

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 5, 2001 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

Chairman Clint Wright - District #4 - Presiding

G. Fred Tolly - District #1

Gracie S. Floyd - District #2

Larry E. Greer - District #3

Vice Chairman Mike Holden - District #5

William C. Dees - District #6

M. Cindy Wilson - District #7

Joey Preston - Administrator

Tom Martin - County Attorney

Linda N. Gilstrap - Clerk to Council

Tammie Shealy - Deputy Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, June 5, 2001 at 6:00 p.m.

Mr. Bill Dees gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Dees, seconded by Mr. Tolly, Council voted unanimously to approve the minutes from the May 8 and May 15, 2001 meetings as mailed.

Public Comments:

1. Mr. Leo Smith, Chairman of the Anderson Area Chamber of Commerce -

He said that as a representative of the business community he would like to thank Council for the continued positive leadership this Council has taken to move Anderson County forward in the 21st century. Council's foresight and leadership has resulted in the first comprehensive land use plan, sewer plan, future capital improvements at a much lower cost to county citizens and to provide a healthy environment, to nurture and development and outstanding professional staff under the leadership of Mr. Preston. He said take heart and move forward.

2. Mr. Tom Clark of the White Plains Community said there were a lot of people concerned about the liberty and freedom that the Administrator has with transferring of funds. He asked Council to keep taxes at least where they are at now.
3. Mr. Charles Crowe spoke in support of Ms. Wilson's budget change concerning the transferring of funds.

Mr. Michael Cunningham, Chairman Human Resources Committee, presented Mr. Tommy Seigler, from Anderson County Park Police as the Employee of the Month for April. Mr. Seigler was presented a t-shirt, plaque, a day off with pay, and a gift certificate to local restaurant. Council thanked Mr. Seigler for his outstanding job performance.

Ms. Gracie Floyd asked for a Point of Personal Privilege and was allowed by the Chairman. Ms. Floyd talked about the big number of agenda packets and the amount of time the secretaries are spending making these packets. She stated that last year the copier budget for the Council office was \$4,290 at this point for this year the budget has exceeded \$9,340. She said that Council Members are asking for additional copies to be sent to constituents within their districts in which we have a right to request that. She said that Council needed to limit the amount of information that we have to copy internally. She proposed that Mr. Preston be sent two copies of the agenda packet. If any department heads would like to request a copy from him they can do so and do the copying at their own expense. I think this would save the Secretaries a lot of time and also save a lot of money for copying. Ms. Floyd cautioned members of Council that they have a right to request copies

for their constituents, but members need to be very sure that we request only what is needed. Mr. Holden said that this could get very expensive if Council members start requesting 50 or more copies for constituents. Mr. Martin explained the County procedure for copies as indicated in the Code of Ordinances. He said that there were certain documents, which could be obtained at no-charge such as agendas, and minutes. For larger copies anything above 20 pages there is a charge of 25 cents per page. Documents may be reviewed at the County at no-charge by anyone. Ms. Wilson said that the minutes on the web page have not been updated this year. Mr. Martin stated that the code and the minutes are updated semi-annually. Mr. Holden stated that the Council had a procedure for obtaining agenda packets. Mr. Wright stated for the record that he thought Ms. Floyd wanted to provide one copy of the packet that can be copied by all the departments at their expense. Ms. Floyd said that Council needed to follow-up on the 20-page limit with 25 cents per page thereafter. Mr. Martin stated that state law requires that agendas be furnished at no charge.

Mr. Larry Greer presented Resolution #R2001-023 acknowledging and recognizing Amanda McGee, Lauren Holden, Megan Rainey, and Christie Simpson, members of the Crescent High School FFA Livestock Judging Team, for taking top honors at the South Carolina FFA Livestock judging competition and qualifying for the 2001 National finals. They will represent the State of South Carolina in Louisville, Kentucky. The framed resolution was presented to their Coach; Mr. David Nichols.

Mr. Greer presented Resolution #R2001-024 acknowledging and recognizing Alex Smith, Russell Hendrix, Joe Zappitella, and Robert Cobb, members of the Crescent High School FFA Tool identification team, for taking top honors at the South Carolina FFA competition in Columbia, South Carolina. Mr. Greer presented the framed Resolution to the group.

Mr. Jerry Shealy stated that at the last meeting members of the EMS Commission made a recommendation to Council for the adoption of a policy that would allow the Medical Control Physician to appoint a Deputy Medical Control Physician. A recommendation of \$30,000 has been received from the commission.

This will provide for the funding of a Medical Control Physician and a Deputy Medical Control Physician. Medical doctors staff these positions and they are responsible for everything from writing protocol, quality assurance, reviewing problems, which may occur in a call. They utilize their licenses for the purposes of control substances and for the paramedics to perform their procedures. With the accountability that the County is requiring of the rescue squads it is putting an added burden upon our Medical Control Physician to keep up with the demands that are placed on him. The does require that the County have a Medical Control Physician and one of the County's concerns is in the absence of the Medical Control Physician; either because of vacation or sickness, etc. that the County needs to have a deputy medical control physician that could immediately move in and fill that position. These are full-time employees of other practices and requires a good bit of their time. Mr. Preston stated that staff will need to meet with the Commission prior to third reading of the budget and then a recommendation will be given to Council. Mr. Greer stated that he was concerned that the County could have a time-lag from now until the time when a deputy medical control physician could be placed on staff and then some emergency could arise and the County would not have the ability to handle whatever situation might arise. He asked if there was a temporary fix. Mr. Shealy reported that Dr. Kickham had appointed an interim until something has officially been approved.

Mr. Tom Martin presented third and final reading of Ordinance #2001-020 - an ordinance authorizing the execution and delivery of a wastewater leasing agreement between the city of Clemson and the Town of Pendleton, as lessors, and the County of Anderson, as lessee, for the purchase of an additional 300,000 gallons per day of capacity at the Pendleton/Clemson Wastewater Treatment Plant; and other matters related thereto. Mr. Tolly moved to approve and Mr. Greer seconded. Vote was unanimous.

Mr. Martin presented second reading of Ordinance #2001-016 - an ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2001, and ending June 30, 2002,

and to make appropriations for such Anderson County budgets for County ordinary purposes and for other county purposes for which the County may levy a tax other than for Tri-County Technical College purposes, to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said ending fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2001, and ending June 30, 2002, and to make appropriations for such Anderson County budgets, for Tri-County Technical college; to provide for the levy of taxes on all personal and real properties in Anderson County on which school taxes may be levied for such Tri-County Technical college purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. A public hearing was held and the following individuals were heard: 1.) Mr. Chuck Sitka asked Council to consider purchasing bulletproof vests for all the County's K-9 dogs. The total would be approximately \$3,500 with tax. He also talked about the growth of the budget from \$56,000,000 four years ago to present 2001-2002 \$79-82 million dollars which is a big increase. 2.) Mr. Rufus Gleason said that in the budget there was \$299,000 for legal consulting, \$148,000 for public information, \$105,000 for County memberships and then the County has someone complaining about \$9,000 for copies to send information of the workings of their government to the people of Anderson County. The veteran's monument needs repair and the driveways are gravel and dirt, he said. He asked that Council consider paving the road. He also talked about people leaving county employment and then being hired as consultants for the county. Mr. Gleason quoted an appropriation of \$2,368,000 for special appropriations. Chairman Wright informed Mr. Gleason that that appropriation was for the county paving. 3.) Mr. Charles Crowe said that in the Assessor's budget the amount of \$368,335 was appropriated for aerial photography. He asked was this bid out. Why was there \$250,000 for legal contracts always

in the budget each year? He asked that the printing of the budget be enlarged for older people. He stated that the Purchasing Department requested \$1,500 for uniforms, the planning services for Senior Citizens was given \$800 for uniforms, the Farmers Market under salaries asked for \$10,000 and \$4,440 for benefits. He asked what \$100,000 it cost for the County to be members of two organizations (COG, Assoc. of counties) what they did for the County. The sheriff's Department asked for \$196,799 for new salaries. The Administrator recommended \$277,570. He asked why the Sheriff's Office has to pay \$37,630 for rent on a hangar at the Airport. Why did the Compliance Office request \$11,877 for uniforms and was only given \$2,500? Nowhere in the budget could he find the cost of all the leased vehicles plus the operation cost. Department 5181 - how many employees and what are their jobs and also Department 5212, Road Maintenance account 5221 is \$3,650,000 yet only \$626,000 is spent on materials to go on roads. Last year's cost of living and merit raises in the budget was \$63,511. This year's budget is \$1,879,745. He said he heard the Council members say they were not going to give any money to the YMCA yet there is \$8,000 budgeted for that. 4.) Mr. Dan Harvell of the Highpoint Community asked Council to practice utmost prudent when spending the County's tax dollars. He also talked about the escalating budget figures over the past few years. No further comments were received; the public hearing was declared closed.

Mr. Tolly moved to approve second reading of Ordinance #2001-016 - fiscal year 2001-2002 budget. Chairman Wright- We have a motion and a second is there any comment/discussions or questions from Council?

Ms. Wilson - Yes I would like to ask my fellow Councilman to please consider an amendment. Is it an appropriate time to bring that up?

Chairman Wright - Yes that would be fine.

Ms. Wilson -(trying to find my notes) this dealt with the matter of transfers. I've called and talked with Mr. Robert Croom who is the lawyer with the Association of Counties, trying to find out what other Counties did in the way of looking at transfers between departments and funds. This is not a matter of micro-management it's a matter of some

oversights by those who have been elected to be responsible. He suggested that some of the other larger Counties have handled that by having a ceiling cap of 1% of their budget. A reasonable number might be \$7,500.00 and I wanted to recommend to my fellow Councilman that we put a provision in this budget ordinance that would provide that we approve for any transfers of funds above \$7,500.00 between departments and funds and that our Administrator would notify us of transfers between funds and departments of less than \$7,500.00 within the month. That's one provision and the second provision would allow for our Council Members to receive a monthly financial statement. By last year's budget ordinance and previous budget ordinances it had been handled by language similar to what I am about to say. Would our finance director would provide to our County Administrator and our County Council a monthly financial statement by departments and funds, category and sub-categories as to revenues and expenditures. The one that is for our consideration right now reads that our finance director would provide this information to Mr. Preston, our Administrator, who would then provide it to us. It seems a little unwieldy; it seems to be more appropriate to come directly from the director to us as it had been handled in years previously. I would appreciate your consideration of that. This is sitting on your desk before you now and I think our hard working taxpayers would appreciate our being more diligent and more vigilant. Thank you.

Chairman Wright - Ms. Wilson, your intent is to offer this as an amendment to the ordinance at this time.

Ms. Wilson - It would require revision of the language that's before us at this moment.

Chairman Wright - You want us to take this as information to address at the third reading? I just got this before the meeting started.

Ms. Wilson - The last meeting we were told that if we had any provisions that we wanted to go into the budget ordinance we were to call or write to Mr. Martin, our County Attorney, which I did and instead of inserting it, it was tacked on for our consideration. So in whatever manner you find it appropriate, I think we definitely should consider it, perhaps we should discuss it now while the floor is still open for that.

Chairman Wright- That's very appropriate either way. Personally, I would like to be able to talk to Mr. Croom myself. Not that I don't trust what you have here but I would like to speak to him personally as well. We have the third reading that will be coming up next week. It may be appropriate, you can either offer it as an amendment right now to it or we can wait and look at it on the third reading when all of us have had the opportunity to review this. Because I believe this is different than what was in the packet as well.

Ms. Wilson - It's different from what's in the packet but it is the language concerning the receipt of the monthly financial statement this language that's been in all the prior budget ordinances. In year '97-'98 budget year, council relinquished the right to approve expenditures above certain ceiling right and I think that we should do this as our job for our voters and taxpayers.

Chairman Wright- I understand that but the point that I am getting to is whether you want us to take this a point of discussion this evening to bring back for a possible amendment on the third reading or do you want us, are you going to make a motion for us to amend tonight? To be honest with you I would like to have an opportunity to talk to Mr. Croom before I voted either way.

Ms. Wilson - The suggestion is \$7,500.00. There had been discussion prior to this that \$2,500.00 was too much micro-management. So I sought advise as to how other Counties might deal with this and that was what some Counties evidentially do. I think that a ceiling cap is something that we should look for and I was our Administrator, I would look for that buffer of responsibility to prevent me from making a mistake as well. We are all human, we will do that.

Chairman Wright- I understand that. The point is being are you going to make a motion tonight to amend the ordinance or are you going to wait for the third reading in order for us to review this?

Ms. Wilson - If we go with waiting for third reading, would Mr. Martin simply incorporate these revisions into the budget ordinance?

Chairman Wright - It would still take an amendment to the ordinance to include these.

Ms. Wilson - I am having difficulty understanding that because Mr. Martin told us and I believe our Administrator, that if we had matters that we wanted to incorporate in the budget ordinance, all we had to do was send that to him and meanwhile anyone reviewing what last year's budget ordinance was and then looking at the proposal for this year will find marked changes.

Chairman Wright- Mr. Martin, get a point of clarification, if this is included, in what you present at the third reading, then it would be a matter of if some of the Council members didn't agree with this they could make a motion to amend and take it out. Correct?

Mr. Tolly- Mr. Chairman let me comment on that. We just passed on second reading this ordinance.

Chairman Wright - No, we are in the point we haven't passed it we are at a point of discussing.

Mr. Tolly- If we do vote to pass it, it will be an ordinance already formed. Any addition to that will take an amendment.

Ms. Wilson - Oh contrary, Mr. Tolly, this ordinance was not what we voted on for first reading, we only received this Friday night.

(Mr. Holden has remarks concerning Attorney Jay Bender)

Ms. Wilson - I would like to reiterate that the ceiling cap suggestion that Mr. Croom indicated that other Counties do is a suggestion. The meat of the matter is that we need to have a ceiling cap. I certainly defer to my fellow Council members if they would prefer to set a different ceiling cap. The original of \$2,500.00 appeared to not meet with your approval as you felt it would require too much time to review each expenditure between departments and funds. The meat of the matter is that we are up here to decide whether we will be responsible to our voters and our taxpayers and that is the point that I am trying to make. If y'all would like to change the cap, I'm certainly amenable to that.

Mr. Holden- has non-related remarks, Chairman asked him to hold.

Chairman Wright- The point that I'm trying to get to is to is you have a recommendation that you would like to have added to the budget ordinance. Now, the point being is do you want to ask for an amendment tonight or do you want to wait and ask for the amendment

during the third reading. That's your choice, Ms. Wilson. It's what you're presenting and your choice on whether to present it as an amendment now or amendment at the third reading.

Ms. Wilson - If I make the motion for the amendment now and you voted to approve then that would be accepted tonight and then we would do the third reading.

Chairman Wright - Right

Ms. Wilson - I would like to make that motion tonight. I would like to make the motion that we change the language in the budget ordinance to accommodate these two measures.

Chairman Wright - At this point then I've got a motion on the floor to amend the budget ordinance #2001-016 to reflect the verbiage in a letter that Ms. Wilson has presented dated June 5. I think all ya'll have a copy of that. We have a motion on the floor, is there a second?

Chairman Wright - The motion to amend dies for a lack of second. We still have an active motion on the floor for Ordinance #2001-016 is there any further discussion.

Mr. Greer has discussion and passes out questions. Mr. Greer requests break.

Council received for 10 minutes at 7:20 p.m. The Chairman called the meeting back to order at 7:35 p.m.

Mr. Greer said that he looked in particular in the fulltime salary recommendations for personnel and saw discrepancies from one department to another in percentage increases and he asked questions. The answers received were satisfactory that all departments were receiving the same cost of living and merit increases based on recommendation from their supervisors. Mr. Greer indicated in the packet that he passed out on page 4, there is a chart of a summary of general funds and other funds and a total of all funds from the budget years 93-94 forward. I have heard the concern that our county budget is growing and the implication that it has grown to fast and too much and to quick under the current Administration and Council. Mr. Greer went over the information. He said that the budget is growing at the

same percentages now that the County did before any of the present Council members were in office. The fund balance at the end of the last budget report was \$13,270,816. Mr. Greer stated that he was emphatic with his support of the ACLEEP program (Resident Deputy Program) in the Sheriff's budget. The people in his district want and need increased law enforcement present in that part of the County. He also stated that Council would determine all aspects of the program during the developmental process. Mr. Martin stated that was correct. He also asked Mr. Martin that by approval of this budget and the wording of this particular section does not give the Administrator or the Sheriff a blank check in setting up this project -it is subject to the approval of Council. Mr. Martin replied that is correct. Mr. Greer asked that the budget ordinance be amended under section XXVIII from "ANNUAL" to "MONTHLY". Mr. Dees seconded the amendment. Vote was unanimous. Ms. Floyd stated that she would like her constituents to know that she spent countless hours with Mr. Preston on the budget preparation. Mr. Dees asked questions regarding Fee-in-lieu of taxes as it relates to revenue. Mr. Martin explained the requirements of the fee-in-lieu of tax deals. Ms. Wilson asked about the \$1,136,640 for the Library. Mr. Preston said that once the \$2.2 million dollars is collected in taxes the Library would have to come to the County to request a drawdown. We did it that way to make sure every single penny had to be requested and accounted for. The total Library budget is approximately three million dollars, which is for all branch Libraries. Ms. Wilson put on the floor the motion under Section XXXIV under Civic Center Accountability Program - it would wiser for Council to have approval over how the funds are used and how much they are. Mr. Preston explained the new proposed accountability program. Mr. Greer stated that the only tax increase that he could find in the budget was in the EMS budget and that is to fully fund the EMS system that is in place. He said the increase in this EMS budget would cost an owner of a \$50,000 house approximately \$9.50 and he feels that it is justified. Mr. Greer asked Mr. Preston was there a tax increase in the budget other than in the EMS millage. He replied no. Mr. Preston did a short

Power Point presentation on the proposed budget. Mr. Greer stated that that the County's tax bill only represented about 20% of the funds needed by the County budget and the balance of approximately 40% was for the schools. He suggested that the county look into sending out separate tax notices; one for the County and one for the School districts. Vote was six in favor and one opposed (Ms. Wilson).

Council recessed again at this time for 5 minutes.

Mr. Martin presented second reading of Ordinance #2001-018 - an ordinance to approve the application for rezoning from R-20 to R-A for the Applicant/property owners of Owens Circle and Burns Bridge Circle, located in Council district 4 and within the Mt. Tabor voting precinct. On the motion of Mr. Holden, seconded by Ms. Wilson, Council voted unanimously to approve Ordinance #2001-018 on second reading.

Mr. Martin presented second reading of Ordinance #2001-021 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance by amending Anderson County Official Zoning map to rezone from C-2 to R-20 certain land in Williamston Mill precinct. On the motion of Mr. Greer, seconded by Ms. Wilson, Council voted unanimously to approve second reading of Ordinance #2001-021.

Mr. Martin presented first reading of Ordinance #2001-025 - an ordinance finding that Homeland Park Water District may issue not exceeding \$800,000 general obligation bonds; to authorize Homeland Park Water District commission to issue such bonds and to provide for the publication of notice of the said finding and authorization. Mr. Holden moved to approve and Mr. Greer seconded. Vote was unanimous.

Mr. Greer stated that Council tabled second reading of Ordinance #2001-013 on May 15, 2001 for further study. He moved to remove the ordinance from the table for consideration. Mr. Tolly seconded and vote was unanimous.

Mr. Martin presented second reading of Ordinance #2001-013 - an ordinance amending, in certain limited particulars only, Chapter 10, Article 2 of the Code of Ordinances of Anderson County, adopting by reference only, the latest editions of the nationally recognized model building codes; and other matters related thereto. Mr. Greer stated that he had several questions concerning the ordinance and he would request that these questions be deferred until third reading. Vote was unanimous to approve on second reading.

Mr. Preston presented Resolution #R2001-025 - a resolution ratifying the submission by the Anderson Regional Airport of an entitlement funding grant application to the federal aviation administration for an airport improvement project, acknowledging receipt of an accepting a limited grant; and other matters related thereto. Mr. Dees moved to approve the resolution and Mr. Tolly seconded. Vote was unanimous.

Mr. Martin presented Resolution #R2001-026 - a resolution calling for a public hearing to be held upon the question of the issuance of not exceeding \$800,000 general obligation bonds of Homeland Park Water District and to provide for the publication of the notice of such hearing. Mr. Holden moved to approve and Mr. Greer seconded. Vote was unanimous.

Mr. Tolly moved to appropriate \$5,000 for Meals on Wheels for their golf outing to raise money for their program. The funds to come from District #1 Recreation Account. Mr. Holden seconded and vote was unanimous.

Mr. Tolly moved to approve the appropriation of \$2,956.50 for the paving of Whisper Lane from District #1 paving account. Mr. Greer seconded and vote was unanimous.

Mr. Holden moved to appropriate \$1,500 from District #5 Recreation funds for the Amateur Athletic Union team to attend playoffs. Mr. Tolly seconded and vote was unanimous.

Mr. Greer asked that at the next meeting, that council take a look at litter and at covered loads.

ADMINISTRATOR'S REPORT:

(a) Certificates and training

- (1) Ms. Pam Garner - Hazard Communication, Law Enforcement Dispatch, ACOG Effective Communication Getting the Message Across**
- (2) Mr. John Chambers - Microsoft Excel 2000 Proficient**
Ms. Lisa H. Cook, Ms. Linda K. Rook, Ms. Karen Sigmon, Ms. Deborah Hart, Ms. Melissa Standridge, Mr. Cory Freeman, Ms. Patricia Smith, Ms. Patti White, Ms. Sherrill Dickson, Ms. Jessica Gump, Mr. Corey Crocker, Mr. Joshua M. Taylor - Law Enforcement Dispatch
Ms. Becky Brock, Ms. Susan Pierce, Ms. Laura Johnson,
- (3) Ms. Kim Cheslak - ACOG Effective Communication Getting the Message Across**
- (4) Mr. Tony J. Owens, Mrs. Tina Rogers - Supervision In Action I**
- (5) Officer Alton Gilstrap - Criminal Justice Academy**

(b) Letters of Appreciation:

- (1) For: Mr. Jerry Stamps, Mr. Jr. Greenway and Mr. Timothy Edwards, Road Maintenance Dept. From: Ms. Lynn Smith**
- (2) For: Mr. Bob Daly and staff, Detention Center From: Mr. Charles Wyatt, Civic Center, FWA Clean-Up**
- (3) Mr. Max Koon and Mr. Lewis Smith, of Mr. Jerry Stamp's mowing crew From: Mr. Manfred Wolko**
- (4) Mr. Allen Robinson, Mr. Perry Roper of Mr. Steve Whitten's sign crew From: Ms. Louise Lyons**
- (5) FOR: COUNCILMAN LARRY GREER, MR. PRESTON AND COUNCIL MEMBERS FROM: MS. YVONNE SHIRLEY**
- (6) For: Ms. Joan Scott From: Welcome Baptist Church**
- (7) For: Mr. Jerry Shealy, Staff, Officers and Captain John Chambers, Lt. Tony Barnette and Officer Steve Evans**

From: Mr. Gerald B. Black, SC Department of Probation, Parole and Pardon Services

- (8) For: Mr. Jerry Shealy, Officers From: Mr. Thomas L. Copeland**

(9) For: Mr. Holt Hopkins From: Mr. Jerry Shealy

(10) For: Mr. Holt Hopkins From: Ms. Jane Carney, Northlake Board of Directors

(11) For: Mr. James McAdams From: Ms. Gloria Byrd, Ms. Suzanne McMahan, Ms. Barbara Mack, Mayor Carol Burdette

(12) For: Mr. Bob Daly From: Mr. Charles H. Goodwin, Sheriff of Abbeville County

(C) Minutes:

(1) Anderson Regional Airport - April 2, 2001

(2) Transportation Division Safety Meeting - May 4 and May 18, 2001

(3) Pendleton District Workforce Investment Board - May 17, 2001

(d) Reports:

a. Detention Center Litter Reports - April 30 to May 4, 2001, May 5 to May 11, 2001, May 14 to May 18, 2001 and May 19 to May 25, 2001

b. Road Maintenance Litter Report - April 30 to May 18, 2001

c. Public Safety Environmental Enforcement Monthly Report - April, 2001

d. Public Safety Compliance Monthly Report - April, 2001

e. District Paving Report

(e) GSA Business Journal article- Freedom Weekend Aloft set for Liftoff

(f) Greenville News May 28, 2001 article - Teen balloonist wins championship

(g) Greenville News May 28, 2001 article - Teen-ager nation's best balloonist

(h) Letter by Mr. Preston re: Bill 637 - County Transportation Fund Apportionment to the Honorable Addison G. Wilson

(i) Notification of changes from Charter Communication

(j) Letter to Mr. L. Hugh Smith, Superintendent for School Dist. 3

(k) Letter to Dr. Wray Smith, Superintendent for School Dist. 4

(l) Letter to Betty Bagley, Superintendent for School Dist. 5

(m) B.P. Barber & Associates letter re: Anderson Regional Landfill Public Notice Project No. 97605

(n) Broadway Lake Park Expansion letter from Governor Jim Hodges

(o) Awarded \$122,386.00 grant entitled "Tenth Circuit Solicitor's Office"

(p) Awarded \$158,463.00 grant entitled "Anderson County Detention Center Regional Drug Analysis Laboratory"

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- (q) Awarded \$147,290.00 grant entitled "Anderson County Sheriff's Office School Resource Officer"**
- (r) Letter from B. Boykin Rose, Director of SC Department of Public Safety**
- (s) Report of Substandard Dwelling Program**
- (t) South Carolina Counties for Capital Investment article**
- (u) Grant agreement No. 1331 - Anderson County/Starr-Iva Water Company**

There being no further business, Council adjourned at 9:35 p.m.

Respectfully submitted,

**Linda N. Gilstrap, Clerk to Council
ANDERSON COUNTY COUNCIL**