

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 1/14/2016 10:47:09 AM  
**Subject:** Ways and Means Healthcare Subcommittee Meetings - January 19 - 20, 2016

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## M E M O R A N D U M

**TO:** The Honorable Jimmy C. Bales  
The Honorable William "Bill" Clyburn  
The Honorable J. Derham Cole, Jr.

**FROM:** The Honorable G. Murrell Smith, Jr., Chairman

**DATE:** January 14, 2016

**SUBJECT:** **Healthcare Budget Subcommittee Meeting**

The following meetings have been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 108 of the Blatt Building**:

**Tuesday, January 19, 2016, Upon Adjournment of the House:**

- **Commission for the Blind**
- **Department of Mental Health**
- **Member Requests**

**Wednesday, January 20, 2016, at 10:30 AM:**

- **Department of Alcohol & Other Drug Abuse Services**
- **Department of Social Services**
- **Member Requests**

The Subcommittee will receive testimony regarding the agency's budget request for the FY 16-17 Appropriations Bill.

To the extent meeting time allows, the Subcommittee will take opinion from individuals and associations. Testimony should be limited to 5 minutes per person, and 5 copies of a synopsis of your or the association's comments should be provided at the hearing. A sign-up sheet will be located in the hall outside the meeting room.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)

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