



Beaufort County Legislative Delegation

100 RIBAUT RD. ROOM 245 | P.O. BOX 1228 | BEAUFORT, SC 29901 | PHONE: 843.255.2260 | FAX: 843.255.9425

July 20, 2016

The Honorable Nikki Haley
Governor, State of South Carolina
Attn: Director of Boards of Commissions
1205 Pendleton Street
Columbia, South Carolina 29201

Re: Coastal Empire Mental Health Board

Dear Governor Haley,

By way of our regularly scheduled meeting, the Beaufort County Legislative Delegation recommends Mrs. Charlotte Pazant Brown to the Coastal Empire Mental Health Board. Mrs. Pazant will be replacing Carola Eldridge's seat, which passed away in February of 2016. Ms. Eldridge's term expired June 15, 2015. Mrs. Brown will be completing a four year term that will expire June 15, 2019 if approved. Enclosed, you will find our weighted "Endorsements" with signatures, notarized application and resume.

Should you have any questions or concerns, please do not hesitate to contact our office.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Cynthia L. Maxey".

Cynthia L. Maxey, Delegation Liaison
Beaufort County Legislative Delegation

Enclosures



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Office of the Governor,
Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Brown, Charlotte Pazant
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Coastal Mental Health Board

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 1

1605 Camellia Rd., Beaufort, SC 29902-6417

4] Home Telephone: 843-217-4500 5] Office Telephone: N/A 6] Fax: N/A

7] Mobile Telephone: 843-252-3051 8] Email Address: msharpo@centurylink.net

9] Drivers License # 004711208 10] Social Security #: 104-40-4366

11] Voter Registration # 2/ 12364 12] Date of Birth: 12-25-48

13] Race: African American 14] Sex: Male / ☒ Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) x

Some College _____

College graduate x

Professional degree (please specify) Masters of Education

16] Present Employer Retired Educator Assistant Principal Battery Creek High School

Address 2900 Mink Point Blvd., Burton, SC 29906

Current Position Retired Assistant Principal

17] Years of residence in South Carolina: 67

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*
- 24] Have you ever served in the military? No
Were you honorably discharged? N/A If not, give details.*
- 25] Have you ever been terminated from employment for cause? No If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.*
Selective Service Systems Board
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? Yes If so, give details.* My husband is employed with the Beaufort County Sheriff's Office.
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Charlotte Pazant Brown, agree that, if I am appointed to the Coastal Mental Health Board, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Charlotte Pazant Brown
Applicant's Signature

Sworn and subscribed before me this 9th day of Feb, Two Thousand and 16.

[Signature]
Notary Public for South Carolina

My commission expires 01/29/2017

Resume`



PERSONAL INFORMATION:

Name: Charlotte Pazant Brown
Age: 59
Height: 5'2"
Weight: 160 lbs
Race: African American
Health: Excellent
Physical
Handicaps: None

EDUCATION:

Educated in the Beaufort County schools. Graduated Salutatorian in 1967 from Robert Smalls High School out of a class of 143 members.

Attended North Carolina A & T State University, Greensboro, North Carolina and graduated in 1971 with a Bachelor of Science in English

Received a Masters of Administration Degree from Pepperdine University, Beaufort Branch in 1976, with a concentration in Curriculum and Administration.

Additional Study

- University of South Carolina – Fundamentals of Reading
- Wofford College – Advanced Placement English 1985
- APT Training – 1987
- Cycle 1 of Program for Effective Teaching (PET) 1986
- Law Advisory Group – Safe Schools - 1993
- Gang Prevention Seminar, Charleston, SC - 1994
- APT Training (Renewal) - 1994
- Crisis Prevention Training - 1995
- School Administration Seminar – Time Management, Atlanta, Ga. – 1995
- NASRO Training – School Law, Atlanta, Ga. – 1995

- Real Estate Investment Training– Savannah, Ga. – 2003
- Real Estate Investment Training Advanced – Augusta, Ga 2003
- Leadership Beaufort Class of 2006
- Sexual Abuse Training - 2007
- Selective Service System Board Training 2008

WORK EXPERIENCE:

2000 – Present	Retired with 30 years credit in Education from Beaufort County School System.
1992- 2000	Assistant Principal of Battery Creek High School
1984 – 1998	State Exit Exam Writing BSAP Committee Member
1985 – 1986	Administrator / Instructor of Adult Education at Lady's Island Middle School
1983-1984	English & Reading Instructor, Basic Educational Skills Program (BSEP), Marine Corps Air Station, Beaufort, SC
1978 – 1980	English Instructor, Administrator of Adult Education, St. Helena Junior High School
1977 – 1992	English Department Head, Battery Creek High School
1975 – 1977	English Instructor, College Prep Program, Parris Island, SC
1973 - 1977	English Instructor, Battery Creek High School
1971 – 1973	English Instructor, Beaufort High School

WORK RELATED DUTIES:

Supervising and evaluating classroom instructors.
 School transportation & transportation budget (field trips and buses)
 Freshman, Sophomore, Junior & Senior discipline
 SACS Report
 Locker Assignments
 Student Handbook
 At Risk girls - "D-3" (State recognition in 2000 as "Unsung Heroes")
 Various assigned duties throughout the school
 School Inventory
 Parent Conferences
 Administrative Meetings as assigned or related
 Custodial Staff

AFFILIATIONS:

Past

National Council of Teachers of English
 South Carolina Education Association
 South Carolina Teachers of English
 Beaufort County Education Association
 Association for South Carolina Administrators
 Lolita P. Harris Chapter of International Order of Eastern Stars

National Association of School Resource Officers
Candidate for City Council 2004
Hospice Volunteer
League of Women Voters
Business and Professional Women's Club
Historic Beaufort Foundation Board of Trustees
National Council of Negro Women
Former Class of 67 Alumni President
Old Commons Neighborhood Association – President
Delta Sigma Theta Sorority – Immediate Past Chapter President
Delta Sigma Theta National Credentials Committee
Historic District Preservation Committee
Historic Museum Committee
Center for Civic and Community Design Board Member
South Carolina Notary
Gullah Festival of South Carolina – Co-Founder, Former President & 2nd Vice President
Beaufort Tri -Century Project Old Commons Booklet - Chair and Co-Author
Beaufort County Chamber of Commerce Board Member

Present

Old Commons Neighborhood Association Member
Active Community Activist
Selective Service System Local Board Member for SC
Robert Smalls Association Secretary
Lest We Forget Chair (Gullah Festival Educational Series)

RELIGIOUS AFFILIATIONS:

Tabernacle Baptist Church
Member of Gospel & Combined Choirs
Member of Church Missionary Society
Member of Women's Ministries

HONORS:

- Beaufort County Consultant for Workshop on Individualized Language Arts – June 1980
- Notified by Educational Testing Center, Princeton, New Jersey, of selection as a Reader for National Exams -1984
- Beaufort County Representative, secondary level for the BSAP writing exam and the Exit Exam -1986
- Selected by the United States Board of Education to review educational grants - 1988
- Selected Parris Island's Military Family of the Year - 1989
- Selected Teacher of the Year for Battery Creek High School – 1989
- Recognized in the South Carolina Outstanding Teachers Publication 1989 Edition

- Selected by Educational Testing Center, Princeton, New Jersey, of selection as reader for National Exams 1996
- Recognized for Dedication and Commitment to Gullah Festival – 2000
- Recognized for Dedication and Commitment to Gullah Festival - 2003
- Received Certificate of Completion in fundamental Real Estate Course – 2003
- Received Certificate of Completion of Advanced Real Estate Course – 2003
- Delta of the Year Award 2004
- Leadership Beaufort Certificate 2006
- Beaufort County Sheriff's Office Citizen's Police Academy 2006
- Woman of Accomplishment Award for Business Professional Women of Beaufort – 2006
- Nominee for Woman of Accomplishment for SC
- Selective Service Board Member Appointment 2007
- 2013 Appreciation Award as Guest Speaker at 20 yr. Reunion Class of 93
- Certificate of Appreciation for 25 Years of Leadership Service for Gullah Festival
- Honoree at "Women's History Month" of Grace Church 2015

MARITAL STATUS:

Married to native born from Perry, Ga., Col. David Allen Brown of the Beaufort County Sheriff's Office

Mother of three children – Miss Rena Brown, 43 of Charlotte, NC; Mrs. Patricia B. Perez, 39 of Atlanta, GA; and, Sgt First Class William A. Bailey, 36 of Fort Stewart, El Paso, Tx

Grandmother of nine – Jourdin Bailey, 17; Julian Bailey, 10; Fernando Perez, 9; William Perez, 7; Justin, 4; Jason, 4; Jasmine, 4; Emmanuel, 4; Thaddeus, 2.

PARENTS:

Mr. Edward Theodore Pazant, of Savannah, Ga.(deceased) & Mrs. Rosalie Frazier Pazant, of Beaufort (deceased)

References:

Mrs. Da-Renne Westbrook
P. O. Box 83
Beaufort, SC 29901

Sheriff P. J. Tanner
P. O. Box 1758
Beaufort, SC 29901

Sgt. Patricia Perez
PO Box 436
Norcross, Ga. 30091



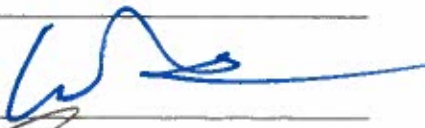

Coastal Empire Community Mental Health Center Board of Directors

ENDORSEMENT FORM

We, the members of the Beaufort County Legislative Delegation, recommend, Mrs. Charlotte Pazant Brown, 1605 Camelia Rd., Beaufort, SC 29902-6417, to be appointed to the Board of Directors for the Coastal Empire Community Mental Health Center. Mrs. Brown, will be replacing Carola H. Eldridge, who passed away February 12, 2016. Mrs. Brown will be finishing a four year term that will expire June 15, 2019.

Date: June 14, 2016

ENDORSEMENT: *(Signatories combined weight factor must be greater than 50% for the above-mentioned county. Applications cannot be processed without weight factor listed.)*

<u>NAME (type or print)</u>	<u>SIGNATURE</u>	<u>WEIGHT FACTOR</u>
Senator Tom Davis		31.55%
Senator George E. "Chip" Campsen	_____	12.05%
Senator Margie Bright Matthews	_____	6.39%
Rep. Shannon S. Erickson		11.45%
Rep. Jeffery "Jeff" Bradley	_____	11.44%
Rep. Wm. Weston J. Newton		10.54%
Rep. William G. "Bill" Herbkerman		9.31%
Rep. Kenneth F. Hodges	_____	7.22%
Rep. William K. "Bill" Bowers	_____	0.04%