



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to: Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Ms. Bounds Kathleen M.
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

SC Public Charter School Board of Trustees

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 1st

1104 Hollybrooke Drive
Moncks Corner, S.C. 29461

4] Home Telephone: 843-224-2996 5] Office Telephone: N/A 6] Fax: N/A

7] Mobile Telephone: 843-224-2996 8] Email Address: kmblkids@homesc.com

9] Drivers License # 003153077 10] Social Security #: 224-82-1757

11] Voter Registration # 2-051-396 12] Date of Birth: 4-10-52

13] Race: White 14] Sex: Male / Female

15] Level of Educational Background Completed:

- Some High School
High School graduate or equivalence (G.E.D.)
Some College
College graduate B.A. - UVA 1974
Professional degree (please specify)

16] Present Employer N/A

Address

Current Position

17] Years of residence in South Carolina: 37

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

19] Have you filed state and federal income tax returns for the past five years? \_\_\_\_\_ If not, give details.\*

*Filed for extension/2013*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? \_\_\_\_\_ If so, give details.\* *See above*

21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
If so, give details.\*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No  
If so, give details.\*

24] Have you ever served in the military? No  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*

25] Have you ever been terminated from employment for cause? No If so, give details.\*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*

27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*

28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.\*

29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.\*

*SC Public Charter School District Board of Trustees*

30] Are you a registered lobbyist in the State of South Carolina? No

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.\*

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Kathleen M Bounds, agree that, if I am appointed to the SC Public Charter School Bd I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position. NOTE: The above provision does not limit the Governor's removal power otherwise authorized by law.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. If you have requested a security freeze on your credit report, your appointment will not be finalized from the Governor. Please temporarily release your security freeze until your appointment is finalized. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

KM Bounds

Applicant's Signature

Sworn and subscribed before me this 17th day of March, Two Thousand and 15.

Robin D. Mellard  
Notary Public for South Carolina

My commission expires 1/20/20

SENATE CONFIRMATION  
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

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NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

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Office or Seat to which you are being appointed:

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1. NAME: Mr.  
Ms. Kathleen M. Bounds

HOME ADDRESS: 1104 Hollybrooke Drive  
Moncks Corner, S.C. 29461

BUSINESS ADDRESS: N/A

TELEPHONE NUMBER: (home): 843-224-2996  
(office): N/A

RESIDE IN SENATE DISTRICT#: 37 CONGRESSIONAL DISTRICT#: 1

2. Date and Place of Birth: Stockport, England, U.K. Social Security #: 224-82-1757  
4-10-52

3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? Yes. Yes

4. SCDL# or SCHD#: 003153077 Voter Registration Number: 2 051 396

5. Family Status: Are you  
single ( );  
married ( );  
widowed ( ); or  
divorced (x)?

(a) If married, state the date of your marriage and your spouse's full name.

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.

12/15/08 - Charles W. Bounds - Berkeley County  
Family Court (9th Judicial Circuit) - one year's  
separation

- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

Kathleen B. Todd/33/ultrasound technologist  
Timothy D. Bounds/30/Attorney at law

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release. N/A

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

University of Virginia  
1970 - 1974  
B.A. with honors

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

N/A

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

I was employed part-time during my undergraduate career - University Food Service and local restaurants.

10. Briefly describe any continuing education during the past five years.

I have attended both state and national conferences sponsored by various charter school organizations.

11. List all published books and articles you have written and give citations and dates of publication for each.

N/A

12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.

N/A

13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.

Berkeley County Board of Education (elected, non-partisan)  
2002 - 2006 - Secretary and Chair  
1994 - 1998 - " " "

14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.

1998 & 2006 - unsuccessful re-election bid  
(see above)

15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.

KDK & Associates - Office Manager - 1975 - 1978  
Berkeley Family Practice - Legal Liaison - 1985 - 95

16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.

N/A



20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.

No

21. Have you ever been sued, personally or professionally? If so, give details. While serving on Berkeley County School Board, the District was sued, but not me personally.

22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.

No

23. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No

24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.

No

25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.

N/A

26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

None

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

No

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

N/A

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

N/A

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

Foster Care Review Board 9E - Per Opinion # 87-101 from the S.C. Attorney General's Office, service on a local FCRB is not considered "office holding", therefore not applicable to dual office holding.

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

I have enjoyed my service on SC PCSD Board of Trustees and would be honored with the Senate's endorsement of this application.  
KMB.

34. List the names, addresses and telephone numbers of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

- (a) Dr. David Fitzpatrick / 112 Prentice Circle / Goose Creek SC 29445  
843.553.8539
- (b) Mrs. Linda Fincher / South State Bank / Moncks Corner, SC 29461  
843.761.8024
- (c) Mr. Richard Hendry / Coastal Community Foundation / 635 Rutledge Ave / Charleston, S.C. 29405 / 843.723.3635
- (d) Mr. Josh Whitley, Esq. / Smyth Whitley, LLC / 126 Seven Farms Drive / Charleston, SC 843.606.5635
- (e) Ms. Pam Bailey / 1129 Monaco Drive / Mt. Pleasant, SC 29464  
843.729.5626

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YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Date: 3.15.15

Signature: Kathleen M Bawds

**Confidential Financial Statement**  
**Net Worth**

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) and all liabilities (including debts, mortgages, loans, and other financial obligations).

ASSETS

Cash on hand in banks *approx. \$4700.00 - only ① account*  
U. S. Government securities—add schedule *∅*  
Listed securities—add schedule  
    Accounts and notes receivable: *∅*  
        Due from relatives and friends  
        Due from others  
        Doubtful  
Real estate owned—add schedule *- approx. assessed value \$270,600.00*  
Real estate mortgages receivable *∅* *per tax year 2014 bill*  
Cash value—life insurance *∅*  
Other assets—itemize:  
IRA Roll-over value approx. \$33,000.00  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total assets

LIABILITIES

Notes payable to banks—secured  $\emptyset$   
Notes payable to banks—unsecured  $\emptyset$   
Notes payable to relatives  $\emptyset$   
Notes payable to others  $\emptyset$   
Accounts and bills due — regular monthly bills — approx. \$2000/mo  
Unpaid income tax — current/2014 — approx \$5000.00 (based on past years)  
Other unpaid tax and interest  
Real estate mortgages payable—add schedule  $\emptyset$   
Chattel mortgages and other liens payable  $\emptyset$   
Other debts—itemize:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total liabilities  
Net worth

CONTINGENT LIABILITIES

As endorser, comaker or guarantor  $\emptyset$   
    On leases or contracts  
Legal claims  $\emptyset$   
    Provision for Federal Income Tax  
    Other special debt

GENERAL INFORMATION

Are any assets pledged? No  
(Add schedule)

Are you defendant in any suits or legal actions? No

Have you ever taken bankruptcy? No

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Date: 3.15.15 Signature: Katherine M. Bourne

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SMYTH WHITLEY, LLC  
ATTORNEYS AT LAW

April 24, 2014

**VIA UNITED STATES MAIL**

The Honorable John Courson  
President Pro Tempore  
Chairman, Senate Education Committee  
412 Gressette Bldg.  
Columbia, SC 29201

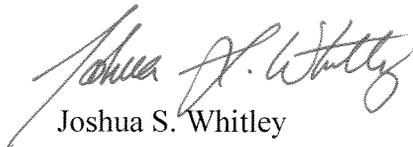
Dear Senator Courson:

I write in support of the re-appointment of Kathleen Bounds to the South Carolina Charter Public School District's Board of Trustees. As a Trustee since its inception, Kathleen Bounds has devoted herself to the success of this school district. Although it is not without its valleys, the increased enrollment in this district speaks for itself. The choice offered by this school system and the drastic increase its enrollment can only mean that this District is offering a wonderful product to our state. We should commend (and re-appoint) those who have devoted themselves to this worthwhile effort. Public school choice is working.

Ms. Bounds has served as secretary for the past four years and has devoted herself to this district's success. I have known and worked with Ms. Bounds for at least the past twenty years and hold her in the highest esteem. Ms. Bounds has integrity. She has the highest work ethic, and she has a record of success with every entity she has been involved in that makes her worthwhile of your vote. From the local school district Board of Trustees in Berkeley County, to the Coastal Community Foundation and to the State Charter School District, Ms. Bounds has proven time and again that she is a leader of the highest caliber.

Please call me with any question you or any member of your committee may have. I have no hesitation in giving her my highest recommendation and believe the Senate would honor itself by honoring Ms. Bounds with confirmation.

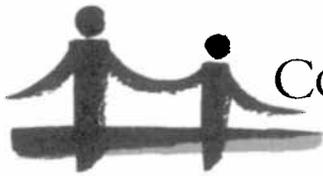
Very truly yours,



Joshua S. Whitley

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Joshua S. Whitley  
234 Seven Farms Drive, BB&T Plaza, Suite 215, Charleston, SC 29492  
main 843-606-5635 • direct 843-606-5633 • fx. 843-654-4095 • jwhitley@smythwhitley.com  
www.smythwhitley.com



# COASTAL COMMUNITY FOUNDATION

OF SOUTH CAROLINA

*Give Back. Look Forward.*

April 14, 2014

South Carolina Senate  
State House  
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate:

I fully support the application by Kathleen M. Bounds for re-appointment to the SC Charter School Board of Trustees. The the work of the Board will be strengthened by Kathleen's continued service.

I have known Kathleen personally and professionally since 1998, when she began giving her time to Coastal Community Foundation (CCF) to help us advance our mission of "fostering philanthropy for the lasting good of the community". For the past fifteen years, both as a member of our Board of Directors and as a civic volunteer, she has been an invaluable member of various grant selection committees as well as serving on CCF's Executive Committee, Community Services Committee, Grants Planning Committee, and Community Leadership Committee. Her greatest interests are in the areas of youth and education, but her knowledge and experiences cross all areas of civic activity.

Her C.V. and her application will recount the official appointments and honors she has received, but they do not include the countless ways she has given personal time in quiet, "under-the-radar" ways to encourage individual students and teachers in the schools, children and families in the foster care system, and non-profit staff members (of whom I am only one of many). She is responsive when someone needs her – always quickly, insightfully and compassionately.

Kathleen is a pleasure to work with. While the work of the State Public Charter School Board is serious business, Kathleen brings a refreshingly positive attitude and a degree of fun to personal interactions among the members. Her attendance records are excellent, her preparation is consistently thorough, and she speaks when opinions or information are needed. She is a "team-player", and she also has the integrity to stick to her guns ethically and intellectually when others might quietly acquiesce to a course of action with which she doesn't agree.

As a senior staff member of the Coastal Community Foundation for more than thirty years, I have worked with hundreds of Board members both within our own organization and with non-profit Boards throughout our eight-county service area and beyond. To me, Kathleen Bounds will always stand out as one of the best Board members – and human beings – I have ever known. To say that I recommend her for continued membership on the State Public Charter School Board of Trustees would be a huge understatement. For the sake of the children, I hope her re-application will be confirmed.

Sincerely yours,

Richard Hendry  
Program Officer

April 15, 2014

Senators of SC,

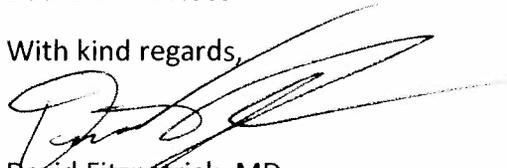
It is again w/ great pleasure that I recommend to you Mrs. Kathleen Bounds to continue as a member of the SC Public Charter School Board of Trustees. I have known Kathleen for almost 7 years, as we have served on the FCRB 9E. She has always shown the greatest concern for the welfare of children under our review. We have to review the foulest details of lives gone wrong that have led innocent children into foster care. Many parents try to muddy the waters with the victim-hood of their plight. Kathleen helps keep us focused on the reality of the children's plight.

I believe that Berkeley County schools – my children's schools – are better for the service that Kathleen spent as a school board member. I am relieved that she has had the chance to continue the educational needs of the children of SC.

I have gotten the chance to know Kathleen as we serve together, dine together, discuss children's issue and appear and testify in Family Court on behalf of our FCRB charges. I can attest to you that Kathleen is a genuine advocate for children.

I am happy to recommend her to continue as a member of the SC Public Charter School Board of Trustees.

With kind regards,

A handwritten signature in black ink, appearing to read 'David Fitzpatrick', written over a horizontal line.

David Fitzpatrick, MD

Chairman, FCRB 9E



TO: South Carolina Senate  
Columbia SC

Mrs. Kathleen Bounds is a client in good standing with South State Bank and has been a client for approximately 30+ years.

A handwritten signature in cursive script, appearing to read 'Linda L. Fincher'.

Linda L. Fincher  
Financial Services Rep  
South State Bank  
317 N Highway 52  
Moncks Corner SC 29461

3-17-15

Pamela Bailey  
1129 Monaco Drive  
Mt. Pleasant, SC 29464

Honorable Members of the South Carolina Senate:

The South Carolina Charter School Board is fortunate to have had Kathleen Bounds as a member since its inception. I write to you in support of her reappointment.

I have known Kathleen professionally and personally for twenty years. In my 17 years as a district level administrator for Berkeley County Schools, I worked closely with Kathleen during her tenure on the Berkeley County School Board. She is a consummate advocate for public education and a proponent for options that meet student needs. Between terms on the school board, Kathleen served as the co-chair of a \$192M bond referendum. That successful campaign was the first ever passed in Berkeley County and the largest passed in the State at that time.

Kathleen has always juggled multiple volunteer services, with the emphasis on service. Whether the need is for analytical direction or physical labor, Kathleen serves with enthusiasm and dedication. She is also a great recruiter for community organizations. Several years ago she asked that I serve on one of the committees that she chaired on the Coastal Community Foundation. The value of her leadership was echoed by those within the organization. I am privileged to have worked with and learned from her through CCF and several other of her endeavors.

Kathleen's concern for the welfare of children is also evident in her work as a guardian ad litem. Her work captured the interest of my grown son who learned from and about the process by volunteering in Berkeley County and subsequently in Atlanta, Georgia, where he now lives.

Kathleen is my "go to" when I am asked questions about the charter school movement in South Carolina. Her professionalism is uncompromising and her passion unwavering. There could not be a better member on the State Charter School Board representing the South Carolina School Boards Association.

I strongly support Kathleen Bounds reappointment to the South Carolina Charter School Board.

Respectfully,

Pamela Bailey

Program Manager, Junior Achievement of Coastal South Carolina

Name of Candidate or Filer: *Last Name, First Name, Middle Initial* Mr. ( ) Mrs. ( ) Ms. (✓)

K a t h l e e n M B o u n d s

Mailing Address:

1 1 0 4 H o l l y b r o o k e D r i v e

City:

M o n e k s C o r n e r

State:

S C

Zip:

2 9 4 6 1

Phone:

8 4 3

- 2 2 4 - 2 9 9 6

The following information is required for administrative purposes, only for positive identification of the filer, and will not be released to the public.

Social Security Number:

2 2 4 . 8 2 . 1 7 5 7

NOTE:

PLEASE COMPLETE THIS ENTIRE REPORT IN **BLUE** OR **BLACK** INK, OR **TYPE**.**DO NOT USE PENCIL****KEEP A COPY FOR YOUR RECORDS****\$100 PER DAY PENALTY IF FILED LATE**

**E5A.1 STATE ETHICS COMMISSION-STATEMENT OF ECONOMIC INTERESTS FORM** pg. 2 of 4  
**PRINT IN BLACK OR BLUE INK, OR TYPE (DO NOT USE PENCIL)**

1. Have you previously filed this form?  Yes  No

2. County of Residence: | B | e | r | k | e | l | l | e | y | | | | | | | | |

3. Name: (Last-First-Middle Initial) | B | o | w | n | d | s | | K | a | t | h | l | e | e | n | | M | | | | |

4. Mailing Address: | 1 | 1 | 0 | 4 | | H | o | l | l | y | b | r | o | o | k | e | | D | r | | | | | |

City: | M | o | n | c | k | s | | C | o | r | n | e | r | | | | | | | | | State: | S | C | |

Zip: | 2 | 9 | 4 | 6 | 1 | | 5. Phone: | 8 | 4 | 3 | - | 2 | 2 | 4 | - | 2 | 9 | 9 | 6 |

	*Status	Position, Title, and Agency (If House or Senate, include District #)	Term of Office (mo/yr)
6. Current	<u>1</u>	(a) <u>Trustee, SC Public Charter School District</u>	From <u>5/2007</u> To <u>5/2010</u> From _____ To _____
7. Sought	_____	(b) _____	From _____ To _____

\*Status: 1. Appointed 2. Candidate 3. Employee 4. Elected 5. Employee/Regulated Business Association

8. Date of Hire or Appointment (mo-yr): 5/2007

**CANDIDATES ONLY**

9. Date filed as a candidate (mo/da/yr) \_\_\_\_\_

10. Election Date(s) (mo/da/yr) Primary \_\_\_\_\_ General \_\_\_\_\_ Special \_\_\_\_\_

11. **NOTE: ALL CANDIDATES MUST ALSO FILE A CAMPAIGN DISCLOSURE FORM. A CAMPAIGN DISCLOSURE FORM MUST BE FILED AT LEAST FIFTEEN DAYS BEFORE EACH ELECTION, EVEN IF NO MONEY IS RAISED OR SPENT. AN INITIAL REPORT MUST ALSO BE FILED WITHIN TEN DAYS AFTER SPENDING OR RECEIVING \$500, EVEN IF THE MONEY PROVIDED IS SOLELY THE CANDIDATE'S OWN FUNDS. AFTER THE CANDIDATE FILES THE INITIAL FORM, A CAMPAIGN DISCLOSURE FORM MUST BE FILED WITHIN 10 DAYS AFTER THE END OF EACH CALENDAR QUARTER. THE QUARTERLY REPORTS MUST BE FILED UNTIL A FINAL REPORT IS FILED (i.e., NO MONEY IN THE CAMPAIGN ACCOUNT AND NO UNPAID DEBTS).**

**IF THE REPORTS ARE NOT FILED OR IF THE FORMS ARE LATE, A LATE FILING PENALTY, OF \$100 PER DAY, WILL BE LEVIED.**

**ALL CANDIDATES MUST OPEN A SEPARATE CHECKING OR SAVINGS ACCOUNT, UNLESS THE FILING FEE IS THE ONLY EXPENSE AND IT IS PAID FROM PERSONAL FUNDS.**

12. CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five (5) days of the deadline, a late filing penalty will be levied.

Date 3.15.15 Signature KMBauer

<p><b>FOR OFFICE USE ONLY:</b></p> <p><input type="checkbox"/> COMPLETE _____ <input type="checkbox"/> INCOMPLETE _____</p> <p><input type="checkbox"/> ENTERED _____ <input type="checkbox"/> SCANNED _____</p>	<p><b>FAXED COPIES WILL NOT BE ACCEPTED</b></p> <p><i>The original must be received no later than 5:00 p.m. on the date of the established deadline.</i></p>
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**NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.**

**SEC STATEMENT OF ECONOMIC INTERESTS**

**E5A.2**

(ALL RESPONSES MUST BE FOR THE PRIOR CALENDAR YEARS)

13. INCOME AND BENEFITS FROM STATE AND LOCAL AGENCIES IN SOUTH CAROLINA (Check if none )

Source	Type	Amount/Value

14. REGULATED BUSINESS ASSOCIATIONS (Check if none )

Name of Business	Relationship	Source of Regulatory Involvement

15. REAL OR PERSONAL PROPERTY INTERESTS (Check if none )

Description	Value	Location

Nature and Value of Improvements \_\_\_\_\_

Nature of Potential Conflict of Interest \_\_\_\_\_

Agency Purchasing, Leasing, or Renting the Property\*

\*A copy of the contract, lease, or rental agreement must be attached to this form.

16. BUSINESS INTERESTS (Check if none )

Name of Business	Relationship

**SEC STATEMENT OF ECONOMIC INTERESTS**

**E5A.3**

17. CREDITORS (Check if none )

Name and Address of Creditor	Rate of Interest	Original Amount	Outstanding Amount

18. LOBBYISTS (Check if none )

(a) Name of Lobbyist	Relationship or Association

(b) Name of Lobbyist	Goods/Service Purchased	Amount	Purchased From	Relationship

19. GOVERNMENT CONTRACTS (Check if none )

Contractor Name and Address	Relationship	Nature of Business	Amount	Agency

20. GIFTS (Check if none )

Nature of Gift	Value	Donor	Relationship

21. MEMBERS OF AND CANDIDATES FOR THE GENERAL ASSEMBLY ONLY (Check if none )

Person Represented	Services Rendered	Nature Contact w/Gov. Agency	Fees Earned