

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 18, 1986 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON FEBRUARY 18, 1986 AT 7:00 P.M.
IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

P R E S E N T

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
Mike Mullinax, County Attorney
David Watson, Administrator
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk

The meeting was called to order by Chairman Beebe and Councilman Wiles led in prayer.
Everyone stood and pledged allegiance to the flag.

Mr. Rhodes asked the County Attorney to read a resolution (#319) recognizing Mr. Bob Pasley for his contribution to Anderson County during his tenure as reporter for the Greenville News. The resolution was adopted unanimously.

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to approve the January 27 and February 4, 1986 minutes as mailed.

Mr. Cox explained that a long discussion was held during a special called meeting of Council and the Election Commission at 6 p.m. He said it had been decided, thru an informal poll, that the Election Commission would recommend holding off the purchase of the punch card machines until April 1. Attorney General Earle Morris had indicated that Anderson County could become part of a "Pilot Project" which would include 75% funding by the state for an electronic voting system. Therefore, no decision will be made until April 1 to buy a new voting system. Council received as information.

Mr. Don Rice, Chairman of the Anderson Airport Commission, stated that the Airport Commission voted to give Mr. Reid Garrison (Anderson Aviation, Inc.) permission to build a T-hanger at the Airport and asked that the Council grant him permission also. He stated that at the end of the lease the County would not be responsible to buy or remove the hangers. Mr. Mullinax presented Resolution #320 giving Anderson Aviation permission to construct T-hangers in accordance with plans and specifications approved by the Federal Aviation Commission. Mr. Cox moved that this be approved. Mr. Beebe seconded and vote was unanimous.

Mr. Angus E. Mitchell expressed opposition to the location of the proposed fire training center on White Street. Mr. Beebe reported that a public hearing had been scheduled and it was possible that the location would be changed.

Mr. Wiles asked that third reading of Ordinance #191 - Enhanced 911 System be postponed and a public hearing be held two weeks from this date. Instead of putting this on the ballot in referendum form, the system will be implemented immediately, if the citizens of Anderson wish and moved that this be approved. Mr. Hooper seconded and vote was unanimous.

Mr. Wiles presented second reading of Ordinance #194 relating to the election of County Council members so as to provide that Anderson County shall be expanded to seven (7) members to be elected from seven (7) single member districts and moved that the ordinance be approved. Mr. Beebe seconded and vote was 5-0.

Mr. Mullinax read Ordinance #192 relating to the election of County Council members so as to provide that the terms of office shall be changed from 2 year terms to 4 year staggered terms for third reading approval. Mr. Rhodes moved that the ordinance be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Rhodes asked that Ordinance #195 calling for seven scholarships in memory of the Space Craft Challenger be postponed on second reading.

Mr. & Mrs. William Morder discussed drainage on their property in Savannah Township-Hartwell Lake and asked for some solution to their problem. Mr. Wiles agreed to meet with the Morders on Saturday to look at the problem which seemed to be a State Highway Department problem.

Mr. Rhodes appointed Mr. Gary Kinert and Mr. John Gates to the Zoning Committee. Mr. Wiles appointed Mr. James F. Bocook and Mr. Allen L. Ashley. Mr. Hooper appointed Mr. McLester McDowell and Mr. Roy Jeffcoat. Mr. Cox and Mr. Beebe deferred their appointments until a later date.

Mr. Beebe appointed Mr. David Hooper to the S.C. Appalachian Council of Governments Board to work with Mr. Jimmy Cox.

Mr. Beebe moved that Dr. J. David Clyde, Mr. Kenneth Peden and Mr. Roosevelt Green be reappointed for another three (3) year term to the Alcohol and Drug Abuse Commission. Mr. Cox seconded the reappointments and vote was unanimous.

Mr. Walters asked that roads in Hartwell Ridge Subdivision be accepted into the County system. He stated they have been inspected and meet County specifications. Mr. Beebe moved that they be accepted into the system as recommended. Mr. Rhodes seconded and vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #189 authorizing the issuance and sale of \$210,000 general obligation bonds for the purpose of defraying the cost of acquiring a computer system for the Anderson County Library. Mr. Hooper moved that the ordinance be approved on second reading. Mr. Rhodes seconded and vote was unanimous.

Mr. Mullinax opened a public hearing for comments concerning Ordinance #193 - \$1,000,000 industrial development revenue bonds for Craft Bonded Warehouse. There were no comments.

Mr. Mullinax then presented for third reading approval Ordinance #193 - Craft Bonded Warehouse. Mr. Beebe moved that this be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax discussed the transfer of the Community Antenna Television Franchise from Video Properties, Ltd. to Northland Cable Television, Inc. He recommended that Council approve first reading of an ordinance. Mr. Rhodes moved that first reading be approved and Mr. Hooper seconded. Council discussed. Mr. Cox moved that this be tabled until later. Mr. Hooper seconded and vote was 5-0.

Mr. Mullinax presented Resolution #317 designating the Anderson County Mentally Retarded & Developmentally Disabled Board as an entity in Anderson County to provide transportation to the elderly and/or handicapped. Mr. Wiles moved that this resolution be approved and Mr. Hooper seconded. Vote was four in favor (Wiles, Hooper, Beebe, Rhodes) and one abstaining (Mr. Cox abstained because of a possible conflict of interest.)

Mr. James Campbell, Director of Employment & Training, come before Council asking that the Chairman be allowed to sign a follow-up letter to Governor Richard Riley regarding the subgrant status as approved by Council on December 4. Mr. Rhodes moved that this be approved. Mr. Beebe seconded and vote was 5-0.

Mr. Watson presented for information only the road maintenance report.

Mr. Mac Walters asked that \$10,000 be transfered from the road maintenance fuel & oil account into pipes and signs. Mr. Hooper moved that the transfer be approved and Mr. Beebe seconded. Vote was unanimous.

Mr. Burns presented a transfer of funds in the amount of \$4,000 from consulting and contractual services to the temporary/part-time account. This request was made by the Auditor, Annie Frances Clark. Mr. Cox moved that the be done and Mr. Hooper seconded. Vote was 5-0.

Council recessed from 7:40 p.m. until 8:00 p.m.

Mr. Beebe called the meeting back to order at 8:00 p.m.

Mr. Mullinax said that Council was just informed that there was an existing building on the land leased to Mr. Reid Garrison and a motion should be made to permit the Anderson County Airport Commission to investigate the ownership of the building to allow the Airport to grant permission to the owner to dispose of the building prior to construction of the new building by Mr. Garrison. Mr. Wiles moved that this be done and Mr. Beebe seconded. Vote was 5-0.

Council heard from concerned citizens at this time.

Rev. T.W. McGuffin presented a petition with over 800 names opposing the location of the Fire Training Center. Council received as information.

Council adjourned at 8:10 p.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL