



---

**JASPER COUNTY COUNCIL  
ENGINEERING SERVICES DIVISION  
COUNCIL CHAMBER'S CONFERENCE ROOM  
358 THIRD AVE., RIDGELAND, SC 29936  
MAY 24, 2010  
3:00 P.M.  
AGENDA**

---

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MONTHLY REPORTS**
- V. UPDATE ON PAVING COUNTY ROADS**
- VII. TOUR DITCHES**
- VIII. ADJOURN**