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page 1

Chester County  
  
 natural gas authority  
 The "Natural" Solution

FAX

To: HAL PETERS From: MIKE ENOCH

Fax Number: 734-5167 Pages including Cover: 12

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

Re: \_\_\_\_\_ Cc: \_\_\_\_\_

COMMENTS:

LEGISLATIVE Delegation confirmation of  
Recommendations

PO Box 220 / 2605 Dawson Drive Chester, SC 29706  
 Phone = 803-385-3157 Fax = 803-581-1543  
 www.chestergas.com

CREIGHTON B. COLEMAN  
SENATOR, CHESTER, FAIRFIELD,  
AND YORK COUNTIES  
SENATORIAL DISTRICT 17

COMMITTEES:  
FISH, GAME AND FORESTRY  
JUDICIARY  
TRANSPORTATION  
AGRICULTURE  
CORRECTIONS AND PENOLOGY



COLUMBIA SENATE OFFICE:  
504 GRESSETTE SENATE BUILDING  
POST OFFICE BOX 142  
COLUMBIA, SC 29202  
TEL: (803) 212-6032  
FAX: (803) 212-6299  
CREIGHTONCOLEMAN@SCSENATE.GOV

HOME OFFICE ADDRESS:  
120 WEST WASHINGTON STREET  
POST OFFICE BOX 1006  
WINNSBORO, SOUTH CAROLINA 29180

February 24, 2015

The Honorable Nikki R. Haley  
Governor, State of South Carolina  
PO Box 12267  
Columbia, SC 29211

Dear Governor Haley,

As the sole member of the Fairfield County Senatorial Delegation, I respectfully request that you appoint the following individuals to the Chester County Natural Gas Authority for a term ending on July 17, 2017:

Mr. Richard Hall  
PO Box 744  
Chester, SC 29706-0744

Mr. Marvin Waldrep  
149 Park Drive  
Chester, SC 29706-1952

Thank you for your consideration on these appointments.

Sincerely,

A handwritten signature in black ink, appearing to read "Creighton B. Coleman".

Creighton B. Coleman

September 2, 2011

The Honorable Creighton B. Coleman  
South Carolina Senate  
513 Gressette Building  
Columbia, SC 29201

Dear Senator Coleman,

I write you on behalf of Chester County Natural Gas Authority Board of Directors concerning Gas Authority board members Richard Hall and Marvin Waldrep. Mr. Hall has served on the Chester County Natural Gas's Board of Directors since 1993 and was reappointed in 1999 and 2005. Mr. Waldrep was appointed in September 2006 to complete the late Eddie McMeekin's six year term from June 17, 2005 to June 17, 2011. Both directors are presently on hold over status until reappointed to a new six year term or someone new is appointed to a six year term. Both members have expressed a willingness to continue to serve on the Chester County Natural Gas Authority's Board of Directors.

ACT NO. 527 (Amendment to Chester County Natural Gas Enabling Act) of the Acts of South Carolina for 1957 provides in part as follows:

Section 3. The Authority shall consist of a board of five members appointed by the Governor, two on the recommendation of the City Council of the City of Chester, one upon the recommendation of the Great Falls Public Service Commission (now the Town Council of the Town of Great Falls). and two upon the recommendation of the Senator and one-half of the members of the House from the County at large. .... Hereafter, all terms shall be for six (6) years and until their successors are appointed and qualify.

The education process of a board member at Chester County Natural Gas is anywhere from 4-6 years and as long as a board member wants to continue to serve, and is active in their role as a Gas Authority board member, we want that person stay on our board because of that lengthy educational process. Today, there are a multitude of issues, events and new regulations that will affect the way that Chester County Natural Gas Authority operates in the future.

During this time of uncertainty we must maintain an atmosphere of continuity, leadership, and experience in the natural gas industry on the Board of Directors as Chester County Natural Gas moves forward into the natural gas industry. The Gas Authority believes that it is in the best interest of the customers of Chester County Natural Gas to have the best possible representation and a board member who will be active in their role as a Gas Authority board member.

On behalf of the Chester County Natural Gas Authority Board of Directors, we would like to request that the Legislative Delegation consider recommending Mr. Richard Hall and Mr. Marvin Waldrep to the Governor's office to be re-appointed to a new six year term that will begin June 17, 2011, and will expire on June 17, 2017.

If you have any questions, please do not hesitate to call.

Sincerely,

Delores Fedrick  
Chairman  
Chester County Natural Gas Authority Board of Directors

CC: The Honorable F.G. "Greg" Delleney  
The Honorable H. Boyd Brown  
The Honorable Dennis C. Moss  
Board of Directors of Chester County Natural Gas Authority  
Michael E. Enoch; General Manager - Chester County Natural Gas Authority



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. WALDREP SAMUEL MARVIN  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

CHESTER COUNTY NATURAL GAS AUTHORITY

3] Your Current Address, City, Zip Code and County:

Your Congressional District: \_\_\_\_\_

149 PARK DRIVE  
CHESTER, S.C. 29706

4] Home Telephone: 803.385.3782 5] Office Telephone: 803.581.6222 6] Fax: 803.581.5530

7] Mobile Telephone: 803.385.7029 8] Email Address: lmarv@tmvista.net

9] Drivers License # 0D1804813 10] Social Security #: 248 88 6132

11] Voter Registration # \_\_\_\_\_ 12] Date of Birth: JANUARY 16, 1950

13] Race: WHITE 14] Sex: Male / Female

15] Level of Educational Background Completed:

- Some High School \_\_\_\_\_
- High School graduate or equivalence (G.E.D.) \_\_\_\_\_
- Some College \_\_\_\_\_
- College graduate  \_\_\_\_\_
- Professional degree (please specify) \_\_\_\_\_

16] Present Employer (SELF) WALDREP ALLSTATE AGENCY

Address 129 CHURCH STREET CHESTER, SC 29706

Current Position OWNER

17] Years of residence in South Carolina: 65

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? NO  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, SAMUEL MARVIN WALDRUP, agree that, if I am appointed to the CHESTER COUNTY NATURAL GAS AUTH., I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Samuel Marvin Waldrup  
Applicant's Signature

Sworn and subscribed before me this 5 day of February Two Thousand and 15.

[Signature]  
Notary Public for South Carolina

My commission expires 02-01-2021

September 2, 2011

The Honorable Creighton B. Coleman  
South Carolina Senate  
513 Gressette Building  
Columbia, SC 29201

Dear Senator Coleman,

I write you on behalf of Chester County Natural Gas Authority Board of Directors concerning Gas Authority board members **Richard Hall** and **Marvin Waldrep**. Mr. Hall has served on the Chester County Natural Gas's Board of Directors since 1993 and was reappointed in 1999 and 2005. Mr. Waldrep was appointed in September 2006 to complete the late Eddie McMeekin's six year term from June 17, 2005 to June 17, 2011. Both directors are presently on hold over status until reappointed to a new six year term or someone new is appointed to a six year term. Both members have expressed a willingness to continue to serve on the Chester County Natural Gas Authority's Board of Directors.

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If you have any questions, please do not hesitate to call.

Sincerely,

Delores Fedrick  
Chairman  
Chester County Natural Gas Authority Board of Directors

CC: The Honorable F.G. "Greg" Delleney  
The Honorable H. Boyd Brown  
The Honorable Dennis C. Moss  
Board of Directors of Chester County Natural Gas Authority  
Michael E. Enoch, General Manager – Chester County Natural Gas Authority



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms.

HALL

RICHARD

Atkinson

Last

First

Middle

2] Name of Board, Commission, or Committee you are being considered for:

Chester Co Natural Gas Authority

3] Your Current Address, City, Zip Code and County:

Your Congressional District:

5<sup>th</sup>

2520 Wooten Rd - Chester SC 29706

4] Home Telephone:

803-789-6325

5] Office Telephone:

803-385-2000

6] Fax:

803-581-4642

7] Mobile Telephone:

803-209-0777

8] Email Address:

LDRICE.HALL@TRAVISTA.net

9] Drivers License #

001282582

10] Social Security #:

249-68-2511

11] Voter Registration #

121204540

12] Date of Birth:

7-16-43

13] Race:

white

14] Sex:

Male

Female

15] Level of Educational Background Completed:

Some High School

High School graduate or equivalence (G.E.D.)

Some College

College graduate

Professional degree (please specify)

Bus. Adm. - Marketing

16] Present Employer

SELF Employed

Address

136 MHI N ST - Chester SC 29706

Current Position

OWNER - Richard Hall Real Estate Co

17] Years of residence in South Carolina:

71

18] Have you ever been arrested for a crime other than a minor traffic violation?

No

If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
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- 24] Have you ever served in the military? No  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
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34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? YES If so, please identify \*:

- a) the type of property, LAND
- b) the name of the agency(s) involved, Patriots Energy Corp.
- c) the value of the transaction(s). 121000

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\*Use extra sheet if necessary.

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Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Richard Hall  
Applicant's Signature

Sworn and subscribed before me this 26th day of February, Two Thousand and 15.

Cliff J. Mubray  
Notary Public for South Carolina

My commission expires \_\_\_\_\_

MY COMMISSION EXPIRES  
AUGUST 12TH 2023

