

(1) PLACE OF BIRTH

County of *Chas*

Township of

or
Inc. Town of *Chas*
or

City of

(If birth occurs in a hospital or other institution give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only

80505

Registration District No. *9A*Registered No. *1088*

(For use of Local Registrar)

Ward

(2) Full Name of Child *Marie Louise Williams*

(3) BOY OR GIRL?

(4) Twin or Triplet?

(5) Number in order of birth

Are Parents Married?

(7) DATE OF BIRTH

(Name of Month) (Day) (Year)

(8) FULL NAME

Wm McCreas Williams

(14) NAME BEFORE MARRIAGE

MOTHER.

Agnes Joan Baker

(9) PRESENT POSTOFFICE OF FATHER

Franklin

(15) PRESENT POSTOFFICE OF MOTHER

Franklin

(10) COLOR OR RACE

White

(11) AGE AT LAST BIRTHDAY

44
(Years)

(16) COLOR OR RACE

White

(17) AGE AT LAST BIRTHDAY

37
(Years)

(12) BIRTHPLACE

Chas

(18) BIRTHPLACE

Wilmington NC

(13) OCCUPATION

Employe Chas Termine Co

(19) OCCUPATION

Housewife

(20) Number of children born to mother, including present birth

9

(21) Number of children of this mother now living, including present birth

5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was *born alive* at *6:25 A.M.* on the date above stated. (Hour A. M. or P. M.)

(23) (Signature)

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed

10/10

(28)

Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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Registrar

Filed *10/31*19 *46**H. M. Mottson, M.D.*

Corrected

JUN 20 1940

LEON BARRY, M.D.

REGISTRAR

MARGIN RESERVED FOR INDEXING.
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N.B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.
McGraw-Hill Book Co., Inc., New York, N.Y.