

## (1) PLACE OF BIRTH

County of KershawTownship of St. MatthewsInc. Town of CharneyCity of (No.)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

69063

Registration District No. 7.6.4 Registered No. 184135  
(For use of Local Registrar)(2) Full Name of Child Pauline Milton

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? girl

(4) Twin or Triplet?

(5) Number in order of birth  
To be answered only in event of Twins or Triplets(6) Are Parents Married? yes(7) DATE OF BIRTH June 26 1916  
(Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME

Glenn Milton

(9) PRESENT POSTOFFICE OF FATHER

Lugoff(10) COLOR OR RACE White(11) AGE AT LAST BIRTHDAY 24  
(Years)

(12) BIRTHPLACE

Kershaw Co.

(13) OCCUPATION

Working Crop

(20) Number of children born to mother, including present birth

3

## MOTHER.

(14) NAME BEFORE MARRIAGE

Abbie Mae Milton

(15) PRESENT POSTOFFICE OF MOTHER

Lugoff(16) COLOR OR RACE White(17) AGE AT LAST BIRTHDAY 22  
(Years)

(18) BIRTHPLACE

Kershaw Co.

(19) OCCUPATION

Working Crop

(21) Number of children of this mother now living, including present birth

3

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was born alive 11 A.M.  
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) L. L. L. L.

(24) State whether Physician or Midwife. (25) Address of Physician or Midwife

Given name added from a supplemental report

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Registrar

(26) Witness Robert L. L.  
(Signature of Witness necessary only when question 23 is signed by mark)(27) Filed July 2, 1916 (28) St. Matthews Local Registrar

\*When there was no attending physician or midwife, then the father, household head, or other person should make this return. If a child breathes even once, it must not be reported as stillborn. No report is required at the fifth month of pregnancy.

WHITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.  
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.