

**From:** Les Range, Regional Administrator- Region 3 <ro3-ra-atl@dol.gov>  
**To:** Kester, Tonykester@aging.sc.gov  
**Date:** 12/15/2015 4:43:14 PM  
**Subject:** Attend SMART Financial Grants Management Training 2016 - Region 3

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## SMART Financial Grants Management Training 2016 - Region 3

### When

Monday February 1, 2016 at 9:30 AM EST

-to-

Wednesday February 3, 2016 at 4:30 PM EST

[Add to Calendar](#)

### Where

**The Westin Atlanta Airport**  
4736 Best Road  
Atlanta, GA 30337

[Driving Directions](#)

Greetings!

### SMART Financial Grants Management Training 2016

*Strategies for **Monitoring**, **Accountability**, **Risk Mitigation** and **Transparency***

On behalf of the U.S. Department of Labor, Employment and Training Administration (ETA), the staff of the Atlanta Regional Office invites you to attend an in-person financial grants management training event on **February 1-3, 2016 in Atlanta, GA.**

This conference will present information on key changes in the Uniform Administrative Requirements, Cost Principles, and Audit Requirements Final Rule (also known as the Uniform Guidance), including exceptions approved by OMB for DOL.

The training will provide helpful **Strategies** in navigating the administration of your grants around four themes; **Monitoring**, **Accountability**, **Risk Mitigation** and **Transparency**. These same themes are central in the reform of grants management under the new Uniform Guidance. Our training aims to help you:

- Improve the integrity of the financial management and operation of your grants.
- Strengthen accountability with policies that protect against waste, fraud, and abuse.
- Strengthen oversight of your subrecipients
- Emphasizes internal controls as an integral part of the grants management framework to improve transparency.

This training is for individuals responsible for the financial administration of formula and discretionary grants funded by DOL-ETA. These training sessions are a repeat of the SMART financial management training series started in March 2015.

**To learn more and obtain information on the agenda, conference location and hotel accommodations, please click the link "Get more information." Please click "Register Now" to complete your registration.**

[Get More Information](#)

**Register Now!**

[Decline](#)

**Please forward on to appropriate DOL grantees.**

Registration will be honored as received on a 'first come, first served basis." **Seating is limited.**

**Registration deadline:**

**Friday, January 22, 2016 at 5:30PM**

For questions on registration or logistics, email our contractor Manhattan Strategy Group at [swatley@manhattanstrategy.com](mailto:swatley@manhattanstrategy.com) and for agenda questions email Carol Andry at [Andry.Carol@dol.gov](mailto:Andry.Carol@dol.gov)

We look forward to seeing you at our training event.

**Sincerely,**

/S/

Les Range, Regional Administrator  
Region 3

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