

# Bentley White

24 Serrine Dr. Greenville, SC 29605 | 17 J C Long Blvd. Isle of Palms, SC 29451  
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## Experience

### **Occupational Disease Contract Attorney, Motley Rice**

Mount Pleasant, SC — 2011 to Present

- Draft motions & responses for summary judgment, personal jurisdiction & discovery
- Prepare for FRCP 30(b)(6) depositions, analyze deposition transcripts & draft motions
- Analyze medical records & diagnostic reports for asbestos exposure & related factors
- Connect parties through corporate histories, public records & various archives

### **Document Review Specialist, Rogers Townsend & Thomas**

Columbia, SC — 2011

- Utilized Catalyst web-based software to review toxic tort litigation discovery documents
- Interpreted & coded high volume electronically stored information

### **Law Clerk, McGowan, Hood & Felder**

Columbia, SC — 2009

- Prepared motions, orders & memos on medical malpractice, insurance, antitrust, workers' compensation & business litigation

### **Law Clerk, US Dept of Justice, Capital Litigation Grant Program**

Columbia, SC — 2008

- Analyzed capital litigation court opinions & state/federal prosecution briefs
- Integrated summarized arguments into national district attorney resource database

### **Advance Representative, US Dept of Health & Human Services**

Washington, DC — 2006 to 2007

- Planned & managed the Secretary's official trips by traveling to 22 states, Nicaragua & China
- Designed & coordinated the Secretary's events with heads of government & CEOs
- Educated, informed & collaborated with both leaders & community volunteers on issues related to public health emergencies, health IT & Medicare coverage

### **Congressional Liaison, US Dept of Health & Human Services**

Washington, DC — 2004 to 2006

- Reported weekly legislative updates to the Secretary & White House officials
- Organized & directed Congressional outreach for the Secretary's events
- Supervised staff & projects, serving as initial point of contact for Congressional inquiries

### **Global Communications Intern, The White House**

Washington, DC — 2003

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## Education

### **The University of South Carolina School of Law**

Juris Doctor — 2007 to 2010

- Member Editor, *Southeastern Environmental Law Journal*
- Class Representative, Student Bar Association
- Member, Phi Delta Phi International Fraternity

### **Gray's Inn, Inns of Court**

London, England — 2008

### **Davidson College**

B.S. in Psychology; Minor in Religion — 2000 to 2004

### **The University of Westminster**

London, England — 2002

## Orgs

- Junior League of Charleston
- South Carolina Women Lawyers Association
- Charleston County Bar Association
- South Carolina Bar

## References

Available upon request.