

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 18, 1985 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 18, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DANIEL A. RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Chairman Daniel A. Rhodes, District #4
Harold E. Beebe, District #5
David Watson, Administrator
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk

The County Attorney was out of town and unable to attend. Mr. Rhodes called the meeting to order and welcomed all visitors. Mr. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the June 11, 1985 meeting as mailed.

Mr. Harold Beebe nominated Ms. Virginia Eckhardt to replace Mr. Dave Gambrell on the M-R Board. Vote was unanimous. There were no other nominations.

Mr. Rhodes read a letter from the Home Builders Association submitting a list of people to serve on the "Building and Housing Board of Adjustments & Appeals."

1. Charlie Fant, Architect
2. A.B. "Buck" Roberts, General Contractor
3. Phil Keown, Builder
4. Darrell Chapman, Electrical Contractor
5. Haskell Stamps, Plumbing Contractor

Mr. Beebe moved that the above be named to the Building and Housing Board of Adjustments & Appeals. Mr. Hooper seconded. Vote was unanimous.

Mr. Watson presented first reading of Ordinance #172 (amendment #1 to original ordinance #163 - \$650,000 I.R.B. Nordson, Project) for Council's approval. Mr. Wiles moved that the ordinance be approved as presented on first reading. Mr. Cox seconded. Vote was unanimous.

Mr. Cox presented Resolution #284 changing the name of Lakepoint Drive in Greenhill Plantation to Stephen King Drive. Mr. Cox moved that the resolution be approved as read. Mr. Hooper seconded. Vote was unanimous.

Mr. Wiles nominated Dr. W.P. Kay of Belton to the Anderson Civic Center Authority. Mr. Hooper nominated Mr. Dave Vandiver for the position. There were no other nominations. Vote to appoint Dr. Kay was three in favor (Cox, Wiles, Beebe) and two (Rhodes, Hooper) for Mr. Vandiver. Council took a unanimous re-vote for Dr. Kay.

Mr. Cox gave an up-date on the proposed sewer treatment plant. He reported that a hearing was held before Federal Judge Ross Anderson, Monday, June 17. It lasted approximately 1½ hours. The Judge continued the case for further study and for an opportunity for both sides to have more briefs filed. The hearing seemed to go very favorable for Anderson County. The Judge has indicated that he will rule within a week.

Mr. Watson presented the road maintenance activity report for information only.

Mr. Burns presented the following budget transfers for Council approval:

Transfer From Account Code 210.Sheriff-48 to Account 210.28 in the Amount -- 1,000-
From 210.71 to 210.28 -- \$ 2,000
From 210.17 to 210.01 -- \$10,000
From 210.17 to 210.84 -- \$ 5,000

Mr. Beebe moved that the above transfers be approved. Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for approval to transfer \$10,000 from account #158.21 (telephone) to account #910 (contingency) in regard to the Peyton case. Mr. Wiles moved that the transfer be approved. Mr. Hooper seconded. Vote was unanimous.

Mr. Burns asked for approval to transfer within the Magistrates budget \$4,505.15 to purchase furniture and supplies for Magistrate John McCoy's office. Mr. Cox moved that the request be granted in the 1984-85 budget. Mr. Wiles seconded. Vote was unanimous.

Mr. Burns asked for permission to allow the Administrator to transfer monies between departments and object codes during the balance of the fiscal year to pay outstanding bills. Mr. Rhodes moved that the request be granted. Mr. Beebe seconded. Vote was unanimous.

Mr. Clinton King informed Council of an accident in which two County landfill trucks were involved. One was totally destroyed. The Solid Waste Management would need approximately \$58,000 to replace this truck in order to continue its operations. Council received as information and asked the Administrator to check for the needed money and present at the next scheduled meeting. (Monday, June 24, 1985).

Mr. Bob Daniel, the county's private auditor, presented a plan whereby the county could purchase a computer system. The system proposed was an IBM model 38. The cost of the software, conversion, hardware to the system and building modifications to house the computer will come to \$496,000. Mr. Rhodes moved that the plan be approved. Mr. Wiles seconded. Vote was unanimous.

Mr. Trey Senn presented a Library Facilities Update to Council. Council received as information. Mr. Senn presented a certificate of appreciation to Bryan Wood for dedicated service to the County. Bryan will be leaving to go to Hilton Head.

Council heard from concerned citizens at this time.

Council took a 15 minute recess at 8:15 to allow Mr. Fred Brinkman with PRT to arrive.
Mr. Rhodes called the meeting back to order at 8:30 p.m.

Mr. Fred Brinkman, Executive Director of PRT, presented Council with achievement awards for correctly implementing the S.C.'s Accommodations Tax.

No further business, Council adjourned at 8:40 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL