



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
APRIL 4, 2011, 3:00 P.M.
AGENDA**

EXECUTIVE SESSION 3:00P.M. – 4:00 P.M.

- A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY
MEMORANDUM OF UNDERSTANDING – PROJECT ROSE**

- B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM
MEMORANDUM OF AGREEMENT – PROMISE WAY
FIRE SERVICE AGREEMENTS WITH THE MUNICIPALITIES OF HARDEEVILLE AND RIDGELAND**

**MEETING AGENDA
4:00 P.M.**

- I. CALL TO ORDER**

- II. PLEDGE OF ALLEGIANCE**

- III. INVOCATION**

- IV. APPROVAL OF THE AGENDA**

V. APPROVAL OF THE MINUTES OF THE 03/15/11, 03/21/11 COUNTY COUNCIL MEETINGS, COUNCIL RETREAT, 3/23/11 BUDGET WORKSHOP

VI. PROCLAMATIONS AND PRESENTATIONS

VII. ORDINANCES

A. DAVID JIROUSEK – 2ND READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE OF JASPER COUNTY, SOUTH CAROLINA SO AS TO PROVIDE FOR CERTAIN INCENTIVES FOR AFFORDABLE HOUSING; PROVIDE A DEFINITION OF AFFORDABLE HOUSING; AND TO ADOPT SECTION 3:6.2 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE FOR REFUND OF CERTAIN FEES FOR AFFORDABLE HOUSING.

B. DAVID JIROUSEK – 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE SO AS TO REVISE USE TABLE 6.1.

C. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE FOR THE CREATION OF MULTI-COUNTY PARK DESIGNATION AT THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK

VIII. RESOLUTIONS

A. ANDREW FULGHUM - RESOLUTION TO APPROVE THE FIRE SERVICE AGREEMENT WITH THE CITY OF HARDEEVILLE

B. ANDREW FULGHUM - RESOLUTION TO APPROVE THE FIRE SERVICE AGREEMENT WITH THE TOWN OF RIDGELAND

IX. OLD BUSINESS

A. ANDREW FULGHUM – APPOINTMENT OF TWO MEMBERS TO THE LOWCOUNTRY WORKFORCE INVESTMENT BOARD

X. NEW BUSINESS

A. W. KING SIMMONS – PROPERTY ISSUES

B. ANDREW FULGHUM – MEMORANDUM OF AGREEMENT – COUNTY ACCEPTANCE OF AVENUE OF PROMISES ROAD INTO THE TOWN OF RIDGELAND FOR PERPETUAL MAINTENANCE AGREEMENT PROVIDED BY HABITAT FOR HUMANITY

C. ANDREW FULGHUM – MEMORANDUM OF UNDERSTANDING – PROJECT ROSE

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR'S REPORT

XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIV. ADJOURN