



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE.
RIDGELAND, SC 29936
OCTOBER 19, 2009
6:00 P.M.**

AGENDA

EXECUTIVE SESSION:

- A. DISCUSSION OF MATTERS RELATING TO PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY
- B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY. NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

RETURN FROM EXECUTIVE SESSION

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

APPROVAL OF MINUTES FROM 10/5/2009 COUNCIL MEETING, 9/21/2009 COUNCIL WORKSHOP AND RECEIVE FOR INFORMATION 9/28/2009 EMERGENCY SERVICES COMMITTEE MEETING, 9/28/2009 ENGINEERING SERVICES COMMITTEE MEETING, 9/28/2009 DEVELOPMENT SERVICES COMMITTEE MEETING, 10/6/2009 ADMINISTRATIVE SERVICES COMMITTEE MEETING, 10/8/2009 ADMINISTRATIVE SERVICES MEETING, 9/14/2009 TRANSPORTATION COMMITTEE MEETING

V. PROCLAMATIONS AND PRESENTATION

- A. BETH MCNAIR - AHJ ANNUAL REPORT

VI. ORDINANCES

- A. MARVIN JONES - 3RD READING AND PUBLIC HEARING OF THE ORDINANCE AMENDING AND RESTATING ORDINANCE NO. 09-13 ADOPTED BY THE COUNCIL OF JASPER COUNTY, SOUTH CAROLINA ON JUNE 15, 2009; TO DEVELOP A JOINTLY OWNED BUSINESS PARK IN CONJUNCTION WITH BEAUFORT COUNTY AND/OR HAMPTON

COUNTY, GEOGRAPHICALLY LOCATED IN JASPER COUNTY AND ESTABLISHED PURSUANT TO SEC. 4-1-170 OF THE SOUTH CAROLINA CODE OF LAWS 1976, AS AMENDED; TO PROVIDE FOR A WRITTEN AGREEMENT WITH BEAUFORT COUNTY AND /OR HAMPTON COUNTY TO PROVIDE FOR THE EXPENSES OF THE PARK, THE PERCENTAGE OF REVENUE APPLICATION, AND THE DISTRIBUTION OF FEES IN LIEU OF AD VALOREM TAXES TO THE COUNTIES AND RELEVANT TAXING ENTITIES; AND TO PERMIT A USER FEE IN LIEU OF AD VALOREM TAXATION

- B. MARVIN JONES - 3RD READING AND PUBLIC HEARING OF THE ORDINANCE AMENDING JASPER COUNTY ORDINANCE 09-18 RELATED TO A REFERENDUM REGARDING A CHANGE IN THE METHOD OF ELECTING COUNTY COUNCIL MEMBERS, AND THE NUMBER OF COUNTY COUNCIL MEMBERS, AND FORMULATING THE REFERENDUM QUESTIONS AND RELATED MATTERS TO POSTPONE THE DATE OF THE REFERENDUM
- C. WILBUR DALEY-3RD READING AND PUBLIC HEARING OF THE ORDINANCE TO PROHIBIT TAMPERING WITH CERTAIN SIGNS AND TRAFFIC CONTROL DEVICES
- D. DAVID JIROUSEK - 2ND READING OF THE ORDINANCE TO REVISE THE REQUIREMENTS FOR DEVELOPMENT ADJACENT TO TIDELANDS, RIVERS AND STREAMS IN JASPER COUNTY; TO ADD OR REVISE DEFINITIONS OF THE TERMS CRITICAL AREA, RIPARIAN BUFFER, TIDELAND, AND WETLAND WITHIN ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO AMEND ARTICLE 7:4, AS AMENDED OF THE JASPER COUNTY ZONING ORDINANCE
- E. DAVID JIROUSEK - 2ND READING OF AN ORDINANCE TO APPROVE AMENDING THE JASPER COUNTY ZONING ORDINANCE TO CHANGE ZONING FROM RESIDENTIAL TO RURAL PRESERVATION REQUESTED BY THE HONEY HILL PROPERTY OWNERS ASSOCIATION
- F. DAVID JIROUSEK - 2ND READING OF AN ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS REDUCE THE REAR SETBACKS IN THE RURAL PRESERVATION DISTRICT IN JASPER COUNTY; TO AMEND ARTICLE 7 OF THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO AMEND SECTION 7:3, TABLE 1, TITLED "SCHEDULE OF LOT AREA, YARD, SETBACK AND DENSITY"
- G. MARVIN JONES - 2ND READING AND PUBLIC HEARING OF AN ORDINANCE FOR LOW COUNTRY COUNCIL OF GOVERNMENT FINANCING
- H. RONNIE MALPHRUS - 3RD READING OF AND PUBLIC HEARING OF THE ORDINANCE TO AMEND THE 2009-2010 JASPER COUNTY BUDGET

VII. RESOLUTIONS

VIII. OLD BUSINESS

- A. ANDREW FULGHUM – CLOSE OUT OF JASPER COUNTY GOVERNMENT BUILDING AND APPROVAL OF LIQUIDATED DAMAGES

IX. NEW BUSINESS

- A. JAMIE WOODS-APPROVAL OF NOMINATION TO THE LOW COUNTRY WORKDFORCE INVESTMENT BOARD

- B. RONNIE MALPHRUS–PRESENTATION OF SMITH DATA CONTRACT FOR INSTALLMENT TAX PAYMENTS

- C. ANDREW FULGHUM – APPROVAL OF MOU WITH YEMASSEE REGIONAL PLANNING

X. COMMITTEE REPORTS

- A. CHAIRMAN HOOD – UPDATE ON RIVERS HILL COMMUNITY REQUEST TO SCDOT

- B. CHAIRMAN HOOD – JASPER COUNTY DELIQUENT TAX SALE, JASPER COUNTY GOVERNMENT BUILDING, COUNCIL CHAMBERS NOV.2, 2009 AT 10:00 A.M.

XI. ADMINISTRATOR’S REPORTS

XII. OPEN FLOOR TO THE PUBLIC

(3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. ADJOURN