

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - June 23, 1982 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Curtis Kinley  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve the minutes from the June 15, 1982 meeting as mailed.

Mr. Bob Lusk presented second reading of Ordinance #86 (TORRINGTON COMPANY PROJECT). On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted three in favor to approve the Ordinance on second reading. Mr. Lusk asked Council to approve a Petition & Resolution #156 and Ordinance #87 for \$4,200,000 Industrial Revenue Bonds for West Point Pepperell. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted three in favor to adopt Resolution #156 & first reading Ordinance #87 for WPP. Mr. Wright abstained on both motions.

Mr. Watson presented the following budget transfers for Council's approval.

| <u>DEPARTMENT</u>      | <u>FROM ACCOUNT CODE:</u> | <u>TO ACCOUNT CODE:</u> | <u>AMOUNT</u> |
|------------------------|---------------------------|-------------------------|---------------|
| Legislative Delegation | 115.21                    | 115.11                  | 100.00        |
| Solicitor              | 123.79                    | 123.21                  | 1,477.27      |
| Solicitor              | 123.01                    | 123.12                  | 3,768.50      |
| Solicitor              | 123.01                    | 123.10                  | 100.00        |
| Solicitor              | 123.01                    | 123.79                  | 3,000.00      |
| Treasurer              | 152.26                    | 152.21                  | 25.00         |
| Auditor                | 154.11                    | 154.21                  | 100.00        |
| Civil Defense          | 220.64                    | 220.21                  | 174.00        |
| Civil Defense          | 220.64                    | 220.63                  | 15.00         |
| Magistrates            | 230.01                    | 230.79                  | 150.00        |
| Magistrates            | 230.01                    | 230.02                  | 1,250.00      |
| Magistrates            | 230.82                    | 230.11                  | 100.00        |
| Stockade               | 270.41                    | 270.20                  | 4,460.00      |
| Stockade               | 270.01                    | 270.40                  | 2,000.00      |
| Stockade               | 270.01                    | 270.20                  | 2,000.00      |
| Road Maintenance       | 310.63                    | 310.10                  | 225.00        |
| EMS                    | 460.41                    | 460.29                  | 500.00        |
| EMS                    | 460.64                    | 460.29                  | 58.00         |
| EMS                    | 460.10                    | 460.29                  | 210.00        |
| EMS                    | 460.85                    | 460.29                  | 42.00         |
| EMS                    | 460.85                    | 460.62                  | 283.00        |
| DSS                    | 760.27                    | 760.44                  | 98.59         |

| <u>DEPARTMENT</u> | <u>FROM ACCOUNT CODE:</u> | <u>TO ACCOUNT CODE:</u> | <u>AMOUNT</u> |
|-------------------|---------------------------|-------------------------|---------------|
| Assessor          | 155.11                    | 129.02 (Clerk of Court) | 12,000.00     |
| Assessor          | 155.11                    | 160.21 (Registration)   | 300.00        |
| Assessor          | 155.11                    | 230.02 (Magistrates)    | 850.00        |
| Assessor          | 155.11                    | 350.17 (Farm)           | 1,000.00      |
| Assessor          | 155.11                    | 350.28 (Farm)           | 1,000.00      |

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted 3 in favor with one opposed to approve the budget transfers as requested. Mr. Rhodes opposed the motion.

Mr. Rusty Burns with Anderson County Planning & Development asked Council to approve Resolution #157 (Amendment to 1981 Community Development Block Grant-stating that the ARC Grant is to be administered by the Anderson County Planning & Development Board). On the motion of Mr. Wright, seconded by Mr. Kinley, Council voted unanimously to approve the request.

Mr. Watson read Ordinance #85 (1982-82 fy Proposed Budget). On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve on second reading.

Anderson County Recreation Commission Director Michael Murdoch asked Council for an additional \$44,000 appropriation to his 1982-83 budget. The request would be used for a maintenance supervisor, pipes and signs, a truck, tractor and several others. Council received as information.

Dr. Charles Murdoch of the Anderson County Health Department asked Council for an additional \$1400 for utility bills, \$850.00 for cleaning and sanitation supplies, and \$4,900 for medical allowances. Council received as information.

Mr. Everly, of the Morningside Community, requested that Council allocate funds to buy 320 feet of galvanized steel pipe, 50,000 tons of fill dirt and materials for a walkway for the Morningside Community Park. Council received as information.

Mr. Hooper introduced an Ordinance to schedule a Referendum to change the form of Government for Anderson County. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted three in favor to adopt Ordinance #88 on first reading. Mr. Wright voted against the motion.

On the motion of Mr. Wright, Council adjourned at 7:40 p.m.

Respectfully submitted,

*Linda*

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ANDERSON COUNTY COUNCIL