

(1) PLACE OF BIRTH

County of Lancaster
 Township of Flat Creek
 or
 Inc. Town of +
 or
 City of +
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No. For State Registrar Only
56461

Registration District No. 7803 Registered No. 16
 (For use of Local Registrar)

(2) Full Name of Child John Clayton Clifton

(3) BOY OR GIRL? Boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH June 19
 (If child is not yet named, make supplemental report as directed)

FATHER
 (8) FULL NAME H. W. Clifton
 (9) PRESENT POSTOFFICE OF FATHER Kershaw SC
 (10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 08
 (12) BIRTHPLACE Lancaster County
 (13) OCCUPATION Farmer
 (14) Number of children born to mother, including present birth 4

MOTHER
 (14) NAME BEFORE MARRIAGE May Clifton
 (15) PRESENT POSTOFFICE OF MOTHER Kershaw SC
 (16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 39
 (18) BIRTHPLACE Lancaster County
 (19) OCCUPATION Housewife
 (21) Number of children of this mother now living, including present birth 4

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Alive on the date above stated.
 (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) E. B. Pringle
 (24) State whether Physician or Midwife Physician (25) Address of Physician or Midwife Kershaw SC

Given name added from a supplemental report
 191.....
 Registrar

(26) Witness (Signature of Witness necessary only when question 23 is signed by father)
 (27) Filled 78 1916. (28) W. H. Clifton Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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MARGIN RESERVED FOR BINDING.
 WHICH EXPLANILY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.
 McCaw, of Columbia.