

**BOY SCOUT TROOP 215**  
**BETHEL PRESBYTERIAN CHURCH**  
**LAUREL HIGHLANDS COUNCIL, BOY SCOUTS OF AMERICA**

**March 10, 2016**

**Trevor Davis, Committee Chair**  
**P. O. Box 29**  
**Bethel Park, PA 15102**

**Governor Nimrata Kaur Haley**  
**Office of the Governor**  
**1205 Pendleton Street**  
**Columbia, SC 29201**

**Dear Governor Haley:**

**On Sunday, April 24, 2016, five Boy Scouts from Troop 215 will be recognized for earning the Eagle Scout Rank. This achievement is a significant milestone in a young man's life, and will be marked by a ceremony and celebration.**

**As part of the ceremony, each of the five Eagle Scouts will be presented with a book filled with citations and congratulatory letters from elected leaders, corporate executives, well known individuals, and role models chosen by the boys.**

**We would like to invite you to send a letter of congratulations for each of the Scouts listed below. The letters can be sent to me in one envelope at my address or by e-mail at [davis.trevor@comcast.net](mailto:davis.trevor@comcast.net).**

**If you are able to accommodate our request, we would like to have the letters returned to us by April 15, 2016, or as soon thereafter as possible.**

**The letters should be addressed to the following individual Eagle Scouts:**

- **Eagle Scout Scott F. Bracker**
- **Eagle Scout David J. Corbin**
- **Eagle Scout Brendan J. Fagan**
- **Eagle Scout Gregory C. Holbert**
- **Eagle Scout Ethan J. Kinsella**

**I appreciate your time and consideration in preparing these letters, and I can assure you that your letter will be an important part of our presentation. If you need to contact me, you may do so by e-mail at [davis.trevor@comcast.net](mailto:davis.trevor@comcast.net).**

**Thank you again for contributing to our program and helping to make a memorable and special day for our new Eagle Scouts.**

**Sincerely,**



**Trevor Davis**  
**Committee Chairman**