

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 4, 1982 - 9:00 a.m.

Linda N. Gilstrap, Clerk  
C. Edward Poore, Presiding

M I N U T E S

PRESENT: Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Fred H. Bratcher  
Curtis Kinley  
David L. Hooper

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to approve the minutes from the April 20, 1982 meeting as mailed.

Mr. Watson discussed a request from C.J. Burdette asking for additional funds for court costs. Council received as information and asked Mr. Watson to get with Mr. Burdette to see what funds were available in his budget to transfer.

Mr. Ed Huthnance asked Council to consider training an individual in maintaining and setting up the voting machines for Anderson County. He stated that the County didn't have anyone trained to set up the machines for an election. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to go ahead and train someone and to put \$1,000 in the budget for that purpose.

Mr. Trey Senn presented Resolution #152 & Assistance Agreement for Kent, Inc. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted three in favor to adopt. Mr. Wright abstained. Mr. Senn presented third and final reading of Ordinance #83-Mitchell Manufacturing Company. On the motion of Mr. Bratcher, seconded by Mr. Kinley Council voted three in favor adopting on third and final reading. Mr. Wright abstained.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to award the audit to Mr. Chester Johnston for \$12,600.

Mr. Kenyon presented Ordinance #82 (Southside Rural Water District) and Ordinance #84 (Hammond Water & Sewer Company) for second reading. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve on second reading.

Mr. Watson presented several budget transfers.

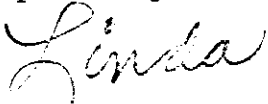
<u>DEPARTMENT</u>	<u>FROM ACCOUNT CODE</u>	<u>TO ACCOUNT CODE</u>	<u>AMOUNT</u>
Supervisor	#131.84	#131.21	\$ 560.00
Supervisor	#131.15	#141.26	550.00
Civil Defense	#220.62	#220.20	20.00
Coroner	#250.02	#250.26	35.50
Stockade	#270.41	#310 Road Maint.41	840.00

On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to approve the requested transfers.

Mr. Carlisle Thompson, a member of the Broadway Lake Commission, requested that they be considered as a separate unit rather than being combined with the Recreation Commission for budget purposes so they could submit a budget for the next fixcal year; and that the commission be brought up to full strength due to deaths of committee members. Council received as information.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adjourn at 9:55 a.m.

Respectfully submitted,

A handwritten signature in cursive script that reads "Linda".

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL