

Seller's Name Rachael Taggart, et al  
Parcel # 42  
SC-2- 1  
Date Oct. 16, 1939  
Columbia, S. C.

To:

The Citizens & Southern Bank of South Carolina.

United States Housing Authority.

This is to certify that:

(i) The Housing Authority of the City of Columbia, S. C. has acquired a good and marketable title in fee simple, free and clear of all liens, encumbrances or objections, to the following described property:

**Parcel #42 - SC-2-1 - #1416 Dial Street**

subject only to the following liens, encumbrances or objections:

**None**

(ii) Sufficient moneys have been retained by The Housing Authority of the City of Columbia, S. C. from the purchase price for the above described real estate to eliminate all the liens, encumbrances or objections shown under (i) of this certificate, except the following:

**None**

(iii) The acquisition of the above described real estate by The Housing Authority of the City of Columbia, S. C., subject to the liens and encumbrances set forth in (ii) of this Certificate has been approved by the United States Housing Authority.

(iv) A copy of this opinion will be furnished or mailed to the United States Housing Authority.

ROBINSON & ROBINSON

By \_\_\_\_\_  
Attorneys



REAL ESTATE SETTLEMENT RECORD

Development No. SC-2-1

Name of grantor Rachael Taggart, et al

Address of grantor

Date of closing Oct. 16, 1939

Purchase price (Code 25), \$ 1100.00

The Housing Authority of the City of Columbia, S.C.

(Name of local authority)

State South Carolina

City Columbia

Parcel No. 42

Block No.

Street and No. 1416 Dial Street

| DISTRIBUTION OF PURCHASE PRICE<br>(State name of party entitled to proceeds of each check) |   |           |          |
|--|---|-----------|----------|
| CODE   |   | PRINCIPAL | INTEREST |
| MORTGAGES:   |   |           |          |
|  | Name of Mortgagee                           |           |          |
| (01)   | (1st)                                       |           |          |
| (02)   | (2d)  |           |          |
| (03)   | (Other)                                     |           |          |
| TAXES—(Totals):  |   |           |          |
|  | Name of Payee                               |           |          |
| (04)   | City  |           |          |
| (05)   | County                                      |           |          |
| (06)   | State                                       |           |          |
| (07)   | School                                      |           |          |
| (08)   |   |           |          |
| SPECIAL ASSESSMENTS:   |   |           |          |
|  | Name of Payee                               |           | Purpose  |
| (09)   |   |           |          |
| (10)   |   |           |          |
| (11)   |   |           |          |
| WATER RENTS:   |   |           |          |
|  | Name of Payee                               |           | Year     |
| (12)   |   |           |          |
| (13)   |   |           |          |
| JUDGMENTS (style and docket No.):  |   |           |          |
|  | Name of Payee                               |           |          |
| (14)   |   |           |          |
| (15)   | Condemned - Lands of Rachael Taggart, et al |           | 1100.00  |
| (16)   |   |           |          |
| OTHER LIENS, ENCUMBRANCES, OR INTERESTS:   |   |           |          |
|  | Name of Payee                               |           | Purpose  |
| (17)   |   |           |          |
| (18)   |   |           |          |
| REVENUE STAMPS:  |   |           |          |
| (19)   |   |           |          |
| RECORDING FEES:  |   |           |          |
| (20)   |   |           |          |
| WITHHELD FOR TAXES OR OTHER PURPOSES:  |   |           |          |
|  | Name of Payee                               |           | Purpose  |
| (21)   |   |           |          |
| (22)   |   |           |          |
| (23)   | TOTAL (items (01) to (22) inclusive)        |           |          |
| (24)   | EQUITY PAYABLE TO OWNER                     |           |          |
| (25)   | TOTAL PURCHASE PRICE                        |           | 1100.00  |

(Name of local authority)

Robinson & Robinson  
By Alice Robinson  
(Authorized representative)



REAL ESTATE TAX DETAIL RECORD

| CITY TAXES (Code 04)                | CURRENT | DELINQUENT |        |        |        |
|-------------------------------------|---------|------------|--------|--------|--------|
|                                     | 19____  | 19____     | 19____ | 19____ | 19____ |
| Assessed value of land.....         |         |            |        |        |        |
| Assessed value of improvements..... |         |            |        |        |        |
| TOTAL ASSESSED VALUE.....           |         |            |        |        |        |
| Tax rate (per M of value).....      |         |            |        |        |        |
| Total tax levy.....                 |         |            |        |        |        |
| Additional levy for penalties.....  |         |            |        |        |        |
| TOTAL FOR ALL LEVIES.....           |         |            |        |        |        |
| Less sum paid on account.....       |         |            |        |        |        |
| Net amount paid at settlement.....  |         |            |        |        |        |
| TOTAL                               | CURRENT | DELINQUENT |        |        |        |

| COUNTY TAXES (Code 05)              | CURRENT | DELINQUENT |        |        |        |
|-------------------------------------|---------|------------|--------|--------|--------|
|                                     | 19____  | 19____     | 19____ | 19____ | 19____ |
| Assessed value of land.....         |         |            |        |        |        |
| Assessed value of improvements..... |         |            |        |        |        |
| TOTAL ASSESSED VALUE.....           |         |            |        |        |        |
| Tax rate (per M of value).....      |         |            |        |        |        |
| Total tax levy.....                 |         |            |        |        |        |
| Additional levy for penalties.....  |         |            |        |        |        |
| TOTAL FOR ALL LEVIES.....           |         |            |        |        |        |
| Less sum paid on account.....       |         |            |        |        |        |
| Net amount paid at settlement.....  |         |            |        |        |        |
| TOTAL                               | CURRENT | DELINQUENT |        |        |        |

| STATE TAXES (Code 06)               | CURRENT | DELINQUENT |        |        |        |
|-------------------------------------|---------|------------|--------|--------|--------|
|                                     | 19____  | 19____     | 19____ | 19____ | 19____ |
| Assessed value of land.....         |         |            |        |        |        |
| Assessed value of improvements..... |         |            |        |        |        |
| TOTAL ASSESSED VALUE.....           |         |            |        |        |        |
| Tax rate (per M of value).....      |         |            |        |        |        |
| Total tax levy.....                 |         |            |        |        |        |
| Additional levy for penalties.....  |         |            |        |        |        |
| TOTAL FOR ALL LEVIES.....           |         |            |        |        |        |
| Less sum paid on account.....       |         |            |        |        |        |
| Net amount paid at settlement.....  |         |            |        |        |        |
| TOTAL                               | CURRENT | DELINQUENT |        |        |        |

| SCHOOL TAXES (Code 07)              | CURRENT | DELINQUENT |        |        |        |
|-------------------------------------|---------|------------|--------|--------|--------|
|                                     | 19____  | 19____     | 19____ | 19____ | 19____ |
| Assessed value of land.....         |         |            |        |        |        |
| Assessed value of improvements..... |         |            |        |        |        |
| TOTAL ASSESSED VALUE.....           |         |            |        |        |        |
| Tax rate (per M of value).....      |         |            |        |        |        |
| Total tax levy.....                 |         |            |        |        |        |
| Additional levy for penalties.....  |         |            |        |        |        |
| TOTAL FOR ALL LEVIES.....           |         |            |        |        |        |
| Less sum paid on account.....       |         |            |        |        |        |
| Net amount paid at settlement.....  |         |            |        |        |        |
| TOTAL                               | CURRENT | DELINQUENT |        |        |        |

| (Code 08)                           | CURRENT | DELINQUENT |        |        |        |
|-------------------------------------|---------|------------|--------|--------|--------|
|                                     | 19____  | 19____     | 19____ | 19____ | 19____ |
| Assessed value of land.....         |         |            |        |        |        |
| Assessed value of improvements..... |         |            |        |        |        |
| TOTAL ASSESSED VALUE.....           |         |            |        |        |        |
| Tax rate (per M of value).....      |         |            |        |        |        |
| Total tax levy.....                 |         |            |        |        |        |
| Additional levy for penalties.....  |         |            |        |        |        |
| TOTAL FOR ALL LEVIES.....           |         |            |        |        |        |
| Less sum paid on account.....       |         |            |        |        |        |
| Net amount paid at settlement.....  |         |            |        |        |        |
| TOTAL                               | CURRENT | DELINQUENT |        |        |        |

NOTE.—If more space is required for reporting the details for taxes that are current and delinquent, prepare an additional sheet, setting it up in exact form, and paste it to the bottom of this sheet.



USHA-424  
5-12-38  
LEGAL

CITY Columbia, S. C.

PROJECT SC-2-1

Address 1416 -(1414) Dials Alley

Parcel No. 40 42

No. of Buildings One

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Zoning Commercial

Dimensions 52x208

Use Residential

Area Sq. Ft. 10,750

(If special purpose explain in "Remarks")

REMARKS: \_\_\_\_\_

|                   | <u>DATE</u>  | <u>LAND</u>      | <u>IMPS.</u>     | <u>TOTAL</u>     |
|-------------------|--------------|------------------|------------------|------------------|
| APPRAISAL -       | 19 <u>39</u> | \$ <u>780.00</u> | \$ <u>200.00</u> | \$ <u>980.00</u> |
| Assessment -      | 19 <u>38</u> | \$ <u>100.00</u> | \$ <u>50.00</u>  | \$ <u>150.00</u> |
| Tax Appeal -      | 19 _____     | \$ _____         | \$ _____         | \$ _____         |
| Monthly Rental-\$ | _____        | _____            | _____            | _____            |

REMARKS: Lot fronts on both Dials Alley and House Street.

Could be subdivided into two parcels.

CERTIFICATION: We, the undersigned, do hereby certify to the Housing Authority of the City of Columbia that we have carefully inspected the property herein described; that to the best of our knowledge and belief the information contained in this report is correct; that we have no personal interest, present or prospective, in the property referred to; and that the within appraisal represents the fair value of the property, according to accepted standards of appraisal practice.

This appraisal is based upon the following conditions:

We have accepted the information regarding the description of the land furnished by you as being correct.

We have appraised the property as a whole, and have not taken into consideration any liens, mortgages or other indebtedness.

APPRAISERS:

W. H. Givens  
John C. Smith

Address

Columbia S.C.  
Columbia S.C.

DATE: Jan. 30, 1939

32-15  
265  
795



CITY Columbia, S. C.

PROJECT SC-2-1

Parcel No. 40 42

Address 1416 (1414) Dials Alley

Occupied by Owner: Yes X No       

DESCRIPTION OF IMPROVEMENTS

1. No. of Stories 1  
2. Cellar None  
3. No. of Rooms 6  
4. Condition: G      F      P X  
5. Age Est. 30 to 60 yrs.  
6. Vacancies Occupied by owner

7. Construction Weatherboard and Scrap plank  
8. Foundation Brick Piers  
9. Heat Fireplaces  
10. Light None  
11. Plumbing Toil. & Sink Bath None  
12. Garage None  
13. Other Bldgs. None of value

REMARKS: The main portion of house appears to be about 60 years  
old and was relocated to this site. Its habitability is extremely  
doubtful. Subsequent to its relocation various haphazard  
additions mostly of scrap material have been made.

APPRAISAL: \$ 200.00



NOTE: If a number of houses are located on one parcel and are practically identical note and check information as one house. If houses vary materially, use additional No. 2 sheets.



CITY Columbia, S. C.

PROJECT S. C. 2-1

LEGAL DESCRIPTION (Parcel No. 40 )

(As furnished by Records of Micheland County )

All that lot or parcel of land, situate in said County and State near the Eastern limits of said City, containing one-fourth (1/4) acre, bounded North by lots of Ben Brasell, Minnie Campbell and Elvira Moore, East by Land of Wade Hampton, South by my land, and West by an alley way twelve feet (12') wide leading from my land to the Camden Road; said lot measuring fifty-two feet (52') on its Eastern and Western boundaries; also the right of way over said alleyway for all purpose of ingress or egress to and from the lot above described in common with the owners of all other lots butting on said alleyway that I have sold or may hereafter sell.