honorable Rita Allison House District 36	<u>Rita Allison</u>	6.04
Honorable Donna Hicks House District 37	<u>Donna C. Hicks</u>	6.40
Honorable N. Doug Brannon House District 38	<u>N. Doug Brannon</u>	6.72



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Representative J. Derham Cole, Jr.
Delegation Chairman
House District 32

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Office of the Governor
State of South Carolina

Received

Application for Boards, Commissions, and Committees

AUG 31 2015

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) on how to properly submit this form.

1] Your Name:

Dr. (Mr) Mrs./Ms. WATKINS Michael JAMES
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Glendale Fire Dept Board of Commissioners

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 4

120 SHIROCK LANE
SPARTANBURG SC 29302

4] Home Telephone: 864-585-1682 5] Office Telephone: _____ 6] Fax: _____

7] Mobile Telephone: 864-303-6443 8] Email Address: GRANDPAW293@gmail.com

9] Drivers License # 004699552 10] Social Security #: 250-04-8379

11] Voter Registration # 426939029 12] Date of Birth: 11-4-59

13] Race: White 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) High School Graduate

Some College _____

College graduate _____

Professional degree (please specify) _____

16] Present Employer Retired City of Mauldin

Address _____

Current Position _____

17] Years of residence in South Carolina: 58 yrs

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*
GLENDALE FIRE DEPARTMENT BOARD of COMMISSIONERS
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES If so, give details.*
State Retirement
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property.
- b) the name of the agency(s) involved.
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business.
- b) the amount of compensation paid to you.
- c) the nature and amount of the contract.
- d) the governmental entity involved.

38] I, Michael James Watkins agree that, if I am appointed to the Glendale F.D. Board of Commissioners I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]
Applicant's Signature

Sworn and subscribed before me this 31 day of August Two Thousand and 15.

[Signature]
Notary Public for South Carolina

My commission expires Dec. 29, 2015