

APPLICATION FOR SERVICE ON BOARD OR COMMISSION

Appointed by the Richland County Legislative Delegation

Appointment___ Reappointment___

NAME: ___ D'Michelle P. DuPre, M.D. _____

ADDRESS: ___ 640 Clover View Rd. Dr. _____ (Street)

PHONE: 803 [REDACTED] cell _____ (Home) _____ (Work) _____ (Cell)

EDUCATION: ___ Dreher High School 1970, BA Degree Univ. of SC 1978, Doctor of Medicine Ross University, 1999, Residency Duke Univ. Medical Center 2003, Forensic Fellowship Univ of Miami (MDME) 2004

SEX: ___ F ___ RACE: ___ C ___ (This information helps insure appropriate representation)

PRESENT POSITION: Training and Development Director- USC School of Law Children's Law Center

APPOINTMENT DESIRED: ___ as appropriate: Children's Trust Fund, Child Fatality Advisory Committee, SC Health Planning Committee, Statewide Health Coordinating Council, Vulnerable Adult Fatalities Review Committee, Commission on Women, SC State Board Funeral Service

SPECIAL EXPERIENCE, INTERESTS OR QUALIFICATIONS FOR DESIRED APPOINTMENT:

Retired Medical Doctor-Forensic Pathologist and former Medical Examiner, Currently Professor Medicine and Criminal Justice, former certified law enforcement officer. Small business owner-Marketing & Public Relations Company. Leadership Columbia 1976, published author, academic and fiction. Headline News Consultant - Forensics Expert 2008-Present. Previously appointment to Foster Care Review Board 5B.

PRIVATE CLUBS OR ASSOCIATIONS:

No private clubs. Business related organizations: International Association for Identification, National Association of Medical Examiners, American Academy of Forensic Science

AWARDS/HONORS:

USC - Dean's List, Who's Who in American Colleges and Universities

OTHER INFORMATION:

Applicants Signature

Date (Information will remain confidential)

RETURN TO: Richland County Legislative Delegation
P. O. Box 192 Columbia, SC 29202

Questions: Contact Kim Little
576-1907

For Office Use: Senator _____ Representative _____

Date Received _____



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

July 6, 2015

Dr. D'Michelle P. DuPre
640 Clover View Road
Chapin, South Carolina 29036

Dear Dr. DuPre,

I am confirming your appointment and reappointment to the South Carolina State Board of Funeral Service with an initial term commencing 8/15/2012 and expiring 8/15/2015 and a subsequent term commencing 8/15/2015 and expiring 8/15/2018. I am grateful for your willingness to serve the people of South Carolina in this position.

My very best,

A handwritten signature in black ink, appearing to read "Nikki Haley".

Nikki R. Haley

NRH/krp

A handwritten signature in black ink that reads "Thank you." in a cursive style.