

(1) PLACE OF BIRTH

County of ...

Township of ...

Inc. or Town of ...

City of ...

*Countdown*  
*Bellevue*  
*Inwood S.C.*

### CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

24146

Registrar District No. *410*

Registered No. *26*  
(For use of Local Registrar)

(2) Full Name of Child

*Martin Luther Jenkins*

If child is not yet named, make supplemental report as directed

(3) DOB *8/3*

(4) Twin or triplet?

(5) Number in order of birth

(6) Are Parents Married *Yes*

(7) DATE OF BIRTH *Jan 19 22*  
(Name of Month) (Day) (Year)

#### FATHER.

(8) FULL NAME

*Martin L. Jenkins*

(9) PRESENT POSTOFFICE OF FATHER

*Inwood S.C.*

(10) COLOR OR RACE

*White*

(11) AGE AT LAST BIRTHDAY

*41*  
(Years)

(12) BIRTHPLACE

*S.C.*

(13) OCCUPATION

*Farmer*

(14) Number of children born to mother, including present birth

*7*

#### MOTHER.

(15) NAME BEFORE MARRIAGE

*Ellen Chapman*

(16) PRESENT POSTOFFICE OF MOTHER

*Inwood S.C.*

(17) COLOR OR RACE

*White*

(18) AGE AT LAST BIRTHDAY

*38*  
(Years)

(19) BIRTHPLACE

*S.C.*

(20) OCCUPATION

*Domestic*

(21) Number of children of this mother now living, including present birth

*6*

#### CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was born *10: A.M.* on the date above stated.  
(Born alive or stillborn) (Hour A.M. or P.M.)

(23) (Signature) *H. P. ...*

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

*H. P. ...*  
*Inwood*

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed *Jan 19 22*

(28) *C. S. ...* Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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Form No. 1, 1917, U.S. GOVERNMENT PRINTING OFFICE, No. 2, etc., in question 5.