

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - June 17, 1997 - 6:00 PM
Linda N. Gilstrap, Clerk**

M I N U T E S

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**Vice-Chairman - G. Fred Tolly, Jr. - District #1
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

ABSENT

William A. Floyd, District #2

**The official meeting of the Anderson County Council convened in the Council
Chambers of the Historic Courthouse on Tuesday, June 17, 1997 at 6:00 PM.**

**Councilman Fred Tolly gave the invocation and everyone stood and pledged
allegiance to the flag.**

**Vice-Chairman Fred Tolly welcomed the group and announced that the chairman
was out of town at a leadership conference.**

**On the motion of Mr. Wright, seconded by Mr. Banister, Council voted
unanimously to approve the June 3, 1997 minutes as mailed.**

**Under public comments the following individuals spoke: Mr. Andy Callaham - Mr.
Callaham asked if Council and DHEC were aware of the abandoned landfill which
is within 20 foot of Big Creek Landfill in a flood plain. He requested Council to
look into the abandoned site before the sale of the Big Creek landfill. He would like
Council to bring an independent company in from out of state to double check the**

testing behind DHEC. He would like to have wells around the abandoned site and asked Council if they had looked into an incinerator. He showed pictures of the landfill he made Tuesday morning. Ms. Mary Ladd - she said that Council should consider burying the County's trash and use the most economical method of disposal which is to continue to use the Big Creek Landfill. Mr. Carl Johnson - Big Creek Landfill. Mr. Joe Pack - 1) Remove negotiation with Allied Waste from the Agenda 2) Who will be responsible for the clean up at Big Creek — a) The old landfill concerns were read to Council and are on file in the Clerk to Council's office. Mr. Charles Callaham said that there were families living less than 200 yards on one side. On the other side there is a Natural Gas Pipeline running adjacent to the edge of the landfill, plus three more pipelines. If contaminates gets over and starts eating on those gas lines, it'll wipe Anderson County out. Council received as information.

Mr. Tolly presented a Proclamation proclaiming June 21, 1997 as Foster Parent Appreciation Day in Anderson County.

Mr. Mike Holden presented a check in the amount of \$14,843.75 to Mr. Ernest Williams and Mr. J.B. Scott for the Morning Side Community Development Project for improvements.

Mr. Preston announced that the County had received contributions for the Animal Shelter Building addition from Elizabeth Sutton or Martha Clamp - \$100.00, Orian Rugs, Inc. - \$600.00, Bosch - \$1,000.00.

Mr. Tolly presented third and final reading of Ordinance #97-015 - an ordinance to authorize the Anderson County Administrator to purchase certain real estate for the construction of a County Library. A public hearing was held; Mr. Carl Johnson asked Council to consider the land on the corner of Fant Street and Boulevard. On the motion of Mr. Holden, seconded by Mr. Wright, Council voted unanimously to approve third and final reading of Ordinance #97-015.

Mr. Tolly presented second reading of Ordinance #97-016 - an ordinance amending the amendment to the agreement for development of Joint County Industrial Park with Clarendon County. A public hearing was held and no comments were received. Mr. Wright moved to approve and Mr. Banister seconded. Vote was unanimous.

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On the motion of Mr. Banister, seconded by Mr. Wright, Council voted 4-0 to approve first reading of Ordinance #97-017 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and AlliedSignal Corporation as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu of taxes for a \$20,000,000 expansion.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted 4-0 to approve first reading of Ordinance #97-019 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and Orian Rugs, Inc. as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu of taxes for a \$5,000,000-10,000,000 expansion and the millage rate would be adjusted every 5 years.

On the motion of Mr. Holden, seconded by Mr. Banister, Council voted unanimously (4-0) to approve first reading of Ordinance #97-020 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and Santens of America, Inc. as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu of taxes and will create nearly 100 new jobs.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously (4-0) to approve first reading of Ordinance #97-018 - an ordinance to implement exchange of real estate between Anderson County and Anderson-Oconee Alcohol & Drug Abuse Commission. This will straighten out a property line to allow for the new DSS building.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously (4-0) to approve first reading of Ordinance #97-021 - an ordinance authorizing the Administrator to negotiate the sale of Anderson County land at Big Creek Landfill and to negotiate the transfer of all permits, licenses, and to negotiate a contract for the disposal of solid waste in Anderson. An following sentence was added to the ordinance "The terms of the contract must be approved by the Council."

Mr. Wright made the following reappointments:

Alcohol & Drug Abuse - Ms. Angela Mattress

Alcohol & Drug Abuse - Dr. Kenneth Smith

Assessment Appeals Board - Mr. Johnny Meehan

Athletic Commission - Mr. Jacky Manley
Board of Adjustment & Appeals - Mr. Arthur Boggs
Economic Advisory Board - Mr. Bill McAbee
Emergency Medical Services - Mr. Ron Millard
Farmers Market Board - Mr. Nancy McCannon
Human Relations - Mr. Ben Owens
Parks & Recreation - Mr. Dan Gmerek

Replacement of Les Francz with Ed Allgood - Planning Commission
Mr. Wright moved to appoint the individuals listed and Mr. Banister seconded.
Vote was 4-0.

The following transfers were presented:

Between Departments: Land Use/Salaries - to Finance/Part-time salaries-\$1,200

Development construction to transfer out Plastic Omnium - \$100,360

Economic Development from food to Advertising - \$3,150.00

Veterans Affairs - VA/Salaries-Full time to VA/Salaries Part-time - \$1,391.64

Computer Services - Management consulting to computer equipment \$9,725.00

Sheriff:

Workman's comp to part-time	\$18,000
Workman's comp to overtime	\$18,000
Insurance to Uniforms	\$ 4,500
Workman's comp. To supplies	\$ 300
Workman's comp to photo equip	1,000
Medical to computer	2,000
Workman's comp to supplies	1,200
Workman's comp to postage	1,500
Workman's comp to uniforms	2,000

Detention Center

Electric & Gas to Juvenile Housing	\$5,000
Photo supplies to Water & Sewer	\$1,500
Medical to medical supplies	\$5,000

Solid Waste:

Landfill closure to machinery & equip	\$44,705.59
Insurance Vehicle to Insurance - Equip	\$ 6,500.00
Landfill closure to repair to equip.	\$85,000.00

Fund to Fund/ Dept to Dept.: General Fund Employee Benefits to:

Civic Center Operations	\$29,486.44
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On the motion of Mr. Banister, seconded by Mr. Wright, Council voted unanimously (4-0) to approve the transfers listed as recommended by Mr. Preston.

On the motion of Mr. Banister, seconded by Mr. Wright, Council voted unanimously to install pipe at the Cheddar Fire Department (off County right-of-way) instead of using the swale which is warping their fire truck frame and causing cracking on their tanker.

Mr. Banister moved to add Tiny Greer Road, Oak Drive, Cox Street, Paige Road and Will Hanks Road to the maintenance paving list. Mr. Wright seconded and vote was unanimous.

Item #7 (c) was deleted from the Agenda.

On the motion of Mr. Banister, seconded by Mr. Holden, Council voted unanimously to appropriate \$8,130 (District #1 Recreation Account) for the Anderson County Youth Association for improvements at the Equinox Park. The Youth Association will be "custodians" of the park.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve an agreement for implementation of Federal-Aid Bridge Signing Project with the S.C. Department of Transportation.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve a grant of \$29,500 from the State Budget and Control Board for a waterline/hydrant from the Clemson Highway to Fibre Chemicals, LLC. Senator Bob Waldrep was successful in obtaining this grant for Anderson County. Council will send a letter to Senator Waldrep commending him for all his help. Any additional monies will come from Fibre Chemicals.

Mr. Crawford asked Council for permission to approach the Delegation to request the use of \$8,000 in PARD funds for construction of a 30 ft. X 45 ft. Picnic shelter at our Double Springs Community Park. Mr. Holden moved to allow the request and Mr. Wright seconded. Vote was unanimous.

Mr. Bill West presented a letter to Council from the Planning Commission asking for Council's input on certain projects. A survey was included and Mr. West asked Council to please complete and return concerning Council's priorities for the Planning Commission.

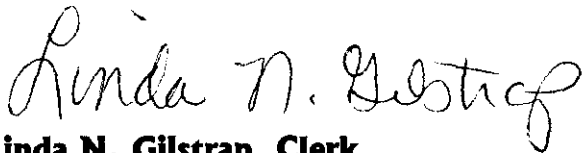
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ADMINISTRATOR'S REPORT:

- 1. Letter of Appreciation - Rescue Squad Chiefs**
- 2. EMS Grant-in-Aid Contract**
- 3. Legislative Delegation Meeting Notice**
- 4. SCDC Trustee Inspection**
- 5. Building & Code Complaint Status Update**
- 6. Parks & Recreation Department Monthly Report**

There being no further business, Council adjourned at 7:10 P.M.

Respectfully Submitted,

A handwritten signature in cursive script, reading "Linda N. Gilstrap".

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL