

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - March 7, 1989 - 4:30 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on March 7, 1989 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
Jack Crowe - Purchasing Manager
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

Chairman Cox asked Ms. Cahaly to brief everyone on the Leadership Conference held in Charleston last week. She said that she and Chairman Cox attended the Conference and the main topic of discussion was the Needs Assessment Survey. Mr. Cox moved to request, (by Resolution #494) that the Needs Assessment Survey Committee take further action to move forward, set up additional committees to study the needs assessment survey and come back to Council with recommendations. He also asked that the committee select people from the business and general community to form the committees and keep Council out of it. Ms. Cahaly seconded the motion and vote was unanimous.

Chairman Cox explained that he talked with the architect for the Courthouse this afternoon and they will not move the Confederate Monument.

Mr. Mike Holden moved to appropriate \$1,000 to the Double Springs Fire Department, \$1,000 to the Williford Fire Department, \$500 to South Fant Elementary School and \$250 to Pendleton Cultural Arts Festival. The money to come from District #5 - Special Projects Fund. Mr. Hooper seconded the motion and vote was unanimous.

Mr. Holden explained that as a result of the Needs Assessment Survey, he would like to propose a 260-HELP line to be installed and worked

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through the County Council office. The line would also have a recording device to make it available 24 hours a day. Mr. Hooper seconded and vote was unanimous. The Clerk would be the Public Information Officer at no increase in pay.

Mr. Bruce Price, representing the Anderson Historical Society, thanked Council for allowing the Confederate Monument to stay at its present location.

Mr. Stephen Crawford, Recreation Commission Director, asked Council to approve the expenditure of \$4,300 to resurface tennis courts at Westside High School. The money is presently in the Recreation Commission's budget. Mr. Hooper moved to allow the expenditure and Mr. Holden seconded. Vote was unanimous.

Mr. Crawford explained the reorganization of the Anderson County Recreation Commission. He asked Council for first reading consideration of an ordinance to approve this combination of recreational programs in Anderson County. Mr. Cox moved to approve Ordinance #279 on first reading. Mr. Hooper seconded and vote was unanimous. This reorganization would combine the Senior Citizens Program, the Special Populations Program, the USDA Summer Food Program and the Recreation Commission into one county department with Mr. Crawford director. The recommendation would change the Recreation Commission to an advisory group.

Council heard from Mayor Billy Gilmer of Honea Path. He presented a request for \$10,000 for an engineering study to connect the Honea Path area with the sewage treatment plant owned by Riegel Textile in Ware Shoals. He said that this would open up the entire southern tip of Anderson County. There would be approximately \$2 Million in grants available and all members of the Legislative Delegation have committed their support. This will supply 4 million gallons of sewer capacity, which is not available at the present time, prevent the loss of jobs and increase the tax base. Council discussed placing the \$10,000 in the 1989-1990 budget. Mr. Holden explained that he was not in favor of committing money in next year's budget. Mr. Banister moved to allow the study and the \$10,000 to come from the three (3) mill sewer tax. Mr. Cox stated that the \$10,000 from the sewer tax will be replaced in the 89-90 budget if it is already committed. Mr. Bevill explained that it was. Mr. Hooper seconded and vote was four in favor (Cox, Hooper, Cahaly, Banister) and one opposed (Holden). Motion carried.

Mr. Hooper moved to appropriate \$1,000 for the Cheddar Community Center to help repair the building and ball field. The funds to come from District #2-Special Projects Account. Mr. Cox seconded the motion and vote was unanimous.

Mr. Hooper talked about water and sewer requirements for Anderson. He asked Mr. Burns to explain his proposal. Mr. Burns explained that he was asked to look into a strategic plan for the next 20 years in sewer.

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The study will take approximately a year to complete. It would take the basic outline and plan where sewer trunk lines will go, cost estimates of the trunk lines. Another idea would be for a water study by an outside independent source, which would include a recommendation on how the water situations in Anderson County can best be addressed. Mr. Hooper moved to turn over to Planning & Development for proposals from outside sources for the study. Mr. Cox seconded and vote was unanimous.

Mr. Hooper moved that the County Attorney research the amount of money a candidate can spend in running for county office and see if the county can legally put a cap on the amount. Mr. Cox seconded. Vote was unanimous.

Mr. Harvie Banister explained that the City of Belton needed \$3,400 to help with a water project. Abney Mill in Belton shut down, leaving residents without fire protection near the old mill. He asked that the Council approve the expenditure of \$3,400 to help with the cost of the pipe for the new lines and the City will provide the labor and all the fire hydrants. Mr. Banister moved that this be approved and Mr. Cox seconded. Mr. Holden amended the motion that Parkwood Subdivision, off Dixon Road, and Greenbriar Subdivision be included. The amendment died from lack of a second. Mr. Holden said that this should come up at budget time and therefore would oppose the motion. Vote was four in favor (Cox, Hooper, Cahaly, Banister) and one opposed (Holden). The money will come from the Contingency Fund.

Mr. Burns talked about a project with "C" Funds on 85 and 81, parallel with Frontage Road. "C" Funds have been received to do the project. He asked for authorization to move a sign out of the right-of-way which will cost \$4,000. Mr. Cox moved to authorize Mr. McClure to spend the sum of \$4,000 out of District #1 paving funds to move the sign and Mr. Banister seconded. Vote was unanimous.

Mr. Burns asked for approval of a Resolution (#495) and Inducement Contract for possible expansion for over 85 million dollars for WCI (White Consolidated Industries) requesting Fee in Lieu of Taxes. Three readings of an ordinance would be required. He said the county share of taxes under "Fee in Lieu of Taxes" begins immediately. Mr. Cox moved to approve the Resolution and Inducement Contract and Ms. Cahaly seconded. Vote was four in favor (Cox, Hooper, Banister, Cahaly) and one opposed (Holden). Motion carried.

Mr. Cox said that a Parking Committee was being established with members consisting of members from the Anderson City Council and the Anderson County Council. This concerns the situation of parking with the regard to the Courthouse. Mr. Cox appointed Ms. Cahaly and Mr. Hooper to represent Anderson County Council on the Committee.

Mr. Tony Cirelli presented Ordinance #276 for Council's approval on second reading. The ordinance deals with curbing. Ms. Cahaly moved to

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approve on second reading as presented. Mr. Banister seconded and vote was unanimous.

Mr. David Standeffer presented second reading of Ordinance #277 which is an ordinance to amend ordinance #143 pertaining to the regulation and franchising of the playing of the game of Bingo in Anderson County. Mr. Banister moved to approve on second reading and Mr. Cox seconded. Vote was unanimous.

Mr. Standeffer presented Ordinance #278 for Council's consideration on first reading. The ordinance provides for animal control in the unincorporated area of Anderson County and provides for the operation of the animal shelter. Mr. Cox moved to approve on first reading and Mr. Holden seconded. Vote was four in favor (Cox, Holden, Hooper, Cahaly) and one opposed (Banister). Mr. Banister explained that he didn't believe that the ordinance was needed in the country and would like to see how much additional money would be needed to enforce the ordinance.

Mr. Jack Crowe presented the following requests for Council's consideration: Request to purchase from the Sheriff's Department a 1-1/2 ton heat pump from Swaney's Heating and Air at \$1,850.00. (2) Extend the present Maintenance Contract on the heating, ventilating and air conditioning system for \$3,500 with D & M Services (3) Request from Building Maintenance to repair the roof at the Youth Treatment Center - recommend the low bid from Davis & Walker Construction Company for \$11,100.00. (4) Request from Emergency Preparedness-new radio equipment from Motorola for \$2,791.85. (5) Sewer Authority - Diesel Tractor with loader and mower for \$13,095 from Boiter Farmers Exchange. Mr. Hooper moved to approve and Mr. Banister seconded. Vote was unanimous.

Mr. Jacky Hunter presented the following budget transfers: Clerk of Court - Contract for Business Records for monthly maintenance - transfer from Contingency Fund - account #443-140-065 to #411-120-021 in the amount of \$24,000. Road Maintenance - use of more part-time help - transfer from account #601-100-001 (full time) to account #601-100-002 (temporary/part-time) - \$30,000. Mr. Hooper moved to allow the above transfers and Ms. Cahaly seconded. Vote was unanimous.

Mr. Hunter presented a request from Clerk of Court, Linda Deshields, asking that \$6,747 in the salary account be used to upgrade 6 employees. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Hunter presented a letter from Chairperson, Teresa Wright, Registrations and Elections asking that three positions be upgraded for a total increase in funds of \$1,575.80. Funds are available in the present budget for the increases. Mr. Hooper moved to approve and Mr. Banister seconded. Vote was unanimous.

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Mr. Hunter informed Council that a mistake was made in calculating the employer's contribution under CETA for buying State Retirement time. the amount should be \$26,000 instead of \$18,872. Mr. Hunter asked that the deadline be extended until the end of April instead of the end of March. Mr. Hooper moved to extend and Mr. Banister seconded. Vote was unanimous.

Council discussed the problem with duplicated road name signs.

Council discussed the EMS contract. Mr. Cox moved to table until the next meeting. Mr. Banister seconded the motion to table. Vote was two in favor (Cox, Banister) and three opposed (Hooper, Holden, Cahaly). Motion failed.

Council recessed for 15 minutes to look over the EMS Contract at 6:15 p.m. The meeting was called back to order at 6:30. Ms. Cahaly moved that Council authorize Mr. Watson, Mr. Crowe and Mr. Standeffer to go ahead and finalize the EMS agreement for presentation to Council at the next meeting. Mr. Holden seconded. Council discussed. Vote was three in favor (Hooper, Holden, Cahaly) and two opposed (Banister, Cox).

On the motion of Mr. Banister, seconded by Mr. Holden, Council voted unanimously to approve the February 21, 1989 minutes as mailed.

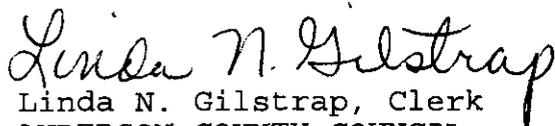
Mr. Burns presented Resolution #496 supporting the grant application for Community Development Block Grant funds to provide adequate water and sewer services to Kravet Fabrics, Incorporated. On the motion of Mr. Cox, seconded by Mr. Holden, Council voted unanimously to approve the resolution as presented.

Mr. Banister moved to appoint Mr. M.J. Bobo of Honea Path to the Gleaams Human Resources Commission to replace Mr. Wiles. Mr. Hooper seconded the appointment and vote was unanimous.

Ms. Cahaly moved to spend \$250 out of District #4 - Special Projects for Pendleton Festival Arts. Mr. Banister seconded and vote was unanimous.

There being no further business Council adjourned at 7:10 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL